1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0693-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Aman Thakwz 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 2022-23 **5.** Session of Admission 492751499063 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **AMAN THAKUR** 15. Nationality 16. Whether Differently Abled No 8. Father's Name UMESH THAKUR (a). Disability Code 9. Mother's Name **MEENA THAKUR** (b). Percentage 0 10. Guardian's Name **UMESH THAKUR** 17. Contact Mobile Number 9073461360 18/09/2004 11. Date of Birth 18. E-mail amant8658@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: 1/B SASTITALA ROAD, NARKELDANGA 1/B SASTITALA ROAD, NARKELDANGA Country: INDIA Pin : 700011 State: West Bengal Pin: 700011 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



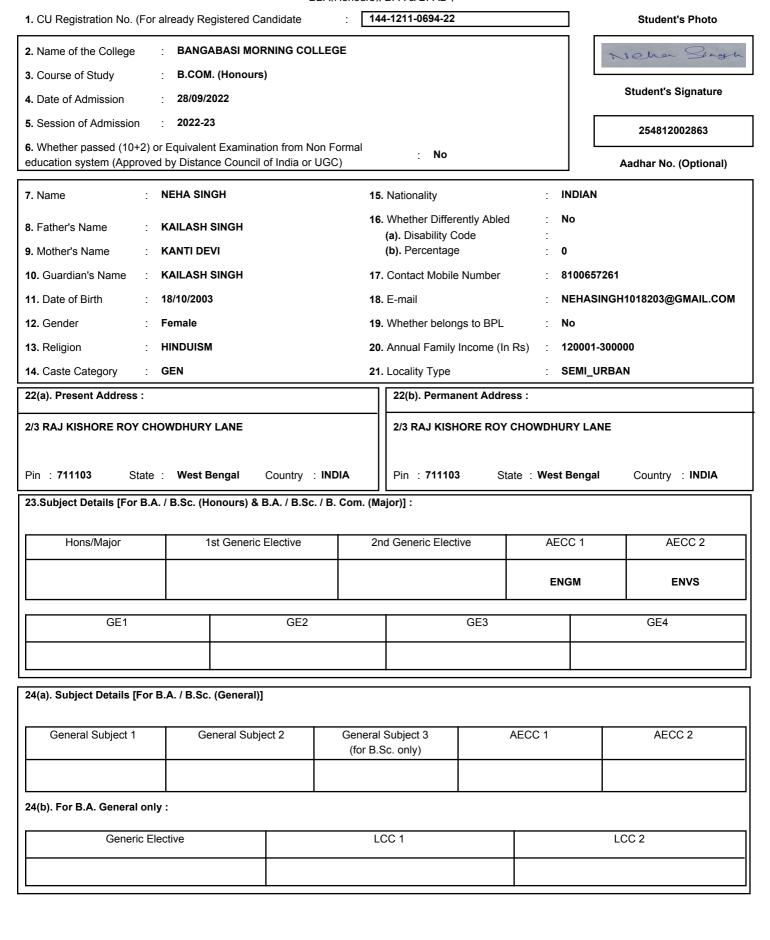
87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|---|----------------------------|------------------------------|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (P | Passed from WBCHSE / \ | WBBME / CISCE / CBSE / | NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4104111398 | | (d). Year of Pas | esing : 2022 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / D | etails of Previous qualif | ying examination under | |
| (a). Subject(s) | ENGLISH | ACCOUNTANCY | HINDI | BUSINESS | |
| [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENGLIGHT | AGGGINIANGT | Time | STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 80 | 70 | 64 | 63 | 277 |
| % of Marks | 80.00 | 70.00 | 64.00 | 63.00 | 69.25 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | | | | |
| Full Marks | 100 | | | | |
| Marks Obtained | 50 | | | | |
| % of Marks | 50.00 | | | | |
| do hereby declare that the sta he best of my knowledge and Jniversity shall be treated as c | belief. In case any of the | | | false, my Registration wi | th the |
| 23/01/2023 | | | | Aman T | hakwi |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | are verified and found to be | true. | | |
| 23/01/2023 | | | Anitar | 2 Rills | |
| | | | | | |
| Date | | Signati | ure of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |



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Registration Form for Under Graduate Courses





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| 25. Migration Status : | | | | | |
|---|----------------------------|----------------------------|------------------------------|---------------------------|---------------|
| (a). Non-Migrating Student (Page 1997) | assed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | |
| (b). Migrating Student (Passe | d from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| ., | | | ., | | |
| (c). Roll / Index Number | : 4211211582 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and m any Board / University : | narks obtained at the (10 | 9+2) level Examination / | Details of Previous qualif | fying examination under | |
| (a). Subject(s) | HINDI | ENGLISH | ACCOUNTANCY | ECONOMICS | |
| [Top Four Subjects (Excluding the Compulsory | | | 7.0000 | | Aggregate of |
| paper on Environmental Education)] | | | | | top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 90 | 83 | 76 | 74 | 323 |
| % of Marks | 90.00 | 83.00 | 76.00 | 74.00 | 80.75 |
| (b). Subject(s) | BUSINESS | MODERN | | | |
| [Other than Top Four Subjects] | STUDIES | COMPUTER | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 70 | 45 | | | |
| % of Marks | 70.00 | 45.00 | | | |
| do hereby declare that the sta the best of my knowledge and t University shall be treated as ca | belief. In case any of the | | | false, my Registration wi | ith the |
| 23/01/2023 | | | | Neha | Singh |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the st | tatements made above a | re verified and found to b | pe true. | | |
| 23/01/2023 | | | Anitar | a buly | |
| Date | | Signa | ature of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |

1. CU Registration No. (For already Registered Candidate



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0695-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Akash Singh 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 · 2022-23 **5.** Session of Admission 568793626035 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **AKASH KUMAR SINGH** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name · ARAVIND KUMAR SINGH (a). Disability Code 9. Mother's Name SHAKUNTALA DEVI (b). Percentage 0 10. Guardian's Name **ARAVIND KUMAR SINGH** 17. Contact Mobile Number 7003369938 26/05/2001 AKKUSJV@GMAILL.COM 11. Date of Birth 18. E-mail 12. Gender Male 19. Whether belongs to BPL HINDUISM 120001-300000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type SEMI_URBAN 22(a). Present Address: 22(b). Permanent Address: 1/1 DUKE ROAD SHIBPUR HOWRAH 1/1 DUKE ROAD SHIBPUR HOWRAH Pin : **711102** Country: INDIA Pin : **711102** State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|--|----------------------------|-----------------------------|-----------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / V | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | ✓ |
| (b). Migrating Student (Passe | | | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4211111185 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and many Board / University: | narks obtained at the (10 | 0+2) level Examination / [| Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENGLISH | ACCOUNTANCY | BUSINESS STUDIES | ECONOMICS | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 78 | 76 | 70 | 63 | 287 |
| % of Marks | 78.00 | 76.00 | 70.00 | 63.00 | 71.75 |
| (b). Subject(s) [Other than Top Four Subjects] | HINDI | MODERN COMPUTER | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 56 | 55 | | | |
| % of Marks | 56.00 | 55.00 | | | |
| I do hereby declare that the sta the best of my knowledge and I University shall be treated as c | belief. In case any of the | | | false, my Registration w | ith the |
| 23/01/2023 | | | | Akash | Singh |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | tatements made above a | are verified and found to b | e true. | | |
| 23/01/2023 | | | Anita | n buly | |
| Date | | Signs | ture of the Principal / Off | ficer-in-Charge / Teache | r-in-Charge / |

1441241 Form No.

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0696-22

: BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 · 2022-23 **5.** Session of Admission 576790074162 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SUMIT PRASAD** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **DHARAMVIR PRASAD** (a). Disability Code 9. Mother's Name **RADHIKA DEVI** (b). Percentage 0 10. Guardian's Name **DHARAMBIR PRASAD** 17. Contact Mobile Number 7439920552 05/01/2005 11. Date of Birth 18. E-mail sumitchauhan2529@gmail.com 12. Gender Male 19. Whether belongs to BPL 13. Religion OTHERS 20. Annual Family Income (In Rs) More than 600000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 25/4 NARSHING BOSE LANE,5TH FLOOR, FAZIR BAZAR, 25/4 NARSHING BOSE LANE, FAZIR BAZAR, HO WRAH **HOWRAH** Pin : **711101** State: West Bengal Country: INDIA Pin : **711101** State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Photo





87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

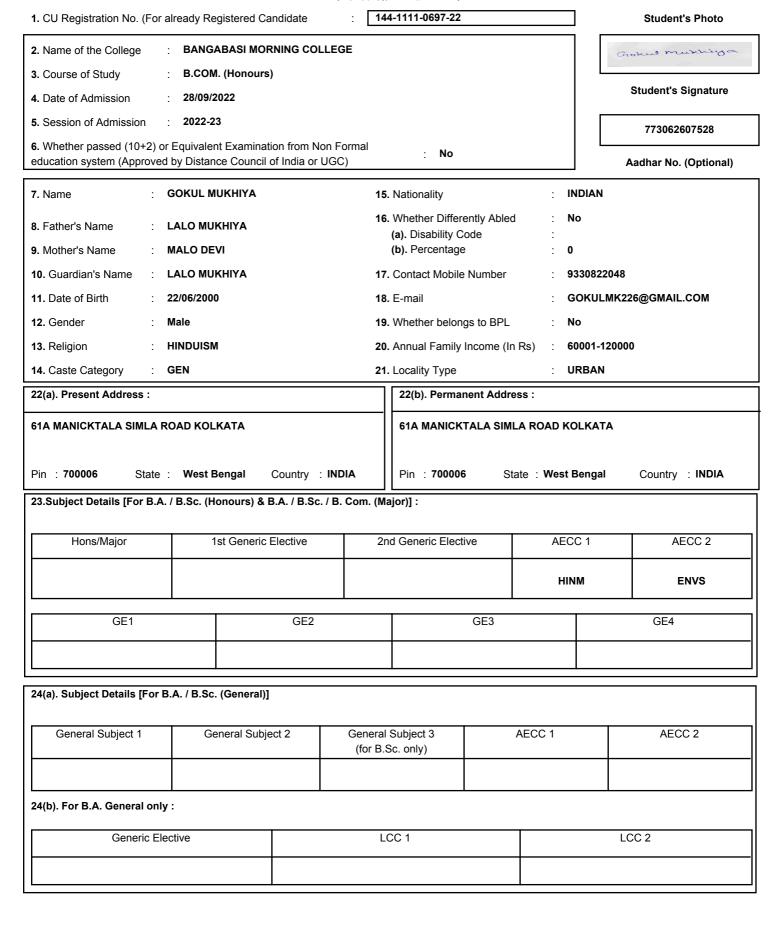
| 25. Migration Status : | | | | | |
|--|----------------------------|--------------------------|-------------------------------|-----------------------------------|-----------------------|
| (a). Non-Migrating Student (P | Passed from WBCHSE / W | VBBME / CISCE / CBSI | E / NIOS / Rabindra Mukta | Vidyalaya) | ✓ |
| (b). Migrating Student (Passe | | | | -99- | |
| | | | | | _ |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4211111207 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | +2) level Examination | / Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENGLISH (B) | HINDI | ACCOUNTANCY | MODERN COMPUTER APPLICATION | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 70 | 67 | 63 | 63 | 263 |
| % of Marks | 70.00 | 67.00 | 63.00 | 63.00 | 65.75 |
| (b). Subject(s) [Other than Top Four Subjects] | BUSINESS STUDIES | ECONOMICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 54 | 44 | | | |
| % of Marks | 54.00 | 44.00 | | | |
| do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | | ith the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | tatements made above a | re verified and found to | be true. | | |
| 23/01/2023 | | | Amita | n buly | |
| Nate | | Sign | nature of the Principal / Off | icor-in-Chargo / Toacho | r_in_Charge / |

Form No. 1441243



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses





87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|---|----------------------------|-----------------------------|-----------------------------|--------------------------|---------------|
| (a). Non-Migrating Student (P | Passed from WRCHSE /) | WRRME / CISCE / CRSE | / NIOS / Rahindra Mukta | Vidvalava) | ✓ |
| (b). Migrating Student (Passe | | | 7 NIOS / Nabilidia Mukta | vidyalaya) | |
| ., . | | versity) | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4104111362 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and many Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous qualif | fying examination under | |
| (a). Subject(s) | ENGLISH | HINDI | ACCOUNTANCY | BUSINESS | |
| [Top Four Subjects (Excluding the Compulsory | 21102.011 | 1 | 7.00001117.1101 | STUDIES | Aggregate of |
| paper on Environmental Education)] | | | | | top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 77 | 64 | 63 | 54 | 258 |
| % of Marks | 77.00 | 64.00 | 63.00 | 54.00 | 64.50 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | ENVIRONMENTAL STUDIES | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 46 | 46 | | | |
| % of Marks | 46.00 | 46.00 | | | |
| do hereby declare that the sta he best of my knowledge and l Jniversity shall be treated as c | belief. In case any of the | | | false, my Registration w | th the |
| 23/01/2023 | | | | Grokel Me | ikhiga |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | tatements made above a | are verified and found to b | pe true. | | |
| 23/01/2023 | | | Anitar | n buly | |
| Date | | Signa | ture of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0698-22 1. CU Registration No. (For already Registered Candidate Student's Photo 2. Name of the College : BANGABASI MORNING COLLEGE Rajib Thakur. 3. Course of Study : B.COM. (Honours) Student's Signature : 28/09/2022 4. Date of Admission 2022-23 **5.** Session of Admission 662953078273 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **RAJIB THAKUR** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name · SURESH THAKUR (a). Disability Code 9. Mother's Name **PUSHPA THAKUR** (b). Percentage 0 10. Guardian's Name **SURESH THAKUR** 17. Contact Mobile Number 6629530782 22/08/2003 11. Date of Birth 18. E-mail Thakurrajib620@gmail.com 12. Gender 19. Whether belongs to BPL Male 60001-120000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category GEN 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: **GOBRA VIVEKANANDA PALLY GOBRA VIVEKANANDA PALLY** Pin : 700039 Country: INDIA Pin : 700039 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 1 General Subject 3 AECC 1 AECC 2 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | |
|--|----------------------------|-----------------------------|-----------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / V | VBBME / CISCE / CBSE / | / NIOS / Rabindra Mukta | Vidyalaya) | |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | · WBCHSE | | (b). Board | : WBCHSE | |
| | | | . , | · | |
| (c). Roll / Index Number | : 4210111217 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | +2) level Examination / D | etails of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ACCOUNTANCY | COSTING AND TAXATION | HINDI | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 84 | 73 | 71 | 70 | 298 |
| % of Marks | 84.00 | 73.00 | 71.00 | 70.00 | 74.50 |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH (B) | MATHEMATICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 45 | 26 | | | |
| % of Marks | 45.00 | 26.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | false, my Registration w | ith the |
| 23/01/2023 | | | | Rajib 7 | hatu. |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | tatements made above a | re verified and found to be | e true. | | |
| 23/01/2023 | | | Amitan | 2 Duly | |
| Date | | Signat | ure of the Principal / Offi | | r-in-Charge / |

1441248 Form No.



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0699-22

1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Rahul Sharma 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 · 2022-23 **5.** Session of Admission 3828-2733-2578 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **RAHUL SHARMA** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **RAJESH KUMAR SHARMA** (a). Disability Code 9. Mother's Name **SABITA DEVI** (b). Percentage 0 10. Guardian's Name **RAJESH KUMAR SHARMA** 17. Contact Mobile Number 8582825254 19/05/2003 11. Date of Birth 18. E-mail rahulsharma2544177@gmail.com 12. Gender Male 19. Whether belongs to BPL OTHERS 120001-300000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 31/24 KUNDAN BYE LANE LILUAH HOWRAH 7112 04 31/24 KUNDAN BYE LANE LILUAH HOWRAH 7112 04 Country : INDIA Pin : 711204 Pin : **711204** State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

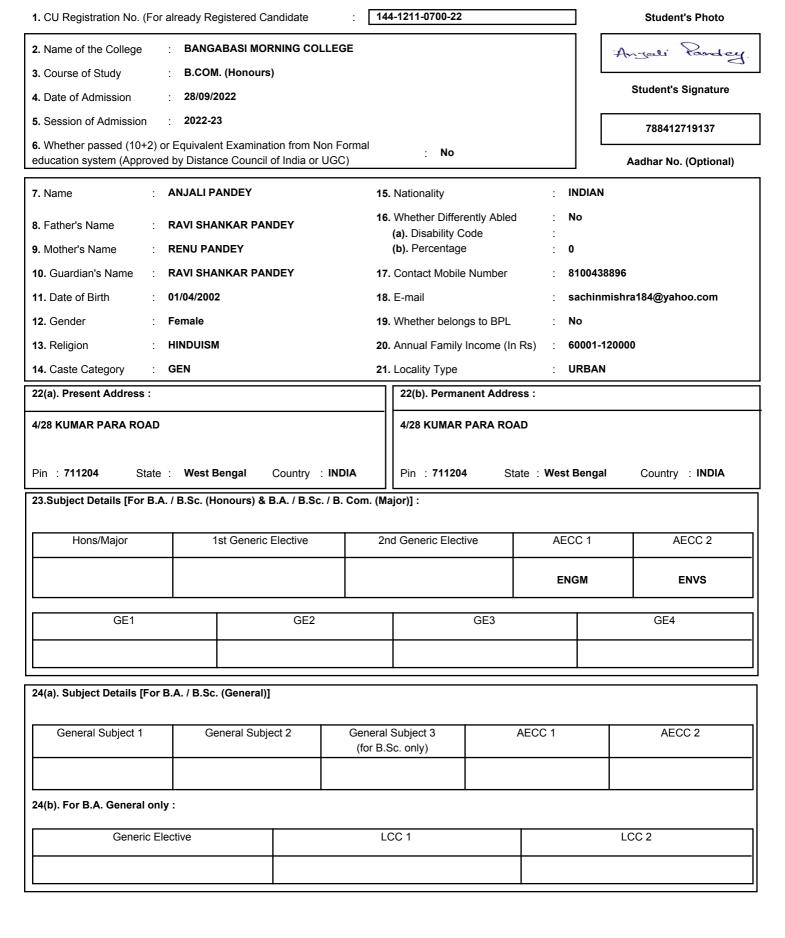
| 25. Migration Status : | | | | | |
|--|----------------------------|-------------------------------------|---------------------------|----------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / | WBBME / CISCE / CBSE / | NIOS / Rabindra Mukta | ı Vidyalaya) | ✓ |
| (b). Migrating Student (Passe | ed from other Board / Un | iversity) | | | |
| 26. Last Qualifying Examina | ition : | | | | |
| (a). Name of the Examination | n : CBSE | | (b). Board | : CBSE | |
| (c). Roll / Index Number | : 12671345 | | (d). Year of Pa | ssing : 2022 | |
| 27. Details of subjects and r any Board / University : | narks obtained at the (1 | 0+2) level Examination / D | etails of Previous quali | fying examination under | r |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENGLISH | HEALTH AND PHYSICAL EDUCATION | HINDI | ACCOUNTANCY | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 67 | 63 | 61 | 56 | 247 |
| % of Marks | 67.00 | 63.00 | 61.00 | 56.00 | 61.75 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | BUSINESS STUDIES | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 56 | 51 | | | |
| % of Marks | 56.00 | 51.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the | | | r false, my Registration w | rith the |
| 23/01/2023 | | | | Rahul S | harma_ |
| Date | | | | Full Signature o | f the Student |
| I do hereby certify that all the s | statements made above | are verified and found to be | e true. | | |
| 23/01/2023 | | | Anita | or bully | |
| Date | | Signati | ure of the Principal / Of | ficer-in-Charge / Teache | er-in-Charge / |

Form No. 1441249



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses





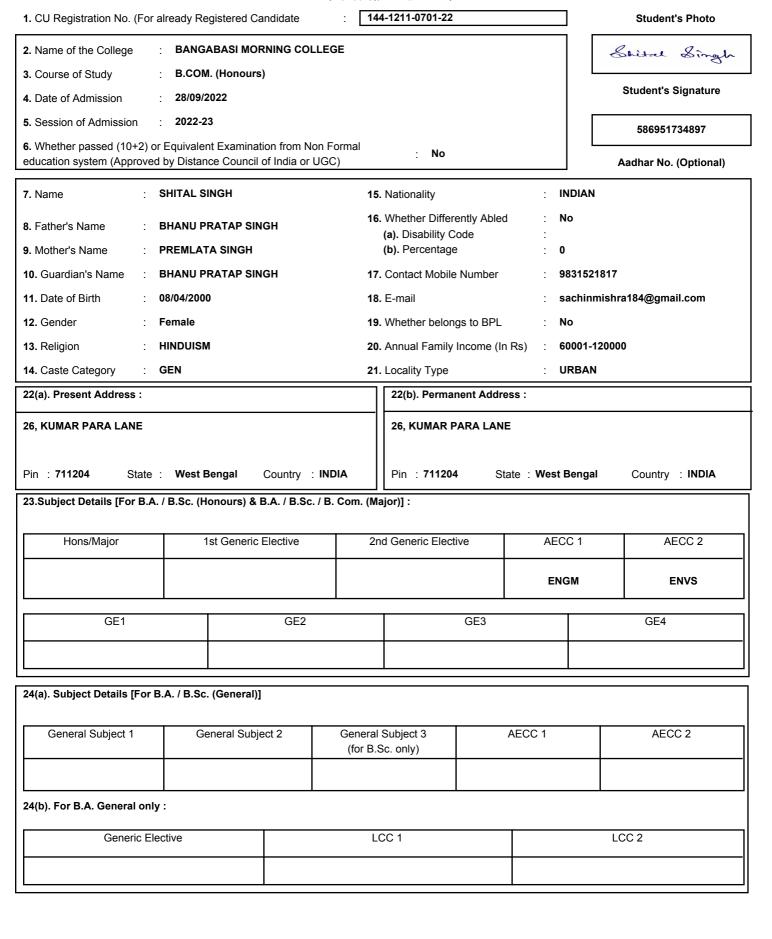
87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | |
|---|---|----------------------------|-----------------------------|-------------------------|-----------------------|--|
| (a). Non-Migrating Student (P | assed from WBCHSE / W | /BBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V | |
| (b). Migrating Student (Passe | (b). Migrating Student (Passed from other Board / University) | | | | | |
| 26. Last Qualifying Examinat | ion : | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4107211306 | | (d). Year of Pas | ssing : 2022 | | |
| 27. Details of subjects and many Board / University: | narks obtained at the (10- | +2) level Examination / | Details of Previous qualif | iying examination under | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ECONOMICS | BUSINESS STUDIES | ENVIRONMENTAL STUDIES | ACCOUNTANCY | Aggregate of top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 67 | 65 | 62 | 61 | 255 | |
| % of Marks | 67.00 | 65.00 | 62.00 | 61.00 | 63.75 | |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH | HINDI | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 53 | 44 | | | | |
| % of Marks | 53.00 | 44.00 | | | | |
| I do hereby declare that the sta the best of my knowledge and b University shall be treated as ca | pelief. In case any of the o | | | | th the | |
| 23/01/2023 | | | | An Jeel | landey. | |
| Date | | | | Full Signature of | the Student | |
| I do hereby certify that all the st | tatements made above ar | re verified and found to b | pe true. | | | |
| 23/01/2023 | | | Anitar | a buly | | |
| Date | | Signa | ture of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / | |



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Registration Form for Under Graduate Courses





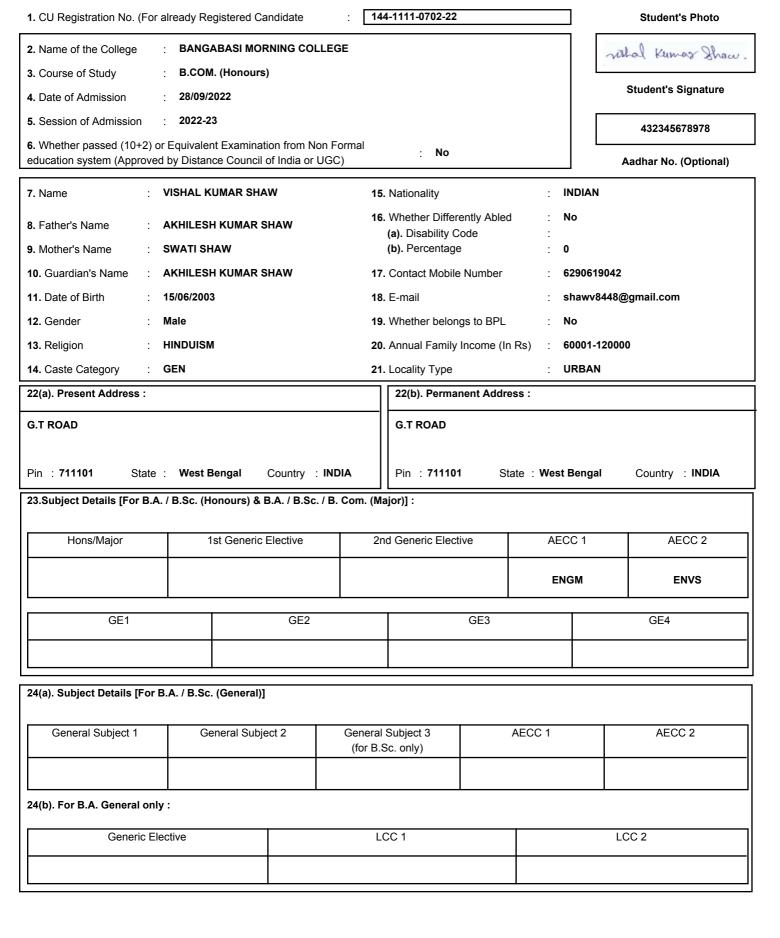
87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|--|----------------------------|-----------------------------|--|--|-----------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / V | VBBME / CISCE / CBSE / | NIOS / Rabindra Mukta | Vidyalaya) | ☑ |
| (b). Migrating Student (Passe | d from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4219211386 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and many Board / University : | narks obtained at the (10 | +2) level Examination / De | etails of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ACCOUNTANCY | COSTING AND TAXATION | HINDI | ENGLISH | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 93 | 87 | 83 | 78 | 341 |
| % of Marks | 93.00 | 87.00 | 83.00 | 78.00 | 85.25 |
| (b). Subject(s) [Other than Top Four Subjects] | BUSINESS STUDIES | MODERN COMPUTER | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 78 | 67 | | | |
| % of Marks | 78.00 | 67.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | - | |
| 23/01/2023 | | | | Shital | Singh |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | tatements made above a | re verified and found to be | true. | | |
| | | | A 11 | | |
| 23/01/2023 | | | Anitar | s bull | |
| Date | | Signatu | ure of the Principal / Offi Vice Prin | icer-in-Charge / Teache cipal with Seal | r-in-Charge / |



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Registration Form for Under Graduate Courses





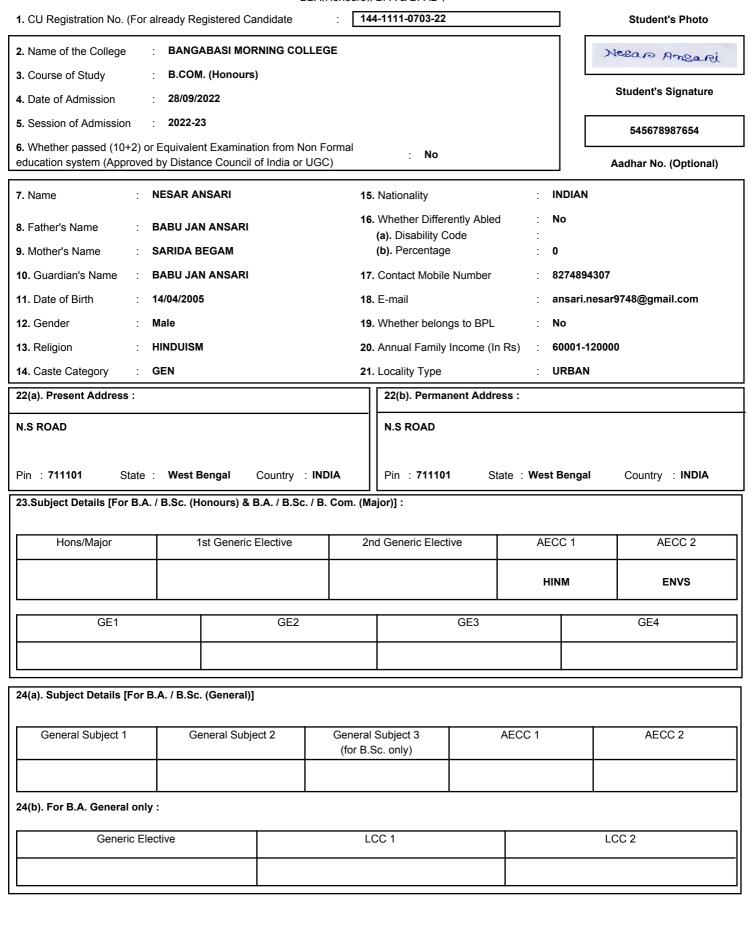
87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|--|------------------------------|-------------------------|------------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / W | BBME / CISCE / CBSE | E / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passe | ed from other Board / Unive | ersity) | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4210111629 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and many Board / University : | narks obtained at the (10+ | -2) level Examination / | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | HINDI | ACCOUNTANCY | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 65 | 64 | 57 | 55 | 241 |
| % of Marks | 65.00 | 64.00 | 57.00 | 55.00 | 60.25 |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH (B) | ECONOMICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 55 | 43 | | | |
| % of Marks | 55.00 | 43.00 | | | |
| I do hereby declare that the sta the best of my knowledge and I University shall be treated as c | belief. In case any of the o | | | false, my Registration wi | th the |
| 23/01/2023 | | | | rishal Kum | as Shaw. |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | tatements made above ar | e verified and found to | be true. | | |
| 23/01/2023 | | | Anitar | a Bully | |
| Date | | Sign | ature of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |



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| 25. Migration Status : | | | | | |
|---|----------------------------|-----------------------------|-----------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | ition : | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4211111649 | | (d). Year of Pas | esing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / I | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | ACCOUNTANCY | ENGLISH (B) | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 72 | 70 | 52 | 50 | 244 |
| % of Marks | 72.00 | 70.00 | 52.00 | 50.00 | 61.00 |
| (b). Subject(s) [Other than Top Four Subjects] | HINDI | ECONOMICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 48 | 47 | | | |
| % of Marks | 48.00 | 47.00 | | | |
| do hereby declare that the sta he best of my knowledge and Jniversity shall be treated as o | belief. In case any of the | | | | th the |
| 23/01/2023 | | | - | | - Sacrity |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | are verified and found to b | e true. | | |
| 23/01/2023 | | | Anitar | n Auly | |
| Date | | Signa | ture of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |

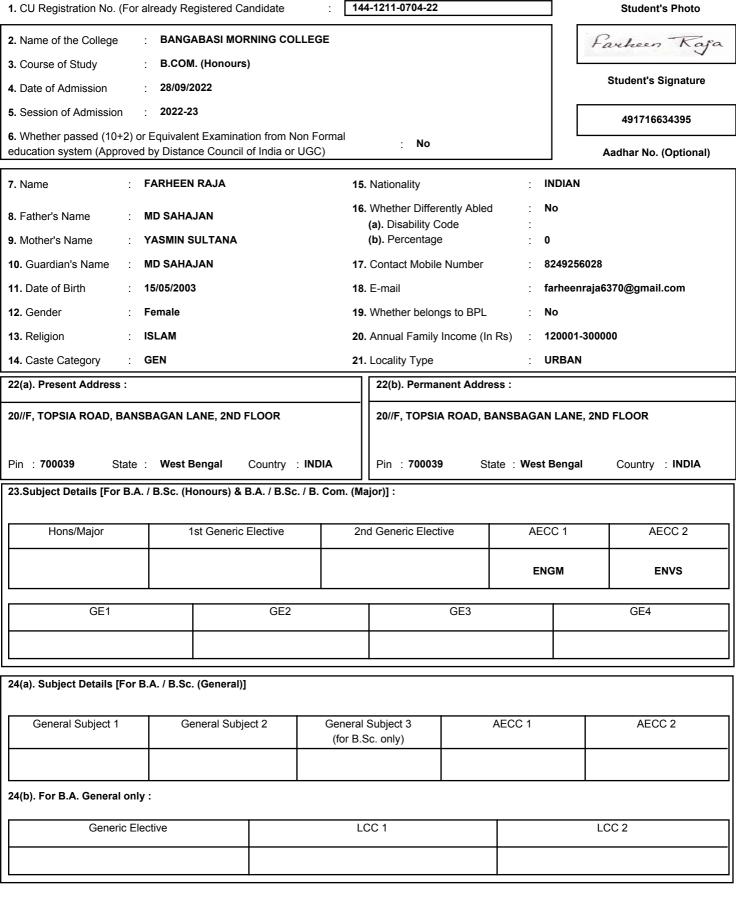
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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1





Student's Photo



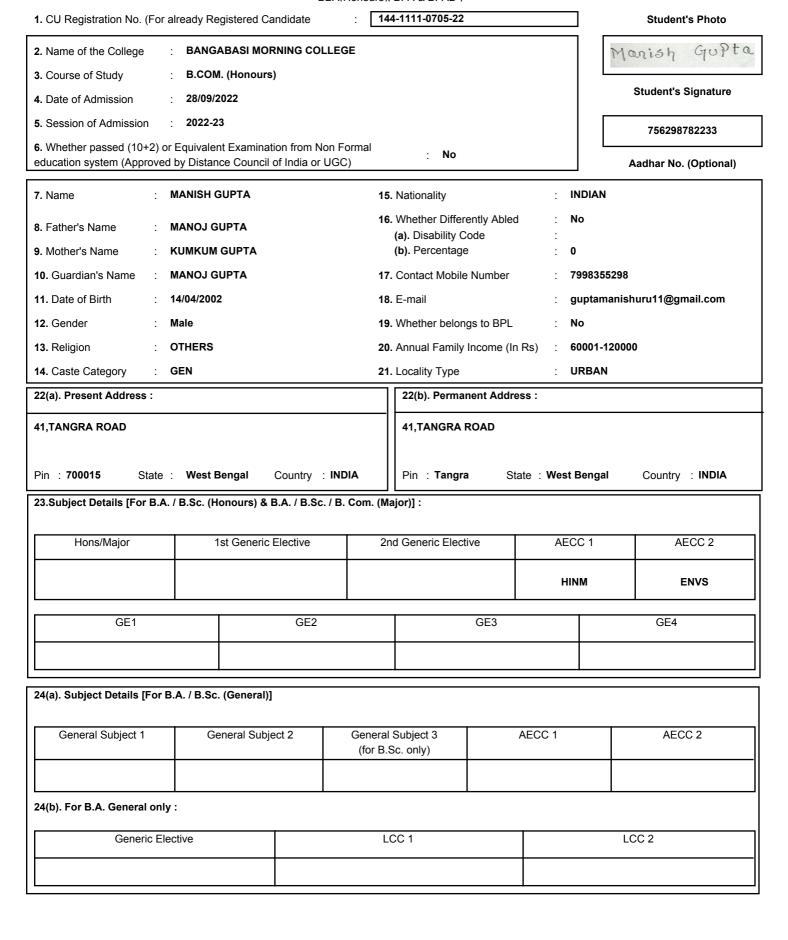
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| 25. Migration Status : | | | | | |
|---|--------------------------------|-------------------------|------------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student | (Passed from WBCHSE / W | /BBME / CISCE / CBSE | E / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Pas | sed from other Board / Univ | ersity) | | | |
| 26. Last Qualifying Examir | nation : | | | | |
| (a). Name of the Examination | on : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | 4102211362 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and any Board / University : | marks obtained at the (10- | +2) level Examination / | Details of Previous qualif | ying examination under | • |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENVIRONMENTAL STUDIES | ENGLISH (B) | ACCOUNTANCY | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 72 | 64 | 60 | 55 | 251 |
| % of Marks | 72.00 | 64.00 | 60.00 | 55.00 | 62.75 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | HINDI | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 51 | 48 | | | |
| % of Marks | 51.00 | 48.00 | | | |
| I do hereby declare that the s the best of my knowledge an University shall be treated as | d belief. In case any of the o | | | · · | ith the |
| 23/01/2023 | | | | | V |
| Date | | | | Full Signature of | f the Student |
| I do hereby certify that all the | statements made above ar | e verified and found to | be true. | | |
| 23/01/2023 | | | Anitar | a bull | |
| Date | | Signa | ature of the Principal / Off | | er-in-Charge / |



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Registration Form for Under Graduate Courses





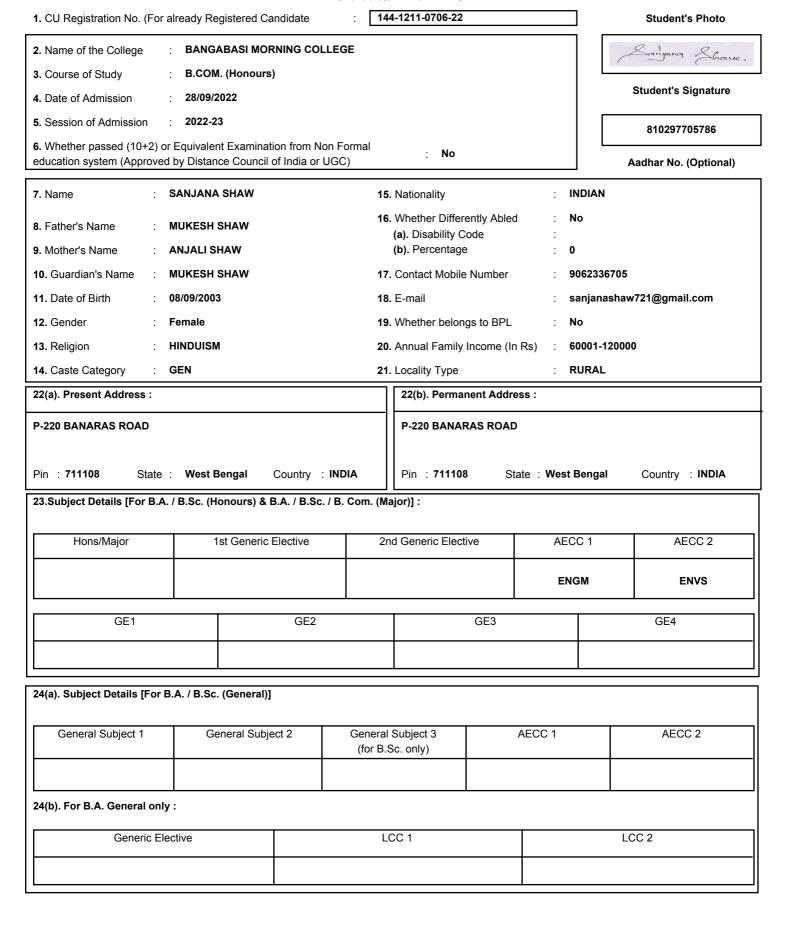
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| 25. Migration Status : | | | | | |
|--|--|-----------------------------|---------------------------|-------------------------|--------------|
| 25. Migration Status . | | | | | |
| (a). Non-Migrating Student (P | Passed from WBCHSE / V | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passe | (b). Migrating Student (Passed from other Board / University) | | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| 20. 2001 Qualifying Examina | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4107111529 | | (d). Year of Pa | ssing : 2021 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / [| Details of Previous quali | fying examination under | |
| (a). Subject(s) | ENGLISH (B) | ACCOUNTANCY | ECONOMICS | COSTING AND | |
| [Top Four Subjects (Excluding the Compulsory | ENGLIOTT (B) | AGGGGNTANGT | EGGIVONIIGG | TAXATION | Aggregate of |
| paper on Environmental Education)] | | | | | top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 63 | 63 | 63 | 63 | 252 |
| % of Marks | 63.00 | 63.00 | 63.00 | 63.00 | 63.00 |
| (b). Subject(s) | HINDI | BUSINESS | | | |
| [Other than Top Four Subjects] | | STUDIES | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 60 | 47 | | | |
| % of Marks | 60.00 | 47.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | | ith the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | are verified and found to b | pe true. | | |
| 23/01/2023 | Amitana Duly | | | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |



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| 25. Migration Status : | | | | | | |
|--|--|-------------------------|------------------------------|------------------------|-------------------------|--|
| | | | | | | |
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | $\overline{\checkmark}$ | |
| (b). Migrating Student (Pass | (b). Migrating Student (Passed from other Board / University) | | | | | |
| 26. Last Qualifying Examina | ation : | | | | | |
| (a). Name of the Examinatio | n : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4210211551 | | (d). Year of Pas | sing : 2021 | | |
| 27. Details of subjects and any Board / University : | marks obtained at the (10+ | 2) level Examination | / Details of Previous qualif | ying examination under | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | HINDI | ACCOUNTANCY | BUSINESS STUDIES | Aggregate of top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 60 | 58 | 58 | 52 | 228 | |
| % of Marks | 60.00 | 58.00 | 58.00 | 52.00 | 57.00 | |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH | OTHERS | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 50 | 48 | | | | |
| % of Marks | 50.00 | 48.00 | | | | |
| I do hereby declare that the st the best of my knowledge and University shall be treated as | I belief. In case any of the d | | | | ith the | |
| 23/01/2023 | | | | anjoing | Showe. | |
| Date | | | | Full Signature of | the Student | |
| I do hereby certify that all the | statements made above are | e verified and found to | o be true. | | | |
| 23/01/2023 | Anitara Duly | | | | | |
| | Signature of the Principal / Officer.in-Charge / Teacher.in-Charge / | | | | | |

1. CU Registration No. (For already Registered Candidate



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0707-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College shoult Shower 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 · 2022-23 **5.** Session of Admission 794859388158 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SHRUTI SHAW** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **RAJESH KUMAR SHAW** (a). Disability Code 9. Mother's Name **EKTA SHAW** (b). Percentage 0 10. Guardian's Name **RAJESH KUMAR SHAW** 17. Contact Mobile Number 7980418980 26/07/2004 11. Date of Birth 18. E-mail shrutishaw26a@gmail.com 12. Gender **Female** 19. Whether belongs to BPL Upto 60000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 27, BHUBAN BANERJEE LANE, BARABAZAR KOLK ATA 27, BHUBAN BANERJEE LANE, BARABAZAR KOLK ATA 700007 700007 Pin: 700007 Pin: 700007 State: West Bengal Country: INDIA State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | |
|---|--|-----------------------------|-----------------------------|------------------------|--------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta \ | Vidyalaya) | Ø |
| (b). Migrating Student (Passed from other Board / University) | | | | | |
| 26. Last Qualifying Examina | tion: | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4102211427 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and rany Board / University: | narks obtained at the (1 | 0+2) level Examination / [| Details of Previous qualify | ying examination under | |
| (a). Subject(s) | ENGLISH | ENVIRONMENTAL | COSTING AND | HINDI | |
| [Top Four Subjects (Excluding the Compulsory | ENGLION | STUDIES | TAXATION | Tillivoi | Aggregate of |
| paper on Environmental Education)] | | | | | top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 82 | 70 | 64 | 57 | 273 |
| % of Marks | 82.00 | 70.00 | 64.00 | 57.00 | 68.25 |
| (b). Subject(s) [Other than Top Four Subjects] | ACCOUNTANCY | ECONOMICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 56 | 40 | | | |
| % of Marks | 56.00 | 40.00 | | | |
| do hereby declare that the state he best of my knowledge and University shall be treated as constant 23/01/2023 Date | belief. In case any of the | | | | th the |
| do hereby certify that all the s | statements made above a | are verified and found to b | A | | |
| 23/01/2023 | Amitana Bully | | | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0708-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Rishabh Kumar Rai 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 2022-23 **5.** Session of Admission 8035-8609-8995 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **RISHABH KUMAR RAI** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name RAMESH KUMAR RAI (a). Disability Code 9. Mother's Name **MRS RENU RAI** (b). Percentage 0 10. Guardian's Name RAMESH KUMAR RAI 17. Contact Mobile Number 9830741521 14/10/2003 11. Date of Birth 18. E-mail rishabhkr.raiofficial@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type SEMI_URBAN 22(a). Present Address: 22(b). Permanent Address: 12, MANIKTALA, DISHA PALACE, FLAT NO 104, 1ST FLOOR, 12, MANIKTALA, DISHA PALACE, FLAT NO 104, 1ST FLOOR, MAKHLA, UTTARPARA, HOOGHLY. MAKHLA, UTTARPARA, HOOGHLY. Pin : 712245 Pin : 712245 State: West Bengal Country: INDIA State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 2 General Subject 1 General Subject 2 AECC 1 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | | |
|---|--|-----------------------------|----------------------------|---------------------------|--------------|--|
| 20. migration otatus . | | | | | | |
| (a). Non-Migrating Student (P | assed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | \square | |
| (b). Migrating Student (Passed from other Board / University) | | | | | | |
| 26. Last Qualifying Examinat | tion : | | | | | |
| | | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4107111888 | | (d). Year of Pas | ssing : 2022 | | |
| 27. Details of subjects and many Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous qualit | ying examination under | | |
| (a). Subject(s) | DUGINESS | ENGLISH (B) | ACCOUNTANCY | ECONOMICS | | |
| [Top Four Subjects | BUSINESS STUDIES | ENGLISH (B) | ACCOUNTANCT | ECONOMICS | Aggregate of | |
| (Excluding the Compulsory paper on Environmental | | | | | top Four | |
| Education)] Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 100 | 100 | 100 | 100 | 400 | |
| | 99 | 95 | 86 | 85 | 365 | |
| % of Marks | 99.00 | 95.00 | 86.00 | 85.00 | 91.25 | |
| (b). Subject(s) [Other than Top Four | HINDI (A) | MATHEMATICS | | | | |
| Subjects] | | | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 78 | 76 | | | | |
| % of Marks | 78.00 | 76.00 | | | | |
| do hereby declare that the sta ne best of my knowledge and l Iniversity shall be treated as c | belief. In case any of the | | | false, my Registration wi | th the | |
| 23/01/2023 | | | | Rishabh Ku | mar Kou | |
| Date | Full Signature of the Student | | | | | |
| do hereby certify that all the s | tatements made above a | are verified and found to l | pe true. | | | |
| 23/01/2023 | Amitana Duly | | | | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | | |



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0709-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 · 2022-23 **5.** Session of Admission 471773956302 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **IRAM REYAZ** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **MD REYAZUDDIN** (a). Disability Code 9. Mother's Name **HUSNA JAHAN** (b). Percentage 0 10. Guardian's Name **MD REYAZUDDIN** 17. Contact Mobile Number 6290921957 01/10/2001 11. Date of Birth 18. E-mail iramreyaz23@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 300001-600000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 333 SK NGAR NAYA BASTI 333 SK NGAR NAYA BASTI Country: INDIA Pin: 700017 State: West Bengal Pin: 700017 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective HINM **ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2





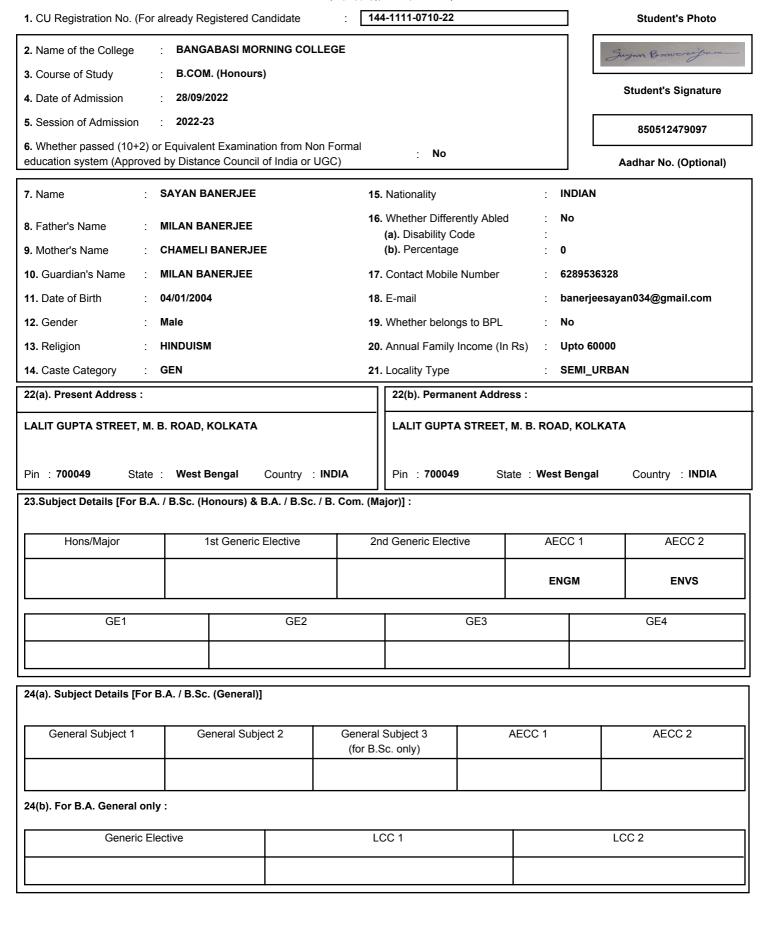
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| 25. Migration Status : | | | | | |
|--|--|----------------------------|----------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passed from other Board / University) | | | | | |
| 26. Last Qualifying Examina | ation : | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4107211232 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / I | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ACCOUNTANCY | ENGLISH (B) | OTHERS | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 72 | 70 | 70 | 65 | 277 |
| % of Marks | 72.00 | 70.00 | 70.00 | 65.00 | 69.25 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | HINDI | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 63 | 50 | | | |
| % of Marks | 63.00 | 50.00 | | | |
| do hereby declare that the state the best of my knowledge and University shall be treated as o | belief. In case any of the | | | _ | ith the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | re verified and found to b | pe true. | | |
| 23/01/2023 | Amitana Duly | | | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |



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Registration Form for Under Graduate Courses





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| OF Migration Status : | | | | | |
|--|--|-----------------------------|----------------------------|------------------------|-----------------------|
| 25. Migration Status : | | | | | |
| (a). Non-Migrating Student (P | assed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passed from other Board / University) | | | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4633111234 | | (d). Year of Pas | esing : 2022 | |
| 27. Details of subjects and m any Board / University : | narks obtained at the (10 | 0+2) level Examination / I | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | OTHERS | ECONOMICS | ENGLISH (B) | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 91 | 90 | 81 | 78 | 340 |
| % of Marks | 91.00 | 90.00 | 81.00 | 78.00 | 85.00 |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | ACCOUNTANCY | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 76 | 67 | | | |
| % of Marks | 76.00 | 67.00 | | | |
| do hereby declare that the sta he best of my knowledge and b University shall be treated as ca | belief. In case any of the | | | | ith the |
| 23/01/2023 Date | | | - | Full Signature of | the Student |
| | | | | run Signature of | ine Student |
| do hereby certify that all the st | tatements made above a | are verified and found to b | e true. | | |
| 23/01/2023 | Amitana Duly | | | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |

: 1441264 Form No.

1. CU Registration No. (For already Registered Candidate



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Registration Form for Under Graduate Courses

 $[\ B.A.\ /\ B.Sc.\ /\ B.Com.\ (Honours\ /\ Major\ /\ General),\ B.Mus.\ (Honours\ /\ General),$ BBA(Honours), BFA & BFAD 1

Student's Photo

| 2. Name of the College | : BANGA | ABASI MORNING CO | LLEGE | | | | | Schieuve Khalten. |
|--|------------|-----------------------|----------------|---------------------------------------|---------------|--------------|----------|-----------------------|
| 3. Course of Study | : B.COM | I. (Honours) | | | | | | |
| 4. Date of Admission | : 28/09/2 | 2022 | | | | | | Student's Signature |
| 5. Session of Admission | 2022-2 | 3 | | | | | | 538497982749 |
| 6. Whether passed (10+2) or education system (Approved | | | | : No | | | | Aadhar No. (Optional) |
| 7. Name : | SAHINUR | KHATUN | 15 | 5. Nationality | | : IN | IDIAN | |
| 8. Father's Name : | MD KAUS | AR ALAM | 16 | 6. Whether Differe | - | : N o | 0 | |
| 9. Mother's Name : | NAJRANA | KHATUN | | (a). Disability Co (b). Percentage | ode | : 0 | | |
| 10. Guardian's Name : | MD KAUS | AR ALAM | 17 | . Contact Mobile | Number | : 93 | 3823371 | 67 |
| 11. Date of Birth : | 21/04/2003 | 3 | 18 | 3. E-mail | | : S | AHINUR | 021@GMAIL.COM |
| 12. Gender : | Female | | 19 | . Whether belong | gs to BPL | : N | 0 | |
| 13. Religion : | ISLAM | | 20 | . Annual Family I | ncome (In Rs) | : 60 | 001-12 | 0000 |
| 14. Caste Category : | GEN | | 21 | . Locality Type | | : U I | RBAN | |
| 22(a). Present Address : | | | | 22(b). Perman | ent Address : | | | |
| 236 SRIKUND CHAKPARA 236 SRIKUND CHAKPARA Pin : 816101 State : West Bengal Country : INDIA Pin : 816101 State : West Bengal Country : INDIA | | | | | | | | |
| 23.Subject Details [For B.A. | / B.Sc. (H | onours) & B.A. / B.Sc | . / B. Com. (M | ajor)] : | | | | |
| Hons/Major | 1 1 | st Generic Elective | 2r | nd Generic Electi | ve | AEC | C 1 | AECC 2 |
| | | | | | | | | |
| | | | | | | ENG | M | ENVS |
| GE1 | | GE2 | | 1 | GE3 | | | GE4 |
| 92. | | | | | | | | |
| | | | | | | | | |
| 24(a). Subject Details [For B.A. / B.Sc. (General)] | | | | | | | | |
| General Subject 1 | Ge | eneral Subject 2 | | Subject 3 Sc. only) | AECO | ECC 1 | | AECC 2 |
| | | | | | | | | |
| 24(b). For B.A. General only | <i>i</i> : | | | | | | <u> </u> | |
| Generic Elective | | L | LCC 1 | | LCC 2 | | LCC 2 | |
| | | | | | l | | | ll l |
| | | | | | | | | |



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| 25. Migration Status : | | | | | |
|---|----------------------------|----------------------------|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (Pa | assed from WBCHSE / V | VBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passed | d from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examinat | ion : | | | | |
| | | | | | |
| (a). Name of the Examination | : CBSE | | (b). Board | : CBSE | |
| (c). Roll / Index Number | : 222192370041 | | (d). Year of Pa | ssing : 2022 | |
| 27. Details of subjects and m any Board / University : | arks obtained at the (10 | +2) level Examination / [| Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENGLISH | BUSINESS STUDIES | ECONOMICS | ACCOUNTANCY | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 70 | 56 | 52 | 50 | 228 |
| % of Marks | 70.00 | 56.00 | 52.00 | 50.00 | 57.00 |
| (b). Subject(s) [Other than Top Four Subjects] | MATHEMATICS | | | | |
| Full Marks | 100 | | | | |
| Marks Obtained | 45 | | | | |
| % of Marks | 45.00 | | | | |
| I do hereby declare that the sta the best of my knowledge and b University shall be treated as ca | pelief. In case any of the | | | false, my Registration wi | ith the |
| 23/01/2023 | | | | Sahimure Kl | raller. |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the st | atements made above a | re verified and found to b | e true. | | |
| 23/01/2023 | | | Anita | or Bully | |
| Date | | Signat | ture of the Principal / Of | ficer-in-Charge / Teache | r-in-Charge / |

: 1441265 Form No.



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0711-22 1. CU Registration No. (For already Registered Candidate : BANGABASI MORNING COLLEGE 2. Name of the College Bem Kumar Shaw 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 · 2022-23 **5.** Session of Admission 4126-1095-0668 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **PREM KUMAR SHAW** 15. Nationality 16. Whether Differently Abled No PRAMOD KR SHAW 8. Father's Name (a). Disability Code 9. Mother's Name **MUNNI SHAW** (b). Percentage 0 10. Guardian's Name PRAMOD KR SHAW 17. Contact Mobile Number 7439622068 18/01/2004 11. Date of Birth 18. E-mail premkumarshaw200@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type SEMI_URBAN 22(a). Present Address: 22(b). Permanent Address: 73/2/C ATINDA MUKHERJEE LANE 73/2/C ATINDA MUKHERJEE LANE Country: INDIA Pin : **711102** State: West Bengal Pin : **711102** State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 HINM **ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Photo



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| 25. Migration Status : | | | | | |
|--|----------------------------|-----------------------------|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | |
| (b). Migrating Student (Passe | d from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4211111242 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and many Board / University: | narks obtained at the (10 | +2) level Examination / D | etails of Previous qualif | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ECONOMICS | ENGLISH (B) | HINDI | ACCOUNTANCY | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 83 | 81 | 80 | 78 | 322 |
| % of Marks | 83.00 | 81.00 | 80.00 | 78.00 | 80.50 |
| (b). Subject(s) [Other than Top Four Subjects] | BUSINESS STUDIES | MODERN COMPUTER | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 68 | 47 | | | |
| % of Marks | 68.00 | 47.00 | | | |
| I do hereby declare that the sta the best of my knowledge and b University shall be treated as ca | belief. In case any of the | | | false, my Registration wi | th the |
| 23/01/2023 | | | | Bem Kuma | o Shaw |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the st | tatements made above ar | re verified and found to be | true. | | |
| 23/01/2023 | | | Amitan | a buly | |
| Date | | Signati | ure of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0712-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Espares Azam 3. Course of Study : B.COM. (Honours) Student's Signature : 28/09/2022 4. Date of Admission 2022-23 **5.** Session of Admission 241619420223 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **ERAM AZAM** 15. Nationality 16. Whether Differently Abled No 8. Father's Name · AFTAR AZAM (a). Disability Code 9. Mother's Name **NIKHAT PARVEEN** (b). Percentage 0 10. Guardian's Name : AFTAB AZAM 17. Contact Mobile Number 9062814425 22/08/2002 11. Date of Birth 18. E-mail eramazam3122@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 300001-600000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 2H/6 HATI BAGAN ROAD 2H/6 HATI BAGAN ROAD Country: INDIA Pin: 700014 Pin: 700014 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2





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| 25. Migration Status : | | | | | |
|--|----------------------------|--------------------------------|------------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / W | VBBME / CISCE / CBSI | E / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | ation : | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4107211229 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | +2) level Examination <i>i</i> | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | OTHERS | ENGLISH | ECONOMICS | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 74 | 70 | 65 | 63 | 272 |
| % of Marks | 74.00 | 70.00 | 65.00 | 63.00 | 68.00 |
| (b). Subject(s) [Other than Top Four Subjects] | ACCOUNTANCY | HINDI | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 56 | 53 | | | |
| % of Marks | 56.00 | 53.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the | | | false, my Registration wi | th the |
| 23/01/2023 | | | | EvronA | A STUDENTING |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | statements made above a | re verified and found to | be true. | | |
| 23/01/2023 | | | Amitan | a buly | |
| Date | | Sign | ature of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |

1. CU Registration No. (For already Registered Candidate



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0713-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Buyal kuman Singh 3. Course of Study : B.COM. (Honours) Student's Signature : 28/09/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 389597388897 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SUJAL KUMAR SINGH** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **BINOD SINGH** (a). Disability Code 9. Mother's Name **SANYOGITA SINGH** (b). Percentage 0 10. Guardian's Name **BINOD SINGH** 17. Contact Mobile Number 9749340087 22/12/2003 11. Date of Birth 18. E-mail singhsujal357@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 120001-300000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type SEMI_URBAN 22(a). Present Address: 22(b). Permanent Address: 333-SK NAGAR NAYA BASTI 333-SK NAGAR NAYA BASTI Country : INDIA Pin : **711102** State: West Bengal Pin: 711102 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective HINM **ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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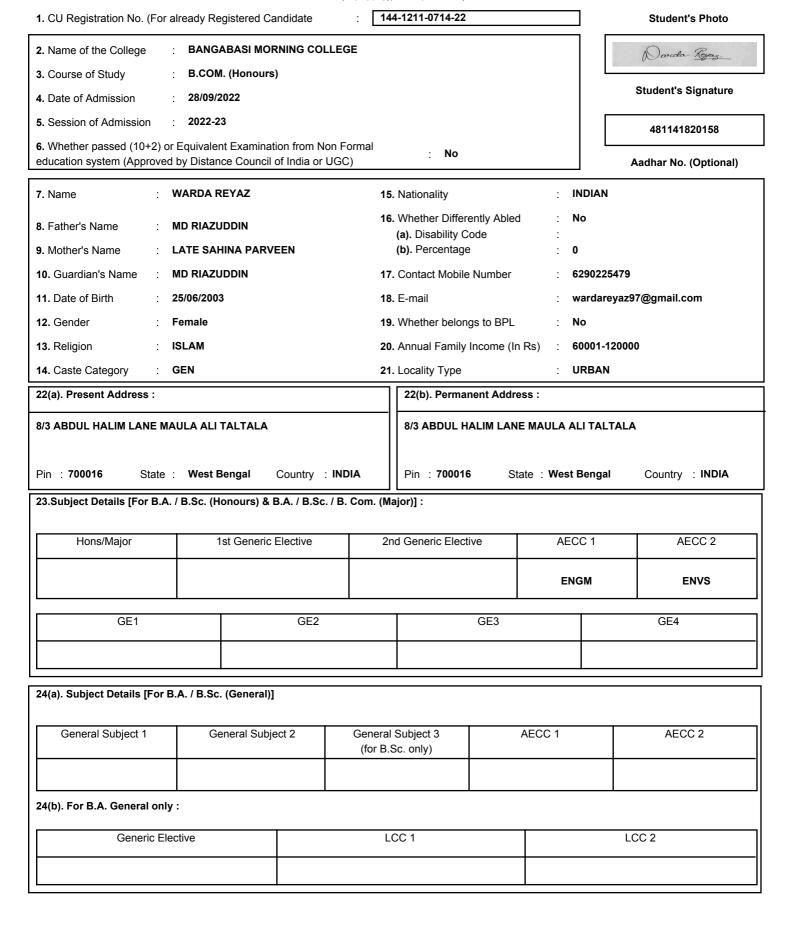
| 25. Migration Status : | | | | | | | |
|--|---|---------------------------|--------------------------|---------------------------|-----------------------|--|--|
| (a). Non-Migrating Student (F | Passed from WBCHSE / W | BBME / CISCE / CBSE | / NIOS / Rabindra Mukta | a Vidyalaya) | Ø | | |
| (b). Migrating Student (Passe | (b). Migrating Student (Passed from other Board / University) | | | | | | |
| 26. Last Qualifying Examina | ition : | | | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | | | |
| (c). Roll / Index Number | : 4107111721 | | (d). Year of Pa | assing : 2022 | | | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10+ | -2) level Examination / | Details of Previous qual | ifying examination under | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | HINDI | BUSINESS STUDIES | ENGLISH (B) | ACCOUNTANCY | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 80 | 80 | 76 | 72 | 308 | | |
| % of Marks | 80.00 | 80.00 | 76.00 | 72.00 | 77.00 | | |
| (b). Subject(s) [Other than Top Four Subjects] | MODERN COMPUTER | ECONOMICS | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 70 | 64 | | | | | |
| % of Marks | 70.00 | 64.00 | | | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the o | | | | | | |
| 23/01/2023 | | | | Bujal kuman | Singh | | |
| Date | | | | Full Signature of | the Student | | |
| I do hereby certify that all the s | statements made above ar | e verified and found to b | pe true. | | | | |
| 23/01/2023 | | | Amita | or bully | | | |
| Date | | Signa | - | fficer-in-Charge / Teache | r-in-Charge / | | |



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1





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| 25. Migration Status : | | | | | |
|--|----------------------------|--------------------------|-------------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / W | /BBME / CISCE / CBSE | E / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | ation : | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4107211468 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and rany Board / University : | marks obtained at the (10 | +2) level Examination / | Details of Previous qualif | ying examination under | |
| (a). Subject(s) | ACCOUNTANCY | BUSINESS | COSTING AND | ENGLISH (B) | |
| [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | | STUDIES | TAXATION | | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 94 | 91 | 90 | 87 | 362 |
| % of Marks | 94.00 | 91.00 | 90.00 | 87.00 | 90.50 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | HINDI | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 75 | 71 | | | |
| % of Marks | 75.00 | 71.00 | | | |
| do hereby declare that the standard the best of my knowledge and University shall be treated as a 23/01/2023 | belief. In case any of the | | | | th the |
| | | | | i un Signature di | ine Studelit |
| do hereby certify that all the s | statements made above ar | re verified and found to | be true. | | |
| 23/01/2023 | | | Amitan | 2 Bully | |
| Date | | Sign | ature of the Principal / Offi | icer-in-Charge / Teache | r-in-Charge / |

: 1441269 Form No.

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0715-22

Student's Photo

| 2. Name of the College | : BANG | ABASI MOR | NING COLL | .EGE | | | | B | abro gadal |
|---|--------------|--------------|---------------|-----------|------------------------------------|--------------|----------|------------|-----------------------|
| 3. Course of Study | : B.COM | l. (Honours) | | | | | | | |
| 4. Date of Admission | : 28/09/2 | 2022 | | | | | | | Student's Signature |
| 5. Session of Admission | : 2022-2 | 3 | | | | | | | 0 |
| 6. Whether passed (10+2) of education system (Approved | | | | | : No | | | | Aadhar No. (Optional) |
| 7. Name : | BABLU Y | ADAV | | | 15. Nationality | | ; IN | IDIAN | |
| 8. Father's Name : | DHUP LAI | _ YADAV | | | 16. Whether Differe | - | : N | 0 | |
| 9. Mother's Name : | NA | | | | (a). Disability Co (b). Percentage | | : 0 | | |
| 10. Guardian's Name : | DHUP LAI | _ YADAV | | | 17. Contact Mobile | Number | : 9° | 163688913 | |
| 11. Date of Birth : | 15/12/2004 | 1 | | | 18. E-mail | | ; ba | abluyadav6 | 2911@gmail.com |
| 12. Gender : | Male | | | • | 19. Whether belong | gs to BPL | : N | 0 | |
| 13. Religion : | HINDUISM | 1 | | ; | 20. Annual Family I | Income (In I | Rs) : 60 | 0001-12000 | 0 |
| 14. Caste Category : | GEN | | | : | 21. Locality Type | | : U | RBAN | |
| 22(a). Present Address : | | | | | 22(b). Permar | nent Addres | is: | | |
| NA Pin: 0 State | | | | | | | | | |
| 23.Subject Details [For B.A | . / B.Sc. (H | onours) & B | .A. / B.Sc. / | B. Com. (| Major)] : | | | | |
| Hons/Major | 1 1 | st Generic E | Elective | | 2nd Generic Electi | ve | AEC | C 1 | AECC 2 |
| | | | | | | | | | |
| | | | | | | | ENG | SM . | ENVS |
| GE1 | | | GE2 | | | GE3 | | 1 | GE4 |
| - | | | | | | | | | - |
| | | | | | | | | | |
| 24(a). Subject Details [For I | B.A. / B.Sc. | . (General)] | | | | | | | |
| General Subject 1 | Ge | eneral Subje | ct 2 | | ral Subject 3 B.Sc. only) | A | AECC 1 | | AECC 2 |
| | | | | | | | | | |
| 24(b). For B.A. General only : | | | | | | | | | |
| 24(b). For B.A. General only | y: | | | | | | | | |
| Generic Ele | | | | | LCC 1 | | | LC | CC 2 |
| | | | | | LCC 1 | | | LC | DC 2 |
| | | | | | LCC 1 | | | LC | CC 2 |



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| 25. Migration Status : | | | | | |
|--|----------------------------|--------------------------|------------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (P | Passed from WBCHSE / N | WBBME / CISCE / CBSE | E / NIOS / Rabindra Mukta | Vidyalaya) | ✓ |
| (b). Migrating Student (Passed from other Board / University) | | | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| | | | | | |
| (a). Name of the Examination | 1 : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4211111634 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | BUSINESS STUDIES | ACCOUNTANCY | ENGLISH (B) | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 70 | 62 | 55 | 53 | 240 |
| % of Marks | 70.00 | 62.00 | 55.00 | 53.00 | 60.00 |
| (b). Subject(s) [Other than Top Four Subjects] | HINDI | ECONOMICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 51 | 48 | | | |
| % of Marks | 51.00 | 48.00 | | | |
| do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | | ith the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | re verified and found to | be true. | | |
| 23/01/2023 | | | Anita | n buly | |
| Date | | Signa | ature of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |

1. CU Registration No. (For already Registered Candidate



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0716-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 28/09/2022 · 2022-23 **5.** Session of Admission 345416161121 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **DEEP DAS** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **PURNA DAS** (a). Disability Code 9. Mother's Name **BANDANA DAS** (b). Percentage 0 10. Guardian's Name **PURNA DAS** 17. Contact Mobile Number 9330016653 25/11/2003 11. Date of Birth 18. E-mail dipdipika56@Gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 65/1B PREM CHAND BORAL STREETNEAR BANK OF INDIA 65/1B PREM CHAND BORAL STREETNEAR BANK OF INDIA Pin : 700012 Pin: 700012 State: West Bengal Country: INDIA State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **BNGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | |
|--|----------------------------|----------------------------|-------------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | VBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | ntion : | | | | |
| (a). Name of the Examination | 1 : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4102111492 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | +2) level Examination / | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | ENGLISH | ACCOUNTANCY | | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 86 | 82 | 73 | 66 | 307 |
| % of Marks | 86.00 | 82.00 | 73.00 | 66.00 | 76.75 |
| (b). Subject(s) [Other than Top Four Subjects] | MODERN COMPUTER | BUSINESS STUDIES | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 63 | 58 | | | |
| % of Marks | 63.00 | 58.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the | | | _ | |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | re verified and found to l | be true. | | |
| 23/01/2023 | | | Anitar | 2 Bully | |
| Date | | Signa | ature of the Principal / Offi | icer-in-Charge / Teache | r-in-Charge / |