

87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

## **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0863-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Beaks & Ecomonice 3. Course of Study : B.A. (General) Student's Signature 4. Date of Admission : 21/08/2022 · 2022-23 **5.** Session of Admission 3584-0825-4745 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **PRAKASH PRAMANIK** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No MANORANJAN PRAMANIK 8. Father's Name (a). Disability Code 9. Mother's Name **BILASHI PRAMANIK** (b). Percentage 0 10. Guardian's Name **MANORANJAN PRAMANIK** 17. Contact Mobile Number 8509895574 08/10/2000 11. Date of Birth 18. E-mail prakashsomu2000@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: P.O: JOROBARI, VILL: KENDAJOR, PURULIA P.O: JOROBARI, VILL: KENDAJOR, PURULIA Country: INDIA Pin : **723131** State: West Bengal Pin : 723131 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG **PLSG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PHIG ENGC ENGL** 



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| 25. Migration Status :  |  |                            |                            |                           |                       |
|---|--|----------------------------|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (P   | assed from WBCHSE / V  | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)                | $\square$             |
| (b). Migrating Student (Passe   | ed from other Board / Univ   | versity)                   |                            |                           |                       |
| 26. Last Qualifying Examina   | tion :   |                            |                            |                           |                       |
| (a). Name of the Examination  | : WBCHSE   |                            | (b). Board                 | : WBCHSE                  |                       |
| (c). Roll / Index Number  | : 2171364621   |                            | (d). Year of Pas           | esing : <b>2019</b>       |                       |
| 27. Details of subjects and many Board / University :   | narks obtained at the (10  | +2) level Examination / [  | Details of Previous qualif | ying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]     | GEOGRAPHY  | PHILOSOPHY                 | SANSKRIT                   | BENGALI (A)               | Aggregate of top Four |
| Full Marks  | 100  | 100                        | 100                        | 100                       | 400                   |
| Marks Obtained  | 67   | 66                         | 60                         | 48                        | 241                   |
| % of Marks  | 67.00  | 66.00                      | 60.00                      | 48.00                     | 60.25                 |
| (b). Subject(s) [Other than Top Four Subjects]  | ENGLISH (B)  |                            |                            |                           |                       |
| Full Marks  | 100  |                            |                            |                           |                       |
| Marks Obtained  | 44   |                            |                            |                           |                       |
| % of Marks  | 44.00  |                            |                            |                           |                       |
| do hereby declare that the sta<br>he best of my knowledge and l<br>Jniversity shall be treated as c | belief. In case any of the   |                            |                            | false, my Registration wi | th the                |
| 23/01/2023  |  |                            |                            | Brokash &                 | iomontile             |
| Date  |  |                            |                            | Full Signature of         | the Student           |
| do hereby certify that all the s  | tatements made above a   | re verified and found to b | e true.                    |                           |                       |
| 23/01/2023  |  |                            | Anitar                     | 2 Duly                    |                       |
| Date  | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                           |                       |



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### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1115-0864-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Sadab Alam 3. Course of Study : B.A. (General) Student's Signature : 21/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 4716-3883-5967 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name SADAB ALAM 15. Nationality 16. Whether Differently Abled No 8. Father's Name **RAJU ANSARI** (a). Disability Code 9. Mother's Name **NOOR JAHAN** (b). Percentage 0 10. Guardian's Name **RAJU ANSARI** 17. Contact Mobile Number 8100135858 13/08/2001 11. Date of Birth 18. E-mail shadabalam94018@gmail.com 12. Gender Male 19. Whether belongs to BPL 120001-300000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category OBC-A 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 5/212, AGARPARA NEW LINE 5/212, AGARPARA NEW LINE Pin: 700058 State: West Bengal Country: INDIA Pin: 700058 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) **PLSG** HING HINM **ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 HISG **ENGC** HINL



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| 25. Migration Status :  |                            |                            |                              |                           |                       |
|---|----------------------------|----------------------------|------------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F   | Passed from WBCHSE / V     | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta      | Vidyalaya)                | Ø                     |
| (b). Migrating Student (Passe   | ed from other Board / Univ | versity)                   |                              |                           |                       |
| 26. Last Qualifying Examina   | tion :                     |                            |                              |                           |                       |
| (a). Name of the Examination  | : WBCHSE                   |                            | (b). Board                   | : WBCHSE                  |                       |
| (c). Roll / Index Number  | : 4655111217               |                            | (d). Year of Pas             | ssing : <b>2020</b>       |                       |
| 27. Details of subjects and n<br>any Board / University :   | narks obtained at the (10  | +2) level Examination /    | Details of Previous qualif   | ying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]   | EDUCATION                  | HISTORY                    | POLITICAL<br>SCIENCE         | GEOGRAPHY                 | Aggregate of top Four |
| Full Marks  | 100                        | 100                        | 100                          | 100                       | 400                   |
| Marks Obtained  | 52                         | 50                         | 50                           | 48                        | 200                   |
| % of Marks  | 52.00                      | 50.00                      | 50.00                        | 48.00                     | 50.00                 |
| (b). Subject(s) [Other than Top Four Subjects]  | HINDI (A)                  | ENGLISH (B)                |                              |                           |                       |
| Full Marks  | 100                        | 100                        |                              |                           |                       |
| Marks Obtained  | 41                         | 40                         |                              |                           |                       |
| % of Marks  | 41.00                      | 40.00                      |                              |                           |                       |
| do hereby declare that the sta<br>he best of my knowledge and<br>Jniversity shall be treated as c | belief. In case any of the |                            |                              | false, my Registration wi | th the                |
| 23/01/2023  |                            |                            |                              | Sadab A                   | lam                   |
| Date  |                            |                            |                              | Full Signature of         | the Student           |
| do hereby certify that all the s  | statements made above a    | re verified and found to b | be true.                     |                           |                       |
| 23/01/2023  |                            |                            | Anitar                       | 2 Dille                   |                       |
| Date  |                            | Signa                      | ature of the Principal / Off |                           | r-in-Charge /         |



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## **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0865-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Karcima Khatun 3. Course of Study : B.A. (General) Student's Signature : 21/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 960595811811 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **KARIMA KHATUN** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name SINTU MOLLA (a). Disability Code 9. Mother's Name **MOMENA KHATUN** (b). Percentage 0 10. Guardian's Name SINTU MOLLA 17. Contact Mobile Number 6290975137 08/02/2001 11. Date of Birth 18. E-mail shiulikhatul563@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 60001-120000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: HATIARA RABINDRA NAZRUL NAGAR HATIARA RABINDRA NAZRUL NAGAR Country: INDIA Pin: 700157 State: West Bengal Pin: 700157 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG **PHIG ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC ENGL** 



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| OF Minustian Status  |  |                            |                            |                        |                       |
|--|--|----------------------------|----------------------------|------------------------|-----------------------|
| 25. Migration Status :   |  |                            |                            |                        |                       |
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V   | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)             |                       |
| (b). Migrating Student (Passe  | ed from other Board / Univ   | versity)                   |                            |                        |                       |
| 26. Last Qualifying Examina  | ition :  |                            |                            |                        |                       |
| (a). Name of the Examination   | n : WBCHSE   |                            | (b). Board                 | : WBCHSE               |                       |
| (c). Roll / Index Number   | : 4658211278   |                            | (d). Year of Pas           | ssing : <b>2022</b>    |                       |
| 27. Details of subjects and rany Board / University:   | marks obtained at the (10  | 9+2) level Examination /   | Details of Previous qualif | ying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | PHILOSOPHY   | EDUCATION                  | ENGLISH (B)                | BENGALI                | Aggregate of top Four |
| Full Marks   | 100  | 100                        | 100                        | 100                    | 400                   |
| Marks Obtained   | 66   | 61                         | 54                         | 54                     | 235                   |
| % of Marks   | 66.00  | 61.00                      | 54.00                      | 54.00                  | 58.75                 |
| (b). Subject(s) [Other than Top Four Subjects]   | POLITICAL<br>SCIENCE   |                            |                            |                        |                       |
| Full Marks   | 100  |                            |                            |                        |                       |
| Marks Obtained   | 50   |                            |                            |                        |                       |
| % of Marks   | 50.00  |                            |                            |                        |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as o | belief. In case any of the   |                            |                            |                        | th the                |
| 23/01/2023   |  |                            |                            | Karlmak                | hatun-                |
| Date   |  |                            |                            | Full Signature of      | the Student           |
| do hereby certify that all the s   | statements made above a  | re verified and found to I | pe true.                   |                        |                       |
| 23/01/2023   |  |                            | Anitar                     | n Auly                 |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                        |                       |

1. CU Registration No. (For already Registered Candidate



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### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0866-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Marinal 3. Course of Study : B.A. (General) Student's Signature : 21/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 330256180940 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **MRINAL RAY** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **MADAN MOHAN RAY** (a). Disability Code 9. Mother's Name **BIJOLI RAY** (b). Percentage 0 10. Guardian's Name **MADAN MOHAN RAY** 17. Contact Mobile Number 7439886467 16/08/2004 11. Date of Birth 18. E-mail mrinalroy954@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 114 RAJA RAJENDRA LAL MITRA ROAD 114 RAJA RAJENDRA LAL MITRA ROAD Country : INDIA Pin: 700085 State: West Bengal Pin: 700085 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) **PLSG** BNGG **BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 HISG **ENGC BNGL** 



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| 25. Migration Status :   |                            |  |                            |                           |                       |
|--|----------------------------|--|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V     | VBBME / CISCE / CBSE   | / NIOS / Rabindra Mukta    | Vidyalaya)                | <b></b> ✓             |
| (b). Migrating Student (Passe  | ed from other Board / Univ | versity)   |                            |                           |                       |
| 26. Last Qualifying Examina  | tion :                     |  |                            |                           |                       |
|  |                            |  |                            |                           |                       |
| (a). Name of the Examination   | : WBCHSE                   |  | (b). Board                 | : WBCHSE                  |                       |
| (c). Roll / Index Number   | : 4101111242               |  | (d). Year of Pas           | ssing : <b>2022</b>       |                       |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | 9+2) level Examination /   | Details of Previous qualit | rying examination under   |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | EDUCATION                  | HISTORY  | POLITICAL<br>SCIENCE       | ENGLISH (B)               | Aggregate of top Four |
| Full Marks   | 100                        | 100  | 100                        | 100                       | 400                   |
| Marks Obtained   | 67                         | 62   | 60                         | 60                        | 249                   |
| % of Marks   | 67.00                      | 62.00  | 60.00                      | 60.00                     | 62.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | BENGALI                    | MODERN<br>COMPUTER   |                            |                           |                       |
| Full Marks   | 100                        | 100  |                            |                           |                       |
| Marks Obtained   | 60                         | 58   |                            |                           |                       |
| % of Marks   | 60.00                      | 58.00  |                            |                           |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c | belief. In case any of the |  |                            | false, my Registration wi | th the                |
| 23/01/2023   |                            |  |                            | Marina                    | 1 Roy                 |
| Date   |                            |  |                            | Full Signature of         | the Student           |
| do hereby certify that all the s   | statements made above a    | re verified and found to b   | pe true.                   |                           |                       |
| 23/01/2023   |                            |  | Anitar                     | a buly                    |                       |
| Date   |                            | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                           |                       |

Form No. 1440374



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[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0867-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.A. (General) Student's Signature 4. Date of Admission : 21/08/2022 · 2022-23 **5.** Session of Admission 428159529867 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) · JASODA DAS INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No : JAGANNATH DAS 8. Father's Name (a). Disability Code 9. Mother's Name **MAMONI DAS** (b). Percentage 0 10. Guardian's Name **JAGGANATH DAS** 17. Contact Mobile Number 6291960933 23/01/2004 11. Date of Birth 18. E-mail mampidas23104@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 120001-300000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: EP 132 1 NO PALLISRI COLONY KOL - 48 EP 132 1 NO PALLISRI COLONY KOL - 48 Country: INDIA Pin: 700048 State: West Bengal Pin: 700048 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG HISG **ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC ENGL** 



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| 25. Migration Status :   |                            |                            |                             |                         |                       |
|--|----------------------------|----------------------------|-----------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V     | WBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta     | Vidyalaya)              |                       |
| (b). Migrating Student (Passe  | ed from other Board / Uni  | versity)                   |                             |                         |                       |
| 26. Last Qualifying Examina  | tion :                     |                            |                             |                         |                       |
| (a). Name of the Examination   | : WBCHSE                   |                            | (b). Board                  | : WBCHSE                |                       |
| (c). Roll / Index Number   | : 4658211260               |                            | (d). Year of Pas            | ssing : <b>2022</b>     |                       |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | 0+2) level Examination / I | Details of Previous qualif  | ying examination under  |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | GEOGRAPHY                  | OTHERS                     | NUTRITION                   | ENGLISH (B)             | Aggregate of top Four |
| Full Marks   | 100                        | 100                        | 100                         | 100                     | 400                   |
| Marks Obtained   | 68                         | 67                         | 60                          | 57                      | 252                   |
| % of Marks   | 68.00                      | 67.00                      | 60.00                       | 57.00                   | 63.00                 |
| (b). Subject(s) [Other than Top Four Subjects]   | BENGALI                    | BIOLOGICAL<br>SCIENCES     |                             |                         |                       |
| Full Marks   | 100                        | 100                        |                             |                         |                       |
| Marks Obtained   | 50                         | 44                         |                             |                         |                       |
| % of Marks   | 50.00                      | 44.00                      |                             |                         |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as o | belief. In case any of the |                            |                             |                         | th the                |
| Date   |                            |                            | -                           | Full Signature of       | the Student           |
| I do hereby certify that all the s   | statements made above a    | re verified and found to b |                             |                         |                       |
| 23/01/2023   |                            |                            | Anitar                      | a bully                 |                       |
| Date   |                            | Signa                      | ture of the Principal / Off | icer-in-Charge / Teache | r-in-Charge /         |



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[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0868-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College DA. ESWA 3. Course of Study : B.A. (General) Student's Signature : 21/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 994705352008 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name MD EJAZ 15. Nationality 16. Whether Differently Abled No 8. Father's Name MD ISMAII (a). Disability Code 9. Mother's Name **SHAMINA KHATOON** (b). Percentage 0 10. Guardian's Name MD ISMAIL 17. Contact Mobile Number 8100523928 04/11/2003 ZAINSHADDY22@GMAIL.COM 11. Date of Birth 18. E-mail 12. Gender Male 19. Whether belongs to BPL 60001-120000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **RURAL** 22(a). Present Address: 22(b). Permanent Address : 4/1Q,CONVENT LANE 4/1Q,CONVENT LANE Pin: 700015 State: West Bengal Country: INDIA Pin: 700015 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) URDG HISG **ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC ENGL** 



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| 25. Migration Status :   |                            |                            |                              |                        |                       |
|--|----------------------------|----------------------------|------------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (P  | Passed from WBCHSE / V     | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta '    | Vidyalaya)             | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Univ | versity)                   |                              |                        |                       |
| 26. Last Qualifying Examina  | tion :                     |                            |                              |                        |                       |
| (a). Name of the Examination   | : WBCHSE                   |                            | (b). Board                   | : WBCHSE               |                       |
| (c). Roll / Index Number   | : 4102111965               |                            | (d). Year of Pas             | sing : <b>2022</b>     |                       |
| 27. Details of subjects and n any Board / University :                                     | narks obtained at the (10  | +2) level Examination /    | Details of Previous qualif   | ying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental        | ENGLISH (B)                | EDUCATION                  | ECONOMICS                    | HISTORY                | Aggregate of top Four |
| Education)] Full Marks   | 100                        | 100                        | 100                          | 100                    | 400                   |
| Marks Obtained   | 75                         | 62                         | 54                           | 52                     | 243                   |
| % of Marks   | 75.00                      | 62.00                      | 54.00                        | 52.00                  | 60.75                 |
| (b). Subject(s) [Other than Top Four Subjects]   | POLITICAL<br>SCIENCE       | URDU                       |                              |                        |                       |
| Full Marks   | 100                        | 100                        |                              |                        |                       |
| Marks Obtained   | 51                         | 50                         |                              |                        |                       |
| % of Marks   | 51.00                      | 50.00                      |                              |                        |                       |
| do hereby declare that the state best of my knowledge and iniversity shall be treated as c | belief. In case any of the |                            |                              |                        | ith the               |
| 23/01/2023   |                            |                            |                              | Eull Cianatura at      | the Student           |
| Date   |                            |                            |                              | Full Signature of      | ine Studelit          |
| do hereby certify that all the s   | tatements made above a     | re verified and found to b | pe true.                     |                        |                       |
| 23/01/2023   |                            |                            | Anitar                       | 2 Bully                |                       |
| Date   |                            | Signa                      | ture of the Principal / Offi | cer-in-Charge / Teache | r-in-Charge /         |



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## **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1211-0869-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Rajaswari Sardas 3. Course of Study : B.A. (General) Student's Signature : 21/08/2022 4. Date of Admission 2022-23 **5.** Session of Admission 8057-5819-3068 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **RAJASWARI SARDAR** INDIAN 7. Name 15. Nationality **16.** Whether Differently Abled No 8. Father's Name : KARTICK SARADR (a). Disability Code 9. Mother's Name **APARNA SARDAR** (b). Percentage 0 10. Guardian's Name : APARNA SARDAR 17. Contact Mobile Number 8617735086 : 15/11/2003 11. Date of Birth 18. E-mail mistisardar984@gmail.com 12. Gender **Female** 19. Whether belongs to BPL **OTHERS** 13. Religion 20. Annual Family Income (In Rs) Upto 60000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 15/C, YOGI PARA BY LANE, KOLKATA-700006 15/C, YOGI PARA BY LANE, KOLKATA-700006 Country : INDIA Pin: 700006 State: West Bengal Pin: 700006 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG **PLSG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PHIG ENGC ENGL** 



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| 25. Migration Status :   |                            |                            |                             |                         |                       |
|--|----------------------------|----------------------------|-----------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (P  | assed from WBCHSE / V      | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta     | Vidyalaya)              | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Univ | versity)                   |                             |                         |                       |
| 26. Last Qualifying Examinat   | tion :                     |                            |                             |                         |                       |
| (a). Name of the Examination   | : WBCHSE                   |                            | (b). Board                  | : WBCHSE                |                       |
| (c). Roll / Index Number   | : 4106211158               |                            | (d). Year of Pas            | esing : <b>2022</b>     |                       |
| 27. Details of subjects and many Board / University :  | narks obtained at the (10  | +2) level Examination / I  | Details of Previous qualif  | ying examination under  |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]        | POLITICAL<br>SCIENCE       | NUTRITION                  | ENGLISH (B)                 | BENGALI (A)             | Aggregate of top Four |
| Full Marks   | 100                        | 100                        | 100                         | 100                     | 400                   |
| Marks Obtained   | 63                         | 60                         | 58                          | 56                      | 237                   |
| % of Marks   | 63.00                      | 60.00                      | 58.00                       | 56.00                   | 59.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | PHILOSOPHY                 | HISTORY                    |                             |                         |                       |
| Full Marks   | 100                        | 100                        |                             |                         |                       |
| Marks Obtained   | 48                         | 34                         |                             |                         |                       |
| % of Marks   | 48.00                      | 34.00                      |                             |                         |                       |
| I do hereby declare that the sta<br>the best of my knowledge and l<br>University shall be treated as c | belief. In case any of the |                            |                             |                         | ith the               |
| 23/01/2023   |                            |                            |                             |                         |                       |
| Date   |                            |                            |                             | Full Signature of       | the Student           |
| I do hereby certify that all the s   | tatements made above a     | re verified and found to b | e true.                     |                         |                       |
| 23/01/2023   |                            |                            | Anitar                      | 2 Duly                  |                       |
| Date   |                            | Signa                      | ture of the Principal / Off | icer-in-Charge / Teache | r-in-Charge /         |



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### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0870-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Abhi Kundu 3. Course of Study : B.A. (General) Student's Signature 4. Date of Admission : 21/08/2022 2022-23 **5.** Session of Admission 694830106209 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) : ABHI KUNDU INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name · ASHOK KUNDU (a). Disability Code 9. Mother's Name **CHHABI KUNDU** (b). Percentage 0 10. Guardian's Name **ASHOK KUNDU** 17. Contact Mobile Number 9330943200 01/01/2002 11. Date of Birth 18. E-mail abhikundu2002@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: 129, N.N ROAD, SOUTH DUM DUM 129, N.N ROAD, SOUTH DUM DUM Pin: 700028 State: West Bengal Country: INDIA Pin: 700028 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) HISG BNGG **BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC BNGL** 



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| 25. Migration Status :  |                            |                          |                              |                           |                       |
|---|----------------------------|--------------------------|------------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (P   | Passed from WBCHSE / V     | VBBME / CISCE / CBSE     | / NIOS / Rabindra Mukta      | Vidyalaya)                | Ø                     |
| (b). Migrating Student (Passe   | ed from other Board / Univ | versity)                 |                              |                           |                       |
| 26. Last Qualifying Examina   | tion:                      |                          |                              |                           |                       |
| (a). Name of the Examination  | : WBCHSE                   |                          | (b). Board                   | : WBCHSE                  |                       |
| c). Roll / Index Number   | : 4649111552               |                          | (d). Year of Pas             | esing : <b>2020</b>       |                       |
| 27. Details of subjects and n<br>any Board / University :                                       | narks obtained at the (10  | +2) level Examination /  | Details of Previous qualif   | ying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY                  | HISTORY                  | EDUCATION                    | POLITICAL<br>SCIENCE      | Aggregate of top Four |
| Full Marks  | 100                        | 100                      | 100                          | 100                       | 400                   |
| Marks Obtained  | 64                         | 63                       | 63                           | 60                        | 250                   |
| % of Marks  | 64.00                      | 63.00                    | 63.00                        | 60.00                     | 62.50                 |
| (b). Subject(s) [Other than Top Four Subjects]  | BENGALI                    | ENGLISH (B)              |                              |                           |                       |
| Full Marks  | 100                        | 100                      |                              |                           |                       |
| Marks Obtained  | 57                         | 44                       |                              |                           |                       |
| % of Marks  | 57.00                      | 44.00                    |                              |                           |                       |
| to hereby declare that the state best of my knowledge and niversity shall be treated as c       | belief. In case any of the |                          |                              | false, my Registration wi | th the                |
| 23/01/2023  |                            |                          |                              | Abhi t                    | Kundu                 |
| Date  |                            |                          |                              | Full Signature of         | the Student           |
| o hereby certify that all the s   | tatements made above a     | re verified and found to | be true.                     |                           |                       |
| 23/01/2023  |                            |                          | Anitar                       | 2 Duly                    |                       |
| Date  |                            | Signa                    | ature of the Principal / Off | icer-in-Charge / Teache   | r-in-Charge /         |

: 1440395 Form No.



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## **Registration Form for Under Graduate Courses**

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1211-0871-22 1. CU Registration No. (For already Registered Candidate Sarika Kumaru Staw : BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 8193-6974-2637 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SARIKA KUMARI SHAW** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name DINESH SHAW (a). Disability Code 9. Mother's Name **SOVA DEVI SHAW** (b). Percentage 0 10. Guardian's Name **SOVA DEVI SHAW** 17. Contact Mobile Number 8100688055 07/06/2002 11. Date of Birth 18. E-mail sarika810068@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category **GEN** 21. Locality Type SEMI\_URBAN 22(a). Present Address: 22(b). Permanent Address: **GOBRA NEAR HINDI SCHOOL GOBRA NEAR HINDI SCHOOL** Country: INDIA Pin : **712702** State: West Bengal Pin: 712702 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) HING **PLSG ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 HISG **ENGC ENGL** 



Student's Photo



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| 25. Migration Status :   |  |                            |                            |                         |                       |
|--|--|----------------------------|----------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (Pa   | assed from WBCHSE / V  | WBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)              | Ø                     |
| (b). Migrating Student (Passe  | d from other Board / Uni   | versity)                   |                            |                         |                       |
| 26. Last Qualifying Examinat   | tion :   |                            |                            |                         |                       |
| (a). Name of the Examination   | : WBCHSE   |                            | (b). Board                 | : WBCHSE                |                       |
| (c). Roll / Index Number   | : 4211212326   |                            | (d). Year of Pas           | ssing : <b>2022</b>     |                       |
| 27. Details of subjects and m<br>any Board / University :  | narks obtained at the (10  | 0+2) level Examination / I | Details of Previous qualif | fying examination under |                       |
| (a). Subject(s)  | HINDI (A)  | POLITICAL                  | EDUCATION                  | GEOGRAPHY               |                       |
| [Top Four Subjects<br>(Excluding the Compulsory<br>paper on Environmental  | Times (1)  | SCIENCE                    | ESSOMMEN                   | OLOGIU III              | Aggregate of top Four |
| Education)] Full Marks   | 400  | 400                        | 400                        | 400                     | 400                   |
| Marks Obtained   | 100  | 100                        | 100                        | 100                     | 400                   |
|  | 64   | 58                         | 52                         | 50                      | 224                   |
| % of Marks   | 64.00  | 58.00                      | 52.00                      | 50.00                   | 56.00                 |
| (b). Subject(s) [Other than Top Four Subjects]   | HISTORY  | ENGLISH (B)                |                            |                         |                       |
| Full Marks   | 100  | 100                        |                            |                         |                       |
| Marks Obtained   | 50   | 48                         |                            |                         |                       |
| % of Marks   | 50.00  | 48.00                      |                            |                         |                       |
| do hereby declare that the sta<br>he best of my knowledge and b<br>Jniversity shall be treated as ca<br>23/01/2023<br>Date | belief. In case any of the   |                            |                            |                         | th the                |
| do hereby certify that all the st  | tatements made above a   | re verified and found to b |                            |                         |                       |
| 23/01/2023   |  |                            | Anitar                     | a bully                 |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                         |                       |

Form No. 1440396



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## **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1114-0872-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College थावर दहाड 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 2432-0584-2980 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **PRANAB GHOSH** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **BIINOY GHOSH** (a). Disability Code 9. Mother's Name **POLI GHOSH** (b). Percentage 0 10. Guardian's Name **BINOY GHOSH** 17. Contact Mobile Number 7003806712 17/11/2003 11. Date of Birth 18. E-mail pkboos652@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category OBC-B 21. Locality Type **RURAL** 22(a). Present Address: 22(b). Permanent Address : RAJARHAT RECKJOANI **RAJARHAT RECKJOANI** Pin: 700135 State: West Bengal Country: INDIA Pin: 700135 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG **PLSG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PHIG ENGC ENGL** 



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| 25. Migration Status :   |                            |                             |                            |                                   |                       |
|--|----------------------------|-----------------------------|----------------------------|-----------------------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / \     | WBBME / CISCE / CBSE        | / NIOS / Rabindra Mukta    | Vidyalaya)                        | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Uni  | versity)                    |                            |                                   |                       |
| 26. Last Qualifying Examina  | ition :                    |                             |                            |                                   |                       |
| (a). Name of the Examination   | n : WBCHSE                 |                             | (b). Board                 | : WBCHSE                          |                       |
| (c). Roll / Index Number   | : 4636111234               |                             | (d). Year of Pa            | ssing : <b>2022</b>               |                       |
| 27. Details of subjects and rany Board / University:   | marks obtained at the (10  | 0+2) level Examination / I  | Details of Previous quali  | fying examination under           |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | COSTING AND<br>TAXATION    | BUSINESS<br>STUDIES         | ENGLISH (B)                | MODERN<br>COMPUTER<br>APPLICATION | Aggregate of top Four |
| Full Marks   | 100                        | 100                         | 100                        | 100                               | 400                   |
| Marks Obtained   | 65                         | 60                          | 46                         | 52                                | 223                   |
| % of Marks   | 65.00                      | 60.00                       | 46.00                      | 52.00                             | 55.75                 |
| (b). Subject(s) [Other than Top Four Subjects]   | BENGALI (A)                | ACCOUNTANCY                 |                            |                                   |                       |
| Full Marks   | 100                        | 100                         |                            |                                   |                       |
| Marks Obtained   | 53                         | 45                          |                            |                                   |                       |
| % of Marks   | 53.00                      | 45.00                       |                            |                                   |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as o | belief. In case any of the |                             |                            |                                   |                       |
| 23/01/2023   |                            |                             |                            | <b>–</b> (97.13)                  | ट्याम                 |
| Date   |                            |                             |                            | Full Signature of                 | the Student           |
| I do hereby certify that all the s   | statements made above a    | are verified and found to b | e true.                    |                                   |                       |
| 23/01/2023   |                            |                             | Anita                      | or buly                           |                       |
| Date   |                            | Signa                       | ture of the Principal / Of | ficer-in-Charge / Teache          | r-in-Charge /         |

1. CU Registration No. (For already Registered Candidate



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### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0873-22

: BANGABASI MORNING COLLEGE 2. Name of the College Sommath Bhinga. 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 5213-6135-6028 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SOMNATH BHUNIYA** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name MONTU BHUNIYA (a). Disability Code 9. Mother's Name **SUJATA BHUNIYA** (b). Percentage 0 10. Guardian's Name **SUJATA BHUNIYA** 17. Contact Mobile Number 7439354889 29/10/2001 11. Date of Birth 18. E-mail somnathbhuniya889@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) Upto 60000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: P117,CIT ROAD, ENTALLY KOLKATA 14 P117,CIT ROAD, ENTALLY KOLKATA 14 Country : INDIA Pin: 700014 State: West Bengal Pin: 700014 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG HISG **BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC ENGL** 



Student's Photo



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| 25. Migration Status :   |  |                            |                            |                        |                       |
|--|--|----------------------------|----------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (P  | Passed from WBCHSE / V   | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)             | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Univ   | versity)                   |                            |                        |                       |
| 26. Last Qualifying Examina  | tion :   |                            |                            |                        |                       |
| (a). Name of the Examination   | : WBCHSE   |                            | (b). Board                 | : WBCHSE               |                       |
| (c). Roll / Index Number   | : 4104111080   |                            | (d). Year of Pas           | sing : <b>2021</b>     |                       |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | +2) level Examination / I  | Details of Previous qualif | ying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]                  | GEOGRAPHY  | BENGALI (A)                | POLITICAL<br>SCIENCE       | HISTORY                | Aggregate of top Four |
| Full Marks   | 100  | 100                        | 100                        | 100                    | 400                   |
| Marks Obtained   | 66   | 64                         | 62                         | 60                     | 252                   |
| % of Marks   | 66.00  | 64.00                      | 62.00                      | 60.00                  | 63.00                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ENGLISH (B)  | MODERN<br>COMPUTER         |                            |                        |                       |
| Full Marks   | 100  | 100                        |                            |                        |                       |
| Marks Obtained   | 56   | 55                         |                            |                        |                       |
| % of Marks   | 56.00  | 55.00                      |                            |                        |                       |
| do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c<br>23/01/2023 | belief. In case any of the   |                            |                            | = = =                  | th the                |
| Date   |  |                            |                            | Full Signature of      | the Student           |
| do hereby certify that all the s   | statements made above a  | re verified and found to b | pe true.                   |                        |                       |
| 23/01/2023   |  |                            | Anitar                     | 2 Auty                 |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                        |                       |

Form No. 1440399



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## **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1114-0874-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Apre on St 3. Course of Study : B.A. (General) Student's Signature 4. Date of Admission : 22/08/2022 · 2022-23 **5.** Session of Admission 5655-9004-7035 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) : APU GHOSH INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name ASHOK GHOSH (a). Disability Code 9. Mother's Name **PARAMITA GHOSH** (b). Percentage 0 10. Guardian's Name **ASHOK GHOSH** 17. Contact Mobile Number 6289962406 11/12/2003 11. Date of Birth 18. E-mail apug76570@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category OBC-B 21. Locality Type **RURAL** 22(a). Present Address: 22(b). Permanent Address: UTTAR JOJRA, ROHANDA CHANDIGARH ROAD UTTAR JOJRA, ROHANDA CHANDIGARH ROAD Pin: 700135 State: West Bengal Country: INDIA Pin: 700135 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG **PHIG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC ENGL** 





87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :  |                                   |                            |                             |                          |                       |
|---|-----------------------------------|----------------------------|-----------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (F   | Passed from WBCHSE / W            | /BBME / CISCE / CBSE       | / NIOS / Rabindra Mukta     | Vidyalaya)               | <b></b>               |
| (b). Migrating Student (Passe   | ed from other Board / Univ        | ersity)                    |                             |                          |                       |
| 26. Last Qualifying Examina   | tion :                            |                            |                             |                          |                       |
| (a). Name of the Examination  | : WBCHSE                          |                            | <b>(b).</b> Board           | : WBCHSE                 |                       |
| (c). Roll / Index Number  | : 4636111405                      |                            | (d). Year of Pas            | ssing : <b>2021</b>      |                       |
| 27. Details of subjects and n any Board / University :  | narks obtained at the (10-        | +2) level Examination /    | Details of Previous qualif  | fying examination under  |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]   | MODERN<br>COMPUTER<br>APPLICATION | EDUCATION                  | BENGALI (A)                 | ENGLISH (B)              | Aggregate of top Four |
| Full Marks  | 100                               | 100                        | 100                         | 100                      | 400                   |
| Marks Obtained  | 61                                | 57                         | 51                          | 47                       | 216                   |
| % of Marks  | 61.00                             | 57.00                      | 51.00                       | 47.00                    | 54.00                 |
| (b). Subject(s) [Other than Top Four Subjects]  | HISTORY                           | POLITICAL<br>SCIENCE       |                             |                          |                       |
| Full Marks  | 100                               | 100                        |                             |                          |                       |
| Marks Obtained  | 47                                | 47                         |                             |                          |                       |
| % of Marks  | 47.00                             | 47.00                      |                             |                          |                       |
| do hereby declare that the sta<br>ne best of my knowledge and<br>Jniversity shall be treated as c | belief. In case any of the        |                            |                             |                          | ith the               |
| 23/01/2023  |                                   |                            |                             |                          |                       |
| Date  |                                   |                            |                             | Full Signature of        | the Student           |
| do hereby certify that all the s  | statements made above ar          | re verified and found to b | pe true.                    |                          |                       |
| 23/01/2023  |                                   |                            | Anitar                      | n Auly                   |                       |
| Date  |                                   | Signs                      | ture of the Principal / Off | iicar-in-Chargo / Toacho | r-in-Charge /         |



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### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0875-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 223042268186 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) SHIBOM MALLICK INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **KHOKAN MALLICK** (a). Disability Code 9. Mother's Name **SIKHA MALLICK** (b). Percentage 0 10. Guardian's Name **KHOKAN MALLICK** 17. Contact Mobile Number 8777407535 01/09/2003 11. Date of Birth 18. E-mail shivommallick145@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: **43AHARAMOHON GHOSH LANE 43AHARAMOHON GHOSH LANE** Country: INDIA Pin: 700085 State: West Bengal Pin: 700085 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) HISG **PLSG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PHIG ENGC BNGL** 





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| 25. Migration Status :  |  |                               |                            |                        |                       |  |
|---|--|-------------------------------|----------------------------|------------------------|-----------------------|--|
| (a). Non-Migrating Student (Pa  | assed from WBCHSE / V  | VBBME / CISCE / CBSE          | / NIOS / Rabindra Mukta    | Vidyalaya)             |                       |  |
| (b). Migrating Student (Passe   | d from other Board / Univ  | versity)                      |                            |                        |                       |  |
| 26. Last Qualifying Examinat  | tion :   |                               |                            |                        |                       |  |
| (a). Name of the Examination  | : WBCHSE   |                               | (b). Board                 | : WBCHSE               |                       |  |
| c). Roll / Index Number   | : 4101111952   |                               | (d). Year of Pas           | sing : <b>2022</b>     |                       |  |
| 27. Details of subjects and m<br>any Board / University :   | narks obtained at the (10  | +2) level Examination / [     | Details of Previous qualif | ying examination under |                       |  |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]   | EDUCATION  | ENGLISH (B)                   | HISTORY                    | BENGALI                | Aggregate of top Four |  |
| Full Marks  | 100  | 100                           | 100                        | 100                    | 400                   |  |
| Marks Obtained  | 67   | 67                            | 64                         | 63                     | 261                   |  |
| % of Marks  | 67.00  | 67.00                         | 64.00                      | 63.00                  | 65.25                 |  |
| (b). Subject(s) [Other than Top Four Subjects]  | MODERN<br>COMPUTER   | POLITICAL<br>SCIENCE          |                            |                        |                       |  |
| Full Marks  | 100  | 100                           |                            |                        |                       |  |
| Marks Obtained  | 62   | 56                            |                            |                        |                       |  |
| % of Marks  | 62.00  | 56.00                         |                            |                        |                       |  |
| o hereby declare that the sta<br>e best of my knowledge and b<br>hiversity shall be treated as ca | belief. In case any of the   |                               |                            |                        | th the                |  |
| 23/01/2023  |  |                               |                            | Thibor J               | name C                |  |
| Date  |  | Full Signature of the Student |                            |                        |                       |  |
| o hereby certify that all the st  | tatements made above a   | re verified and found to b    | e true.                    |                        |                       |  |
| 23/01/2023  |  |                               | Anitar                     | 2 Bully                |                       |  |
| Date  | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                               |                            |                        |                       |  |

Form No. 1440406



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0876-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Ach Majumdar 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 655988965223 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **DEB MAJUMDAR** 15. Nationality 16. Whether Differently Abled No PINTU MAJUMDAR 8. Father's Name (a). Disability Code 9. Mother's Name **MAMONI MAJUMDAR** (b). Percentage 0 10. Guardian's Name PINTU MAJUMDAR 17. Contact Mobile Number 7439758363 25/12/2003 11. Date of Birth 18. E-mail majumdardeb3@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 26/H/56 POTTERY ROAD 26/H/56 POTTERY ROAD Country : INDIA Pin: 700015 State: West Bengal Pin: 700015 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG **FNGG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 HISG **ENGC BNGL** 



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| 25. Migration Status :   |  |                            |                            |                           |                       |
|--|--|----------------------------|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V   | WBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)                | V                     |
| (b). Migrating Student (Passe  | (b). Migrating Student (Passed from other Board / University)        |                            |                            |                           |                       |
| 26. Last Qualifying Examina  | tion :   |                            |                            |                           |                       |
| (a). Name of the Examination   | : WBCHSE   |                            | (b). Board                 | : WBCHSE                  |                       |
| (c). Roll / Index Number   | : 4007111619   |                            | (d). Year of Pas           | esing : <b>2021</b>       |                       |
| 27. Details of subjects and n<br>any Board / University :  | marks obtained at the (10  | 9+2) level Examination /   | Details of Previous qualif | ying examination under    |                       |
| (a). Subject(s)  | GEOGRAPHY  | BENGALI                    | EDUCATION                  | HISTORY                   |                       |
| [Top Four Subjects<br>(Excluding the Compulsory<br>paper on Environmental<br>Education)]             | SESSIVIIII   | BENOTE                     | EBOOKHON                   | THOTOICE                  | Aggregate of top Four |
| Full Marks   | 100  | 100                        | 100                        | 100                       | 400                   |
| Marks Obtained   | 58   | 57                         | 55                         | 50                        | 220                   |
| % of Marks   | 58.00  | 57.00                      | 55.00                      | 50.00                     | 55.00                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ENGLISH (B)  | POLITICAL<br>SCIENCE       |                            |                           |                       |
| Full Marks   | 100  | 100                        |                            |                           |                       |
| Marks Obtained   | 48   | 46                         |                            |                           |                       |
| % of Marks   | 48.00  | 46.00                      |                            |                           |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c | belief. In case any of the   |                            |                            | false, my Registration wi | ith the               |
| 23/01/2023   |  |                            |                            | Ach Majo                  | robun                 |
| Date   |  |                            |                            | Full Signature of         | the Student           |
| do hereby certify that all the s   | statements made above a  | re verified and found to b | pe true.                   |                           |                       |
| 23/01/2023   | Amitara Duly   |                            |                            |                           |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                           |                       |

Form No. 1440407



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### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0877-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Rupsa Dutto 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 409012242979 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **RUPSA DUTTA** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **ROMEN DUTTA** (a). Disability Code 9. Mother's Name **PRATIMA DUTTA** (b). Percentage 0 10. Guardian's Name **ROMEN DUTTA** 17. Contact Mobile Number 7980005407 09/09/2004 11. Date of Birth 18. E-mail rupsadutta67@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 3/1/97 BELEGHATA MAIN ROAD 3/1/97 BELEGHATA MAIN ROAD Country: INDIA Pin: 700085 State: West Bengal Pin: 700085 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) HISG **PLSG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PHIG ENGC BNGL** 





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| 25. Migration Status :  |  |   |                            |                         |                       |
|---|--|---|----------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (P   | Passed from WBCHSE /   | WBBME / CISCE / CBSE                      | / NIOS / Rabindra Mukta    | Vidyalaya)              | Ø                     |
| (b). Migrating Student (Passe   | (b). Migrating Student (Passed from other Board / University)        |   |                            |                         |                       |
| 26. Last Qualifying Examinat  | tion :   |   |                            |                         |                       |
| (a). Name of the Examination  | : WBCHSE   |   | (b). Board                 | : WBCHSE                |                       |
| (c). Roll / Index Number  | : 4101211238   |   | (d). Year of Pas           | ssing : <b>2022</b>     |                       |
| 27. Details of subjects and many Board / University :   | narks obtained at the (1   | 0+2) level Examination / l                | Details of Previous qualit | fying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]     | BENGALI  | HOME<br>MANAGEMENT<br>AND HOME<br>NURSING | HISTORY                    | POLITICAL<br>SCIENCE    | Aggregate of top Four |
| Full Marks  | 100  | 100                                       | 100                        | 100                     | 400                   |
| Marks Obtained  | 68   | 55  | 50                         | 48                      | 221                   |
| % of Marks  | 68.00  | 55.00                                     | 50.00                      | 48.00                   | 55.25                 |
| (b). Subject(s) [Other than Top Four Subjects]  | ENGLISH (B)  | PHILOSOPHY                                |                            |                         |                       |
| Full Marks  | 100  | 100                                       |                            |                         |                       |
| Marks Obtained  | 43   | 42  |                            |                         |                       |
| % of Marks  | 43.00  | 42.00                                     |                            |                         |                       |
| do hereby declare that the sta<br>he best of my knowledge and l<br>Jniversity shall be treated as c | belief. In case any of the   |   |                            |                         | ith the               |
| 23/01/2023  |  |   |                            | J                       |                       |
| Date  |  |   |                            | Full Signature of       | the Student           |
| do hereby certify that all the s  | tatements made above a   | are verified and found to b               | pe true.                   |                         |                       |
| 23/01/2023  |  |   | Anitar                     | n buly                  |                       |
| Date  | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |   |                            |                         |                       |



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0878-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Abhitet Das 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 5552-0041-9161 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **ABHIJIT DAS** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name : TAPAN DAS (a). Disability Code 9. Mother's Name KAMALA DAS (b). Percentage 0 10. Guardian's Name **KAMALA DAS** 17. Contact Mobile Number 8100371651 08/02/2003 11. Date of Birth 18. E-mail akashdas7490@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 4/H/22 CHATU BABU LANE 4/H/22 CHATU BABU LANE Country: INDIA Pin: 700014 State: West Bengal Pin: 700014 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) HISG **PLSG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PHIG ENGC BNGL** 



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| 25. Migration Status :   |  |                             |                          |                             |                       |
|--|--|-----------------------------|--------------------------|-----------------------------|-----------------------|
| (a). Non-Migrating Student (P  | Passed from WBCHSE / V   | WBBME / CISCE / CBSE        | / NIOS / Rabindra Mukta  | a Vidyalaya)                | ✓                     |
| (b). Migrating Student (Passe  | (b). Migrating Student (Passed from other Board / University)        |                             |                          |                             |                       |
| 26. Last Qualifying Examina  | tion :   |                             |                          |                             |                       |
| (a). Name of the Examination   | : WBCHSE   |                             | (b). Board               | : WBCHSE                    |                       |
| (c). Roll / Index Number   | : 4007111330   |                             | (d). Year of Pa          | assing : 2022               |                       |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | 0+2) level Examination /    | Details of Previous qual | ifying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | GEOGRAPHY  | HISTORY                     | ENGLISH (B)              | ENVIRONMENTAL<br>STUDIES    | Aggregate of top Four |
| Full Marks   | 100  | 100                         | 100                      | 100                         | 400                   |
| Marks Obtained   | 68   | 65                          | 65                       | 60                          | 258                   |
| % of Marks   | 68.00  | 65.00                       | 65.00                    | 60.00                       | 64.50                 |
| (b). Subject(s) [Other than Top Four Subjects]   | POLITICAL<br>SCIENCE   | BENGALI (A)                 |                          |                             |                       |
| Full Marks   | 100  | 100                         |                          |                             |                       |
| Marks Obtained   | 50   | 45                          |                          |                             |                       |
| % of Marks   | 50.00  | 45.00                       |                          |                             |                       |
| do hereby declare that the state<br>the best of my knowledge and<br>University shall be treated as c | belief. In case any of the   |                             |                          | r false, my Registration wi | ith the               |
| 23/01/2023   |  |                             |                          | Abhiset                     | Das.                  |
| Date   |  |                             |                          | Full Signature of           | the Student           |
| do hereby certify that all the s   | statements made above a  | are verified and found to b | pe true.                 |                             |                       |
| 23/01/2023   |  |                             | Amita                    | va bully                    |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                             |                          |                             |                       |

Form No. 1440413



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

## **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0879-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 451848551958 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **CHANDRADIP KARMAKAR** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **SUDIP KARMAKAR** (a). Disability Code 9. Mother's Name JHARNA KARMAKAR (b). Percentage 0 10. Guardian's Name **SUDIP KARMAKAR** 17. Contact Mobile Number 9903370169 30/03/2004 11. Date of Birth 18. E-mail karmakarsonu144@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type SEMI\_URBAN 22(a). Present Address: 22(b). Permanent Address : **72 CHHITKALIKAPUR 72 CHHITKALIKAPUR** Country: INDIA Pin: 700099 State: West Bengal Pin: 700099 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) **FCOG FNGG ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 HISG **ENGC ENGL** 



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| 25. Migration Status :   |  |                          |                                   |                        |                       |
|--|--|--------------------------|-----------------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) |  |                          |                                   |                        | <b></b> ✓             |
| (b). Migrating Student (Passed from other Board / University)  |  |                          |                                   |                        |                       |
| 26. Last Qualifying Examinat   | tion ·   |                          |                                   |                        |                       |
| 20. Last Qualifying Examinat   |  |                          |                                   |                        |                       |
| (a). Name of the Examination   | : WBCHSE   |                          | (b). Board                        | : WBCHSE               |                       |
| (c). Roll / Index Number   | : 4005111665   |                          | (d). Year of Pas                  | sing : <b>2022</b>     |                       |
| 27. Details of subjects and many Board / University:   | narks obtained at the (10  | +2) level Examination /  | Details of Previous qualify       | ying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]          | ECONOMICS  | ENGLISH (B)              | MODERN<br>COMPUTER<br>APPLICATION | BENGALI                | Aggregate of top Four |
| Full Marks   | 100  | 100                      | 100                               | 100                    | 400                   |
| Marks Obtained   | 63   | 62                       | 60                                | 53                     | 238                   |
| % of Marks   | 63.00  | 62.00                    | 60.00                             | 53.00                  | 59.50                 |
| (b). Subject(s) [Other than Top Four Subjects]   | GEOGRAPHY  | HISTORY                  |                                   |                        |                       |
| Full Marks   | 100  | 100                      |                                   |                        |                       |
| Marks Obtained   | 47   | 47                       |                                   |                        |                       |
| % of Marks   | 47.00  | 47.00                    |                                   |                        |                       |
| do hereby declare that the sta<br>he best of my knowledge and I<br>Jniversity shall be treated as co     | belief. In case any of the   |                          |                                   | -                      | th the                |
| 23/01/2023   |  |                          |                                   | Full Cimpature of      | the Ctudent           |
| Date   |  |                          |                                   | Full Signature of      | ine Studelit          |
| do hereby certify that all the s   | tatements made above ar  | re verified and found to | be true.                          |                        |                       |
|  |  |                          | A. 11                             |                        |                       |
| 23/01/2023   |  |                          | Anitar                            | 2 Bully                |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                          |                                   |                        |                       |

Form No. 1440418



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0880-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Debayun Palter 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 2185-9724-9294 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **DEBARJUN PATRA** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **BACHHU PATRA** (a). Disability Code 9. Mother's Name **SUKLA PATRA** (b). Percentage 0 10. Guardian's Name **BACHHU PATRA** 17. Contact Mobile Number 7439336983 13/09/2004 11. Date of Birth 18. E-mail parakashpatra112@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : **B/7 GANGANAGAR B/7 GANGANAGAR** Country : INDIA Pin: 700099 State: West Bengal Pin: 700099 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG **FNGG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 HISG **ENGC ENGL** 



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| 25. Migration Status :   |  |                            |                            |                        |                       |
|--|--|----------------------------|----------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (P  | assed from WBCHSE / V  | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta \  | Vidyalaya)             | Ø                     |
| (b). Migrating Student (Passed from other Board / University)  |  |                            |                            |                        |                       |
| 26. Last Qualifying Examinat   | tion :   |                            |                            |                        |                       |
| (a). Name of the Examination   | : WBCHSE   |                            | (b). Board                 | : WBCHSE               |                       |
| (c). Roll / Index Number   | : 4005111756   |                            | (d). Year of Pas           | sing : <b>2022</b>     |                       |
| 27. Details of subjects and many Board / University :  | narks obtained at the (10  | +2) level Examination / l  | Details of Previous qualif | ying examination under |                       |
| (a). Subject(s)  | POLITICAL  | SANSKRIT                   | EDUCATION                  | HISTORY                |                       |
| [Top Four Subjects<br>(Excluding the Compulsory<br>paper on Environmental<br>Education)]             | SCIENCE  |                            |                            |                        | Aggregate of top Four |
| Full Marks   | 100  | 100                        | 100                        | 100                    | 400                   |
| Marks Obtained   | 72   | 63                         | 60                         | 57                     | 252                   |
| % of Marks   | 72.00  | 63.00                      | 60.00                      | 57.00                  | 63.00                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ENGLISH (B)  | BENGALI (A)                |                            |                        |                       |
| Full Marks   | 100  | 100                        |                            |                        |                       |
| Marks Obtained   | 52   | 52                         |                            |                        |                       |
| % of Marks   | 52.00  | 52.00                      |                            |                        |                       |
| do hereby declare that the sta<br>the best of my knowledge and l<br>University shall be treated as c | belief. In case any of the   |                            |                            |                        | th the                |
| 23/01/2023   |  |                            | -                          |                        |                       |
| Date   |  |                            |                            | Full Signature of      | the Student           |
| do hereby certify that all the s   | tatements made above a   | re verified and found to b | pe true.                   |                        |                       |
| 23/01/2023   |  |                            | Anitar                     | 2 Auly                 |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                        |                       |

1. CU Registration No. (For already Registered Candidate



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## Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0881-22

: BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 296841123025 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name : AFTAB ALAM 15. Nationality 16. Whether Differently Abled No 8. Father's Name : JAHANGIR ALAM (a). Disability Code 9. Mother's Name **ANJUM PARVEEN** (b). Percentage 0 10. Guardian's Name **JAHANGIR ALAM** 17. Contact Mobile Number 9330060210 10/11/2000 11. Date of Birth 18. E-mail arkrehankhan78@gmail.com 12. Gender Male 19. Whether belongs to BPL 60001-120000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 3A/H/10 DR M N CHATTERJEE SARANI 3A/H/10 DR M N CHATTERJEE SARANI Pin : 700009 Country: INDIA Pin: 700009 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) URDG HISG **ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC ENGL** 



Student's Photo



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| 25. Migration Status :   |  |                                   |                            |                         |                       |
|--|--|-----------------------------------|----------------------------|-------------------------|-----------------------|
|  |  |                                   |                            |                         |                       |
| (a). Non-Migrating Student (F  |  |                                   | / NIOS / Rabindra Mukta    | Vidyalaya)              |                       |
| (b). Migrating Student (Passe  | ed from other Board / Uni  | versity)                          |                            |                         |                       |
| 26. Last Qualifying Examina  | ition :  |                                   |                            |                         |                       |
| (a). Name of the Examination   | : WBCHSE   |                                   | (b). Board                 | : WBCHSE                |                       |
| (c). Roll / Index Number   | : 4102111413   |                                   | (d). Year of Pas           | ssing : <b>2022</b>     |                       |
| 27. Details of subjects and n<br>any Board / University :  | marks obtained at the (10  | 0+2) level Examination /          | Details of Previous qualit | fying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | ECONOMICS  | MODERN<br>COMPUTER<br>APPLICATION | ENGLISH (B)                | URDU                    | Aggregate of top Four |
| Full Marks   | 100  | 100                               | 100                        | 100                     | 400                   |
| Marks Obtained   | 84   | 54                                | 53                         | 50                      | 241                   |
| % of Marks   | 84.00  | 54.00                             | 53.00                      | 50.00                   | 60.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | PERSIAN  | HISTORY                           |                            |                         |                       |
| Full Marks   | 100  | 100                               |                            |                         |                       |
| Marks Obtained   | 48   | 43                                |                            |                         |                       |
| % of Marks   | 48.00  | 43.00                             |                            |                         |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as o | belief. In case any of the   |                                   |                            |                         |                       |
| 23/01/2023   |  |                                   |                            |                         |                       |
| Date   |  |                                   |                            | Full Signature of       | the Student           |
| I do hereby certify that all the s   | statements made above a  | are verified and found to b       | pe true.                   |                         |                       |
| 23/01/2023   |  |                                   | Anitar                     | n buly                  |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                                   |                            |                         |                       |

Form No. 1440453



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

## Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1115-0882-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Md Schael Famil. 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 9368-9506-5991 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) MD FAHAD JAMIL INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name SHAHID JAMII (a). Disability Code 9. Mother's Name SAJDA KHATOON (b). Percentage 0 10. Guardian's Name **SHAHID JAMIL** 17. Contact Mobile Number 6291370995 27/10/2003 11. Date of Birth 18. E-mail fahadjamil6290@gmail.com 12. Gender Male 19. Whether belongs to BPL 13. Religion ISLAM 20. Annual Family Income (In Rs) Upto 60000 14. Caste Category OBC-A 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 3A/H/9 DR. M. N. CHATTERJEE SARANI 3A/H/9 DR. M. N. CHATTERJEE SARANI Country: INDIA Pin : 700009 State: West Bengal Pin: 700009 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) **FNGG** URDG **ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC URDL** 



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| 25. Migration Status :   |  |                             |                            |                           |                       |
|--|--|-----------------------------|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) |  |                             |                            |                           |                       |
| (b). Migrating Student (Passe  | d from other Board / Univ  | rersity)                    |                            |                           |                       |
| 26. Last Qualifying Examinat   | tion :   |                             |                            |                           |                       |
| (a). Name of the Examination   | : WBCHSE   |                             | (b). Board                 | : WBCHSE                  |                       |
| (c). Roll / Index Number   | : 4007111090   |                             | (d). Year of Pass          | sing : <b>2022</b>        |                       |
| 27. Details of subjects and many Board / University :  | narks obtained at the (10  | +2) level Examination / De  | etails of Previous qualify | ying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]          | PERSIAN  | POLITICAL<br>SCIENCE        | URDU                       | HISTORY                   | Aggregate of top Four |
| Full Marks   | 100  | 100                         | 100                        | 100                       | 400                   |
| Marks Obtained   | 71   | 52                          | 51                         | 47                        | 221                   |
| % of Marks   | 71.00  | 52.00                       | 51.00                      | 47.00                     | 55.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ENGLISH (B)  |                             |                            |                           |                       |
| Full Marks   | 100  |                             |                            |                           |                       |
| Marks Obtained   | 41   |                             |                            |                           |                       |
| % of Marks   | 41.00  |                             |                            |                           |                       |
| I do hereby declare that the sta<br>the best of my knowledge and I<br>University shall be treated as ca  | belief. In case any of the   |                             |                            | false, my Registration wi | th the                |
| 23/01/2023   |  |                             |                            | Md Ghad                   | Famil.                |
| Date   | Full Signature of the Student  |                             |                            |                           |                       |
| I do hereby certify that all the st  | tatements made above ar  | re verified and found to be | <b>A</b>                   |                           |                       |
| 23/01/2023   |  |                             | Anitar                     | 2 Duly                    |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                             |                            |                           |                       |



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0883-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Bisay maity 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 7089-1759-4733 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **BIJAY MAITY** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **BALARAM MAITY** (a). Disability Code 9. Mother's Name **ANIMA MAITY** (b). Percentage 0 10. Guardian's Name **BALARAM MAITY** 17. Contact Mobile Number 7439108539 14/12/2003 11. Date of Birth 18. E-mail maitybijoy70@gmail.com 12. Gender Male 19. Whether belongs to BPL Upto 60000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 42/A TANGRA ROAD **42/A TANGRA ROAD** Pin: 700015 State: West Bengal Country: INDIA Pin: 700015 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) HISG BNGG **ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC ENGL** 



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |  |                            |                            |                           |                       |
|--|--|----------------------------|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V   | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)                | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Univ   | versity)                   |                            |                           |                       |
| 26. Last Qualifying Examina  | tion:  |                            |                            |                           |                       |
| (a). Name of the Examination   | : WBCHSE   |                            | (b). Board                 | : WBCHSE                  |                       |
| (c). Roll / Index Number   | : 4007111625   |                            | (d). Year of Pas           | sing : <b>2021</b>        |                       |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | +2) level Examination / [  | Details of Previous qualif | ying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | BENGALI (A)  | EDUCATION                  | SANSKRIT                   | HISTORY                   | Aggregate of top Four |
| Full Marks   | 100  | 100                        | 100                        | 100                       | 400                   |
| Marks Obtained   | 61   | 60                         | 60                         | 50                        | 231                   |
| % of Marks   | 61.00  | 60.00                      | 60.00                      | 50.00                     | 57.75                 |
| (b). Subject(s) [Other than Top Four Subjects]   | POLITICAL<br>SCIENCE   | ENGLISH (B)                |                            |                           |                       |
| Full Marks   | 100  | 100                        |                            |                           |                       |
| Marks Obtained   | 48   | 47                         |                            |                           |                       |
| % of Marks   | 48.00  | 47.00                      |                            |                           |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c | belief. In case any of the   |                            |                            | false, my Registration wi | th the                |
| 23/01/2023   |  |                            |                            | Bizary M                  | aity                  |
| Date   |  |                            |                            | Full Signature of         | the Student           |
| do hereby certify that all the s   | tatements made above a   | re verified and found to b | e true.                    |                           |                       |
| 23/01/2023   |  |                            | Anitar                     | 2 Bully                   |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                           |                       |



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0884-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Shir Gowind Yadar 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 750169943737 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) SHIV GOVIND YADAV INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name : TARAK NATH YADAV (a). Disability Code 9. Mother's Name **PARANA DEVI** (b). Percentage 0 10. Guardian's Name : TARAK NATH YADAV 17. Contact Mobile Number 8777467296 28/05/2002 11. Date of Birth 18. E-mail Shivgovind409@gmai.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 120001-300000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 33/74 BELIAGHATA ROAD 33/74 BELIAGHATA ROAD Country: INDIA Pin: 700015 State: West Bengal Pin: 700015 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) HING HISG HINM **ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC** HINL



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| 25. Migration Status :  |  |                            |                            |                        |                       |
|---|--|----------------------------|----------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (F   | Passed from WBCHSE / V   | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)             | Ø                     |
| (b). Migrating Student (Passe   | ed from other Board / Uni  | versity)                   |                            |                        |                       |
| 26. Last Qualifying Examina   | ition :  |                            |                            |                        |                       |
| (a). Name of the Examination  | n : WBCHSE   |                            | (b). Board                 | : WBCHSE               |                       |
| (c). Roll / Index Number  | : 4101112123   |                            | (d). Year of Pas           | sing : <b>2021</b>     |                       |
| 27. Details of subjects and r<br>any Board / University :                                       | marks obtained at the (10  | l+2) level Examination / [ | Details of Previous qualif | ying examination under |                       |
| (a). Subject(s)   | ECONOMICS  | ENGLISH (B)                | HINDI                      | HISTORY                |                       |
| [Top Four Subjects<br>(Excluding the Compulsory<br>paper on Environmental<br>Education)]        | Escitomics   | ENGLISH (B)                | 112                        | HIGTORY                | Aggregate of top Four |
| Full Marks  | 100  | 100                        | 100                        | 100                    | 400                   |
| Marks Obtained  | 57   | 54                         | 54                         | 54                     | 219                   |
| % of Marks  | 57.00  | 54.00                      | 54.00                      | 54.00                  | 54.75                 |
| (b). Subject(s) [Other than Top Four Subjects]  | ENVIRONMENTAL<br>STUDIES   | POLITICAL<br>SCIENCE       |                            |                        |                       |
| Full Marks  | 100  | 100                        |                            |                        |                       |
| Marks Obtained  | 53   | 51                         |                            |                        |                       |
| % of Marks  | 53.00  | 51.00                      |                            |                        |                       |
| do hereby declare that the sta<br>e best of my knowledge and<br>niversity shall be treated as o | belief. In case any of the   |                            |                            |                        | th the                |
| 23/01/2023  |  |                            |                            |                        |                       |
| Date  |  |                            |                            | Full Signature of      | the Student           |
| to hereby certify that all the s  | statements made above a  | re verified and found to b | e true.                    |                        |                       |
| 23/01/2023  |  |                            | Anitar                     | 2 Ruly                 |                       |
| Date  | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                        |                       |



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0885-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 589231182314 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SYED YAWAR ALI** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name SARFR ALL (a). Disability Code 9. Mother's Name **RUKSHANA BEGUM** (b). Percentage 0 10. Guardian's Name **SABER ALI** 17. Contact Mobile Number 8697556358 14/11/2003 11. Date of Birth 18. E-mail syedyawarali2020@gmail.com 12. Gender Male 19. Whether belongs to BPL 60001-120000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 38, LINTON STREET 38, LINTON STREET Country: INDIA Pin: 700014 State: West Bengal Pin: 700014 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) **FNGG** HISG **ENGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC ENGL** 



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :  |  |                           |                             |                        |                       |
|---|--|---------------------------|-----------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (Pa  | assed from WBCHSE / W  | /BBME / CISCE / CBSE      | / NIOS / Rabindra Mukta     | Vidyalaya)             | Ø                     |
| (b). Migrating Student (Passed  | d from other Board / Univ  | ersity)                   |                             |                        |                       |
| 26. Last Qualifying Examinat  | ion :  |                           |                             |                        |                       |
|   |  |                           |                             |                        |                       |
| (a). Name of the Examination  | : WBCHSE   |                           | (b). Board                  | : WBCHSE               |                       |
| (c). Roll / Index Number  | : 4102111952   |                           | (d). Year of Pas            | sing : <b>2022</b>     |                       |
| 27. Details of subjects and m any Board / University :  | arks obtained at the (10-  | +2) level Examination /   | Details of Previous qualify | ying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]                     | POLITICAL<br>SCIENCE   | ENGLISH (B)               | EDUCATION                   | HISTORY                | Aggregate of top Four |
| Full Marks  | 100  | 100                       | 100                         | 100                    | 400                   |
| Marks Obtained  | 64   | 58                        | 55                          | 46                     | 223                   |
| % of Marks  | 64.00  | 58.00                     | 55.00                       | 46.00                  | 55.75                 |
| (b). Subject(s) [Other than Top Four Subjects]  | URDU   | ECONOMICS                 |                             |                        |                       |
| Full Marks  | 100  | 100                       |                             |                        |                       |
| Marks Obtained  | 43   | 42                        |                             |                        |                       |
| % of Marks  | 43.00  | 42.00                     |                             |                        |                       |
| do hereby declare that the stat<br>he best of my knowledge and b<br>Jniversity shall be treated as ca<br>23/01/2023 | pelief. In case any of the o   |                           |                             |                        | th the                |
| Date  |  |                           |                             | Full Signature of      | the Student           |
| do hereby certify that all the st   | atements made above ar   | e verified and found to b | pe true.                    |                        |                       |
|   |  |                           |                             |                        |                       |
| 23/01/2023  |  |                           | Anitar                      | 2 bully                |                       |
| <br>Date  | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                           |                             |                        |                       |

1440491 Form No.

1. CU Registration No. (For already Registered Candidate



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## **Registration Form for Under Graduate Courses**

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0886-22

: BANGABASI MORNING COLLEGE 2. Name of the College Logis Ros 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 7719-6975-1340 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **RAJIB ROY** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **BIJOY ROY** (a). Disability Code 9. Mother's Name **MONIKA ROY** (b). Percentage 0 10. Guardian's Name **BIJOY ROY** 17. Contact Mobile Number 9874681018 21/04/2002 11. Date of Birth 18. E-mail devil1999roy@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 589/1,LAKETOWN GREEN PARK, SARADAPALLY 589/1,LAKETOWN GREEN PARK, SARADAPALLY Country : INDIA Pin: 700055 State: West Bengal Pin: 700055 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) HISG **PLSG BNGM ENVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **BNGG ENGC ENGL** 



Student's Photo



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| 25. Migration Status :   |  |                            |                            |                        |                       |
|--|--|----------------------------|----------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) |  |                            |                            |                        |                       |
| (b). Migrating Student (Passe  | ed from other Board / Univ   | versity)                   |                            |                        |                       |
| 26. Last Qualifying Examina  | ition :  |                            |                            |                        |                       |
| (a). Name of the Examination   | n : WBCHSE   |                            | (b). Board                 | : WBCHSE               |                       |
| (c). Roll / Index Number   | : 4617111252   |                            | (d). Year of Pas           | sing : <b>2022</b>     |                       |
| 27. Details of subjects and rany Board / University:   | marks obtained at the (10  | +2) level Examination / [  | Details of Previous qualif | ying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]          | EDUCATION  | BENGALI (A)                | ENGLISH (B)                | HISTORY                | Aggregate of top Four |
| Full Marks   | 100  | 100                        | 100                        | 100                    | 400                   |
| Marks Obtained   | 61   | 56                         | 54                         | 50                     | 221                   |
| % of Marks   | 61.00  | 56.00                      | 54.00                      | 50.00                  | 55.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ENVIRONMENTAL<br>STUDIES   | POLITICAL<br>SCIENCE       |                            |                        |                       |
| Full Marks   | 100  | 100                        |                            |                        |                       |
| Marks Obtained   | 53   | 50                         |                            |                        |                       |
| % of Marks   | 53.00  | 50.00                      |                            |                        |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as o     | belief. In case any of the   |                            |                            |                        |                       |
| 23/01/2023   |  |                            |                            | Logit                  | Rot                   |
| Date   |  |                            |                            | Full Signature of      | the Student           |
| I do hereby certify that all the s   | statements made above a  | re verified and found to b | e true.                    |                        |                       |
| 23/01/2023   |  |                            | Anitar                     | 2 Auty                 |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                        |                       |

Form No. 1440494



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0887-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Subhatit Naskali. 3. Course of Study : B.A. (General) Student's Signature : 22/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 650386595184 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **SUBHAJIT NASKAR** 15. Nationality 16. Whether Differently Abled No 8. Father's Name LATE YUDHISTIR NASKAR (a). Disability Code 9. Mother's Name **BRIHASPATI NASKAR** (b). Percentage 0 10. Guardian's Name **BRIHASPATI NASKAR** 17. Contact Mobile Number 7439481051 23/01/2003 11. Date of Birth 18. E-mail subhajitnaskar110@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category **GEN** 21. Locality Type SEMI\_URBAN 22(a). Present Address: 22(b). Permanent Address: KAMRABAD SUBHASH PALLY KAMRABAD SUBHASH PALLY Country: INDIA Pin : 700150 State: West Bengal Pin: 700150 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) BNGG HISG **BNGM FNVS** 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2 **PLSG ENGC BNGL** 



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| 25. Migration Status :   |                            |                               |  |                         |                       |  |
|--|----------------------------|-------------------------------|--|-------------------------|-----------------------|--|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / W     | /BBME / CISCE / CBSE          | / NIOS / Rabindra Mukta                  | Vidyalaya)              | Ø                     |  |
| (b). Migrating Student (Passe  | ed from other Board / Univ | ersity)                       |  |                         |                       |  |
| 26. Last Qualifying Examina  | ation :                    |                               |  |                         |                       |  |
|  |                            |                               |  |                         |                       |  |
| (a). Name of the Examination   | n : <b>WBCHSE</b>          |                               | (b). Board                               | : WBCHSE                |                       |  |
| (c). Roll / Index Number   | : 4575111138               |                               | (d). Year of Pas                         | ssing : <b>2022</b>     |                       |  |
| 27. Details of subjects and r<br>any Board / University :  | marks obtained at the (10- | +2) level Examination / l     | Details of Previous qualif               | ying examination under  |                       |  |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | ENVIRONMENTAL<br>STUDIES   | POLITICAL<br>SCIENCE          | EDUCATION                                | ENGLISH (B)             | Aggregate of top Four |  |
| Full Marks   | 100                        | 100                           | 100                                      | 100                     | 400                   |  |
| Marks Obtained   | 65                         | 63                            | 63                                       | 62                      | 253                   |  |
| % of Marks   | 65.00                      | 63.00                         | 63.00                                    | 62.00                   | 63.25                 |  |
| (b). Subject(s) [Other than Top Four Subjects]   | BENGALI                    | HISTORY                       |  |                         |                       |  |
| Full Marks   | 100                        | 100                           |  |                         |                       |  |
| Marks Obtained   | 53                         | 50                            |  |                         |                       |  |
| % of Marks   | 53.00                      | 50.00                         |  |                         |                       |  |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as o | belief. In case any of the |                               |  | •                       |                       |  |
| 23/01/2023   |                            |                               |  | Subhation               | Haskall.              |  |
| Date   |                            | Full Signature of the Student |  |                         |                       |  |
| I do hereby certify that all the s   | statements made above ar   | re verified and found to b    | pe true.                                 |                         |                       |  |
| 23/01/2023   |                            |                               | Anitar                                   | a bully                 |                       |  |
| Date   |                            | Signa                         | ture of the Principal / Off<br>Vice Prin | icer-in-Charge / Teache | r-in-Charge /         |  |