



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India
 Website : www.caluniv.ac.in | Email : calunivreg@gmail.com
 Phone No : (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General),
 BBA(Honours), BFA & BFAD]



Student's Photo

1. CU Registration No. (For already Registered Candidate) : **144-1111-0787-22**

2. Name of the College : **BANGABASI MORNING COLLEGE**

3. Course of Study : **B.COM. (Honours)**

4. Date of Admission : **29/09/2022**

5. Session of Admission : **2022-23**

6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC) : **No**

Student's Signature

44555555555

Aadhar No. (Optional)

7. Name : **ARIJIT SAHA** 15. Nationality : **INDIAN**
 8. Father's Name : **ASHOK KR SAHA** 16. Whether Differently Abled : **No**
 (a). Disability Code :
 (b). Percentage : **0**
 9. Mother's Name : **ABC DAS** 17. Contact Mobile Number : **7439742461**
 10. Guardian's Name : **ASHOK KR SAHA** 18. E-mail : **arjijitsaha@gmail.com**
 11. Date of Birth : **18/06/2003** 19. Whether belongs to BPL : **No**
 12. Gender : **Male** 20. Annual Family Income (In Rs) : **120001-300000**
 13. Religion : **HINDUISM** 21. Locality Type : **URBAN**
 14. Caste Category : **GEN**

22(a). Present Address :

BELEGHATA

Pin : **700113** State : **West Bengal** Country : **INDIA**

22(b). Permanent Address :

BELEGHATA

Pin : **700113** State : **West Bengal** Country : **INDIA**

23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] :

| Hons/Major | 1st Generic Elective | 2nd Generic Elective | AECC 1 | AECC 2 |
|------------|----------------------|----------------------|-------------|-------------|
| | | | BNGM | ENVS |
| GE1 | GE2 | GE3 | GE4 | |
| | | | | |

24(a). Subject Details [For B.A. / B.Sc. (General)]

| General Subject 1 | General Subject 2 | General Subject 3 (for B.Sc. only) | AECC 1 | AECC 2 |
|-------------------|-------------------|---------------------------------------|--------|--------|
| | | | | |

24(b). For B.A. General only :

| Generic Elective | LCC 1 | LCC 2 |
|------------------|-------|-------|
| | | |



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25. Migration Status :

- (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya)
- (b). Migrating Student (Passed from other Board / University)

26. Last Qualifying Examination :

- (a). Name of the Examination : **WBCHSE** (b). Board : **WBCHSE**
- (c). Roll / Index Number : **4679111057** (d). Year of Passing : **2022**

27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University :

| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | BUSINESS STUDIES | BENGLI | COSTING AND TAXATION | ACCOUNTANCY | Aggregate of top Four |
|---|---------------------|--------|-------------------------|-------------|--------------------------|
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 80 | 74 | 67 | 60 | 281 |
| % of Marks | 80.00 | 74.00 | 67.00 | 60.00 | 70.25 |

| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH (B) | MODERN COMPUTER | | | |
|--|-------------|--------------------|--|--|--|
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 60 | 50 | | | |
| % of Marks | 60.00 | 50.00 | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

23/01/2023

Date

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

23/01/2023

Date

 Signature of the Principal / Officer-in-Charge / Teacher-in-Charge /
 Vice Principal with Seal



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 BBA(Honours), BFA & BFAD]



Student's Photo

1. CU Registration No. (For already Registered Candidate) : **144-1211-0788-22**

2. Name of the College : **BANGABASI MORNING COLLEGE**

3. Course of Study : **B.COM. (Honours)**

4. Date of Admission : **09/11/2022**

5. Session of Admission : **2022-23**

6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC) : **No**

Ronita Das

Student's Signature

774555461724

Aadhar No. (Optional)

7. Name : **RONITA DAS** 15. Nationality : **INDIAN**
 8. Father's Name : **BISWANATH DAS** 16. Whether Differently Abled : **No**
 (a). Disability Code :
 (b). Percentage : **0**
 9. Mother's Name : **RANI DAS** 17. Contact Mobile Number : **8777343420**
 10. Guardian's Name : **BISWANATH DAS** 18. E-mail : **dasronita595@gmail.com**
 11. Date of Birth : **07/01/2005** 19. Whether belongs to BPL : **No**
 12. Gender : **Female** 20. Annual Family Income (In Rs) : **60001-120000**
 13. Religion : **HINDUISM** 21. Locality Type : **URBAN**
 14. Caste Category : **GEN**

22(a). Present Address :

72, SHAMBHU HALDER LANE

Pin : **711106** State : **West Bengal** Country : **INDIA**

22(b). Permanent Address :

72, SHAMBHU HALDER LANE

Pin : **711106** State : **West Bengal** Country : **INDIA**

23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] :

| Hons/Major | 1st Generic Elective | 2nd Generic Elective | AECC 1 | AECC 2 |
|------------|----------------------|----------------------|-------------|-------------|
| | | | ENGM | ENVS |
| GE1 | GE2 | GE3 | GE4 | |
| | | | | |

24(a). Subject Details [For B.A. / B.Sc. (General)]

| General Subject 1 | General Subject 2 | General Subject 3 (for B.Sc. only) | AECC 1 | AECC 2 |
|-------------------|-------------------|---------------------------------------|--------|--------|
| | | | | |

24(b). For B.A. General only :

| Generic Elective | LCC 1 | LCC 2 |
|------------------|-------|-------|
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25. Migration Status :

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- (b). Migrating Student (Passed from other Board / University)

26. Last Qualifying Examination :

- (a). Name of the Examination : **WBCHSE** (b). Board : **WBCHSE**
- (c). Roll / Index Number : **4210211340** (d). Year of Passing : **2022**

27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University :

| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | ACCOUNTANCY | ENGLISH (B) | ECONOMICS | Aggregate of top Four |
|---|-------------------------|-------------|-------------|-----------|--------------------------|
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 85 | 82 | 80 | 72 | 319 |
| % of Marks | 85.00 | 82.00 | 80.00 | 72.00 | 79.75 |

| (b). Subject(s) [Other than Top Four Subjects] | BUSINESS STUDIES | BENGALI | | | |
|--|---------------------|---------|--|--|--|
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 71 | 70 | | | |
| % of Marks | 71.00 | 70.00 | | | |

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Date

Full Signature of the Student

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 Signature of the Principal / Officer-in-Charge / Teacher-in-Charge /
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 BBA(Honours), BFA & BFAD]



Student's Photo

1. CU Registration No. (For already Registered Candidate) : **563-1211-1178-21**

2. Name of the College : **BANGABASI MORNING COLLEGE**

3. Course of Study : **B.COM. (Honours)**

4. Date of Admission : **11/11/2022**

5. Session of Admission : **2022-23**

6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC) : **No**

Payal Deb

Student's Signature

610894925488

Aadhar No. (Optional)

7. Name : **PAYAL DEB** 15. Nationality : **INDIAN**
 8. Father's Name : **AMIT KUMER DEB** 16. Whether Differently Abled : **No**
 (a). Disability Code :
 (b). Percentage : **0**
 9. Mother's Name : **NAMITA DEB** 17. Contact Mobile Number : **8777735495**
 10. Guardian's Name : **AMIT KUMAR DEB** 18. E-mail : **payalde143@gmail.com**
 11. Date of Birth : **15/12/2002** 19. Whether belongs to BPL : **No**
 12. Gender : **Female** 20. Annual Family Income (In Rs) : **More than 600000**
 13. Religion : **HINDUISM** 21. Locality Type : **URBAN**
 14. Caste Category : **GEN**

22(a). Present Address :

**9A/7, SHYAMSUNDAR PALLY 1ST LANE, SHAKUN TALA PARK
 BUS TERMINUS, BEHALA, KOLKATA- 700061.**

Pin : **700061** State : **West Bengal** Country : **INDIA**

22(b). Permanent Address :

**9A/7, SHYAMSUNDAR PALLY 1ST LANE, SHAKUN TALA PARK
 BUS TERMINUS, BEHALA, KOLKATA- 700061.**

Pin : **700061** State : **West Bengal** Country : **INDIA**

23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] :

| Hons/Major | 1st Generic Elective | 2nd Generic Elective | AECC 1 | AECC 2 |
|------------|----------------------|----------------------|-------------|-------------|
| | | | ENGM | ENVS |

| GE1 | GE2 | GE3 | GE4 |
|-----|-----|-----|-----|
| | | | |

24(a). Subject Details [For B.A. / B.Sc. (General)]

| General Subject 1 | General Subject 2 | General Subject 3 (for B.Sc. only) | AECC 1 | AECC 2 |
|-------------------|-------------------|---------------------------------------|--------|--------|
| | | | | |

24(b). For B.A. General only :

| Generic Elective | LCC 1 | LCC 2 |
|------------------|-------|-------|
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26. Last Qualifying Examination :

- (a). Name of the Examination : **WBCHSE** (b). Board : **WBCHSE**
- (c). Roll / Index Number : **4626211069** (d). Year of Passing : **2021**

27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University :

| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | | ACCOUNTANCY | COSTING AND TAXATION | ENGLISH | Aggregate of top Four |
|---|-------|-------------|-------------------------|---------|--------------------------|
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 60 | 60 | 60 | 57 | 237 |
| % of Marks | 60.00 | 60.00 | 60.00 | 57.00 | 59.25 |

| (b). Subject(s) [Other than Top Four Subjects] | MODERN COMPUTER | OTHERS | | | |
|--|--------------------|--------|--|--|--|
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 53 | 52 | | | |
| % of Marks | 53.00 | 52.00 | | | |

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23/01/2023

Date

Full Signature of the Student

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