

87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1112-0449-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Sumit Chowdhurg 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 21/08/2022 · 2022-23 **5.** Session of Admission 699787942114 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SUMIT CHOWDHURY** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **SANJIT CHOWDHURY** (a). Disability Code 9. Mother's Name **BINA CHOWDHURY** (b). Percentage 0 10. Guardian's Name **BINA CHOWDHURY** 17. Contact Mobile Number 9903144734 28/06/2003 11. Date of Birth 18. E-mail aryanraj09615@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) More than 600000 14. Caste Category SC 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 122A/2 COLLIN STREET 122A/2 COLLIN STREET Pin: 700016 Country: INDIA Pin: 700016 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **BNGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | |
|---|----------------------------|----------------------------|------------------------------|-------------------------|---------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | VBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | ition : | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4102111107 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and r any Board / University : | narks obtained at the (10 | +2) level Examination / [| Details of Previous qualif | ying examination under | |
| (a). Subject(s) | COSTING AND | OTHERS | BUSINESS | ENGLISH | |
| [Top Four Subjects | TAXATION | OTTLING | STUDIES | LINGLISH | Aggregate of |
| (Excluding the Compulsory paper on Environmental Education)] | | | | | top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 75 | 64 | 57 | 53 | 249 |
| % of Marks | 75.00 | 64.00 | 57.00 | 53.00 | 62.25 |
| (b). Subject(s) [Other than Top Four Subjects] | | ACCOUNTANCY | | | |
| Full Marks | | 100 | | | |
| Marks Obtained | | 46 | | | |
| % of Marks | | 46.00 | | | |
| do hereby declare that the sta he best of my knowledge and Jniversity shall be treated as o | belief. In case any of the | | | | th the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | re verified and found to b | e true. | | |
| 23/01/2023 | | | Anitar | 2 Bully | |
| Date | | Signat | ture of the Principal / Offi | icer-in-Charge / Teache | r-in-Charge / |

1440347 Form No.



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0450-22 1. CU Registration No. (For already Registered Candidate : BANGABASI MORNING COLLEGE 2. Name of the College Sal 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 21/08/2022 · 2022-23 **5.** Session of Admission 464377910033 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **KANHIYA SAH** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **VINOD KUMAR SAH** (a). Disability Code 9. Mother's Name **CHANDA DEVI** (b). Percentage 0 10. Guardian's Name **VINOD KUMAR SAH** 17. Contact Mobile Number 9123748571 19/02/2004 11. Date of Birth 18. E-mail sahkanhiya9@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category **GEN** 21. Locality Type SEMI_URBAN 22(a). Present Address: 22(b). Permanent Address: UTTAR SHYAMPUR, MAITY PARA **UTTAR SHYAMPUR, MAITY PARA** Country: INDIA Pin: 700137 State: West Bengal Pin: 700137 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Photo



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| 25. Migration Status : | | | | | |
|---|----------------------------|--------------------------|--------------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / W | VBBME / CISCE / CBSI | E / NIOS / Rabindra Mukta ' | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4006111175 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | +2) level Examination | / Details of Previous qualif | ying examination under | |
| (a). Subject(s) | COSTING AND | BUSINESS | ACCOUNTANCY | OTHERS | |
| [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | TAXATION | STUDIES | | | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 88 | 85 | 75 | 74 | 322 |
| % of Marks | 88.00 | 85.00 | 75.00 | 74.00 | 80.50 |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH (B) | HINDI | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 72 | 65 | | | |
| % of Marks | 72.00 | 65.00 | | | |
| do hereby declare that the stathe best of my knowledge and University shall be treated as constant 23/01/2023 Date | belief. In case any of the | | | | th the |
| do hereby certify that all the s | statements made above ar | re verified and found to | • | | |
| 23/01/2023 | | | Amitan | 2 Duly | |
| Date | | Sian | nature of the Principal / Offi | cer-in-Charge / Teache | r-in-Charge / |

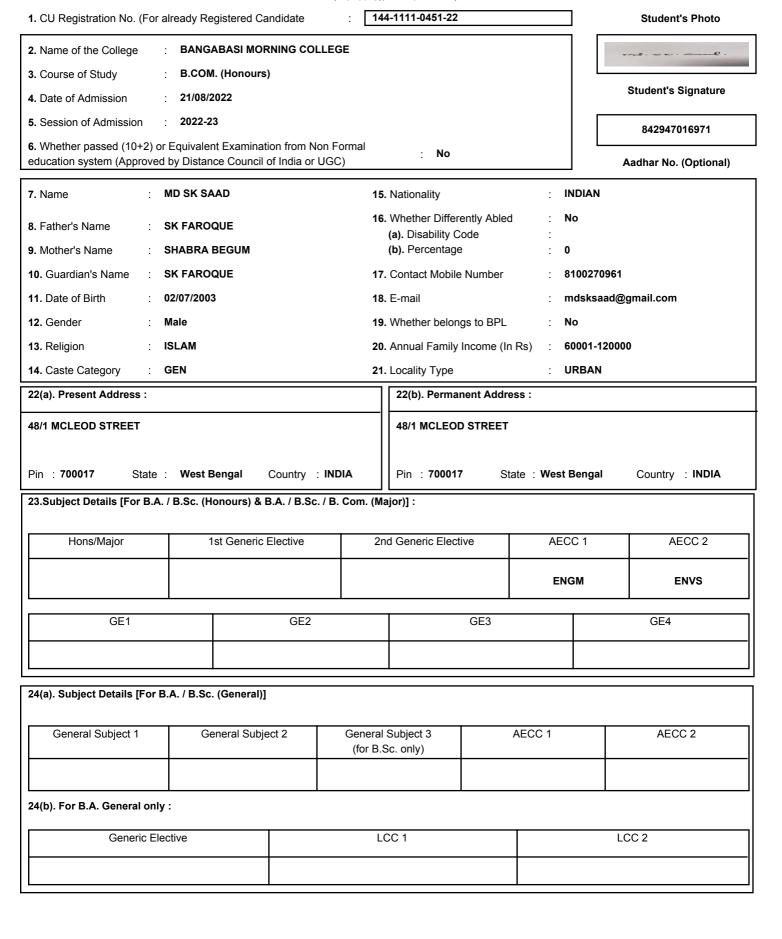
Form No. 1440348



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1





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| 25. Migration Status : | | | | | | | |
|---|---|----------------------------|-----------------------------|--------------------------|-----------------------|--|--|
| (a). Non-Migrating Student (Page 1997) | assed from WBCHSE / V | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | ✓ | | |
| (b). Migrating Student (Passe | (b). Migrating Student (Passed from other Board / University) | | | | | | |
| 26. Last Qualifying Examinat | tion: | | | | | | |
| | | | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | | | |
| (c). Roll / Index Number | : 4008111286 | | (d). Year of Pas | ssing : 2022 | | | |
| 27. Details of subjects and m any Board / University : | narks obtained at the (10 | 0+2) level Examination / [| Details of Previous qualif | fying examination under | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | BUSINESS STUDIES | COSTING AND TAXATION | PHYSICAL EDUCATION | ENGLISH (B) | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 87 | 84 | 82 | 70 | 323 | | |
| % of Marks | 87.00 | 84.00 | 82.00 | 70.00 | 80.75 | | |
| (b). Subject(s) [Other than Top Four Subjects] | HINDI | ACCOUNTANCY | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 58 | 50 | | | | | |
| % of Marks | 58.00 | 50.00 | | | | | |
| do hereby declare that the sta the best of my knowledge and b University shall be treated as ca | belief. In case any of the | | | false, my Registration w | | | |
| 23/01/2023 | | | | | | | |
| Date | | | | Full Signature of | the Student | | |
| do hereby certify that all the st | tatements made above a | re verified and found to b | e true. | | | | |
| 23/01/2023 | | | Anitar | n buly | | | |
| Date | | Signat | ture of the Principal / Off | ficer-in-Charge / Teache | r-in-Charge / | | |

: 1440349 Form No.

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



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[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0452-22

Student's Photo

| 3. Course of Study | | | | | | | | Student's Signature | |
|--|-----------------|--|--------------------|--|--|--------------|------------|-------------------------|--|
| I. Date of Admission | : 21/08/2 | 2022 | | | | | | Otacont a Oignature | |
| 5. Session of Admission | 2022-2 | 3 | | | | | | 206590631469 | |
| 6. Whether passed (10+2) education system (Approve | | | | : No | | | | Aadhar No. (Optional) | |
| 7. Name : | SOUMITR | A DHAR | 1 | 15. Nationality | | ; II | NDIAN | | |
| 3. Father's Name : | | HUL KANTI DHAR | 1 | (a). Disability Co | 6. Whether Differently Abled : No (a). Disability Code : | | | | |
|). Mother's Name : | SMRITI DI | | | (b). Percentage | | : 0 | | | |
| 0. Guardian's Name : | SMRITI DI | | | | Number | : 7044504361 | | | |
| 11. Date of Birth : | 23/09/199 | 23/09/1998 18. | | | | : s | dhar9849@ | gmail.com | |
| 2. Gender : | Male 19. | | 19. Whether belong | . Whether belongs to BPL : No | | | | | |
| 3. Religion : | HINDUISN | HINDUISM 20. | | 20. Annual Family In | ncome (In Rs) | : L | lpto 60000 | | |
| 4. Caste Category : | GEN | | 2 | 21. Locality Type | | : L | IRBAN | | |
| 2(a). Present Address : | | | | 22(b). Perman | ent Address : | | | | |
| 3/27, C.K.C ROAD | | | | 13/27, C.K.C ROAD | | | | | |
| | | | | 1 1 | | | | | |
| Pin : 700124 State | | | y : INDIA | Pin : 700124 Major)] : | State : | West | Bengal | Country : INDIA | |
| | A. / B.Sc. (H | | .Sc. / B. Com. (| | | West | | Country : INDIA AECC 2 | |
| 3.Subject Details [For B.A | A. / B.Sc. (H | lonours) & B.A. / B | .Sc. / B. Com. (| _ | | | CC 1 | <u> </u> | |
| 23.Subject Details [For B.A | A. / B.Sc. (H | lonours) & B.A. / B | .Sc. / B. Com. (| _ | | AEC | CC 1 | AECC 2 | |
| 23.Subject Details [For B.A Hons/Major | A. / B.Sc. (H | lonours) & B.A. / B | .Sc. / B. Com. (| _ | /e | AEC | CC 1 | AECC 2 ENVS | |
| 3.Subject Details [For B.A. Hons/Major | A. / B.Sc. (H | Ist Generic Elective | .Sc. / B. Com. (| _ | /e | AEC | CC 1 | AECC 2 ENVS | |
| 3.Subject Details [For B.A. Hons/Major | A. / B.Sc. (H | Ist Generic Elective | Sc. / B. Com. (I | _ | /e | AEC ENG | CC 1 | AECC 2 ENVS | |
| Hons/Major GE1 General Subject 1 | B.A. / B.Sc. (H | onours) & B.A. / B Ist Generic Elective GE . (General)] | Sc. / B. Com. (I | Major)] : 2nd Generic Electiv al Subject 3 | GE3 | AEC ENG | CC 1 | AECC 2 ENVS GE4 | |
| Hons/Major GE1 24(a). Subject Details [For B.# | B.A. / B.Sc. (H | onours) & B.A. / B Ist Generic Elective GE . (General)] | Sc. / B. Com. (I | Major)] : 2nd Generic Electiv al Subject 3 | GE3 | AEC ENG | GC 1 | AECC 2 ENVS GE4 | |



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| 25. Migration Status : | | | | | |
|---|-----------------------------------|----------------------------|-------------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | VBBME / CISCE / CBSE | / NIOS / Rabindra Mukta \ | √idyalaya) | ✓ |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | tion: | | | | |
| 20. Last Qualitying Examina | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4604111911 | | (d). Year of Pas | sing : 2018 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 1+2) level Examination / | Details of Previous qualify | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | MODERN COMPUTER APPLICATION | COSTING AND TAXATION | ACCOUNTANCY | ENGLISH | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 86 | 86 | 85 | 70 | 327 |
| % of Marks | 86.00 | 86.00 | 85.00 | 70.00 | 81.75 |
| (b). Subject(s) [Other than Top Four Subjects] | | MATHEMATICS | | | |
| Full Marks | | 100 | | | |
| Marks Obtained | | 57 | | | |
| % of Marks | | 57.00 | | | |
| do hereby declare that the sta he best of my knowledge and University shall be treated as c | belief. In case any of the | | | - | |
| 23/01/2023 | | | | | E |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | re verified and found to b | pe true. | | |
| 23/01/2023 | | | Anitar | 2 Duly | |
| Date | | Signs | ature of the Principal / Offi | cor in Chargo / Toacho | r_in_Chargo / |

: 1440350 Form No.

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

 $[\ B.A.\ /\ B.Sc.\ /\ B.Com.\ (Honours\ /\ Major\ /\ General),\ B.Mus.\ (Honours\ /\ General),$ BBA(Honours), BFA & BFAD 1

144-1111-0453-22

Student's Photo

| | B4110 | AD A OL MODRING CO. | 1.505 | | | | | |
|--|--------------|-----------------------|-----------------|----------------------|---------------|------------|-------------|----------------------|
| 2. Name of the College | | ABASI MORNING COI | LLEGE | | | | Ris | lik kumar Singh |
| 3. Course of Study | : B.CON | I. (Honours) | | | | | | Student's Signature |
| 4. Date of Admission5. Session of Admission | 2022-2 | | | | | | | |
| | | | on Formal | | | | | 966209444298 |
| 6. Whether passed (10+2) of education system (Approve | | | | : No | | | A | adhar No. (Optional) |
| 7. Name : | RITIK KUI | MAR SINGH | 15. | Nationality | | ; IN | IDIAN | |
| 8. Father's Name : | RAMESH | SINGH | | Whether Differo | • | : N | 0 | |
| 9. Mother's Name : | POONAM | SINGH | | (b). Percentage | | : 0 | | |
| 10. Guardian's Name : | RAMESH | SINGH | 17. | Contact Mobile | Number | : 87 | 777093810 | |
| 11. Date of Birth : | 01/09/2004 | 4 | 18. | E-mail | | : si | nghritik471 | 6@gmail.com |
| 12. Gender : | Male | | 19. | Whether belon | gs to BPL | : N | 0 | |
| 13. Religion : | HINDUISM | 1 | 20. | Annual Family | Income (In Rs |) : 60 | 0001-120000 |) |
| 14. Caste Category : | GEN | | 21. | Locality Type | | : U | RBAN | |
| 22(a). Present Address : | | | | 22(b). Permai | nent Address | : | | |
| 26/5 JELIA PARA LANE | | | | 26/5 JELIA PA | ARA LANE | | | |
| | | | | | | | | |
| Pin : 711106 State | : West E | Bengal Country | : INDIA | Pin : 71110 6 | State | : West E | Bengal | Country : INDIA |
| 23.Subject Details [For B.A | . / B.Sc. (H | onours) & B.A. / B.Sc | . / B. Com. (Ma | ijor)] : | | | | |
| | | | | | | | | |
| Hons/Major | 1 | st Generic Elective | 2nd | d Generic Elect | ve | AEC | C 1 | AECC 2 |
| | | | | | | HIN | М | ENVS |
| | | | | | | | | |
| GE1 | | GE2 | | | GE3 | | | GE4 |
| | | | | | | | | |
| | | | | | | | | |
| 24(a). Subject Details [For | B.A. / B.Sc | . (General)] | | | | | | |
| General Subject 1 | Ge | eneral Subject 2 | General | Subject 3 | AE | CC 1 | | AECC 2 |
| - | | | | Sc. only) | | | | |
| | | | | | | | | |
| 24(b). For B.A. General onl | y: | | | | | | • | |
| Generic El | ective | | LC | CC 1 | | | LC | CC 2 |
| | | + | | | | | | |
| | | | | | | | | |
| | | | | | | | | |



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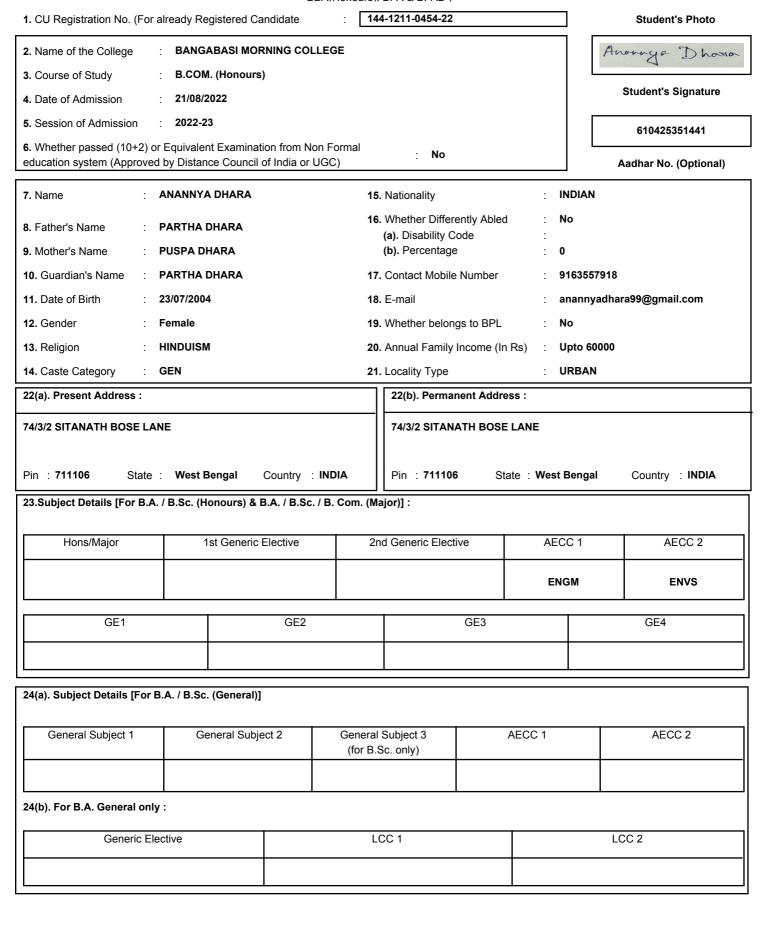
| 25. Migration Status : | | | | | |
|--|----------------------------|--------------------------|------------------------------|-------------------------|-----------------------|
| | | | | | |
| (a). Non-Migrating Student (F | Passed from WBCHSE / W | VBBME / CISCE / CBS | E / NIOS / Rabindra Mukta | Vidyalaya) | |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4210111917 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and rany Board / University: | narks obtained at the (10 | +2) level Examination / | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | HINDI | ACCOUNTANCY | ENGLISH (B) | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 83 | 82 | 82 | 80 | 327 |
| % of Marks | 83.00 | 82.00 | 82.00 | 80.00 | 81.75 |
| (b). Subject(s) [Other than Top Four Subjects] | BUSINESS STUDIES | OTHERS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 78 | 58 | | | |
| % of Marks | 78.00 | 58.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the | | | | th the |
| 23/01/2023 | | | | | V |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | re verified and found to | be true. | | |
| 23/01/2023 | | | Amitan | a buly | |
| Date | | Sian | ature of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |



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[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1





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| 25. Migration Status : | | | | | |
|--|----------------------------|-----------------------------|------------------------------|-------------------------|---------------|
| 25. Migration Status . | | | | | |
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | : / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4210211093 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous qualif | ying examination under | |
| (a). Subject(s) | ENGLISH (B) | BENGALI | MODERN | DUCINICO | |
| [Top Four Subjects | ENGLISH (B) | BENGALI | MODERN COMPUTER | BUSINESS STUDIES | Aggregate of |
| (Excluding the Compulsory paper on Environmental | | | APPLICATION | | top Four |
| Education)] | | | | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 84 | 83 | 82 | 81 | 330 |
| % of Marks | 84.00 | 83.00 | 82.00 | 81.00 | 82.50 |
| (b). Subject(s) [Other than Top Four | COSTING AND TAXATION | ACCOUNTANCY | | | |
| Subjects] | 7,0011011 | | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 80 | 80 | | | |
| % of Marks | 80.00 | 80.00 | | | |
| I do hereby declare that the state the best of my knowledge and University shall be treated as constant 23/01/2023 Date | belief. In case any of the | | | | Thosa |
| I do hereby certify that all the s | statements made above a | are verified and found to l | pe true. | - | |
| | | | Λ . | | |
| 23/01/2023 | | | Anitar | 2 Auly | |
| Date | | Signs | ature of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |



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[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

| 1. CU Registration No. (For a | : 14 | 144-1211-0455-22 | | | | Student's Photo | | | | |
|-------------------------------|----------------|------------------|--------------------|---------|--------------------------------------|-----------------|--------|-------------|-----------------------|----------|
| 2. Name of the College | : BANGAI | BASI MORNII | NG COLLEG | E | | | | | khushi Thakum. | |
| 3. Course of Study | : B.COM. | (Honours) | | | | | | | | |
| 4. Date of Admission | : 21/08/20 | 22 | | | | | | | Student's Signature | |
| 5. Session of Admission | 2022-23 | | | | | | | | 505293729534 | |
| 6. Whether passed (10+2) of | • | | | | ; No | | | | | |
| education system (Approved | by Distance | e Council of I | ndia or UGC |) | | | | | Aadhar No. (Optional) | |
| 7. Name : | книѕні тн | AKUR | | 15 | . Nationality | | : 1 | NDIAN | | |
| 8. Father's Name : | MAHESH TI | HAKUR | | 16 | . Whether Differe (a). Disability Co | - | : 1 | No | | |
| 9. Mother's Name : | SANGEETA | THAKUR | | | (b). Percentage | | : (|) | | |
| 10. Guardian's Name : | MAHESH T | HAKUR | | 17 | . Contact Mobile | Number | : 7 | 7679922375 | | |
| 11. Date of Birth : | 17/06/2004 | | | 18 | . E-mail | | ; I | kt646521@g | mail.com | |
| 12. Gender : | Female | | | 19 | . Whether belong | gs to BPL | : 1 | No | | |
| 13. Religion : | HINDUISM | | | 20 | . Annual Family | Income (In Rs | s) : (| 60001-12000 | 00 | |
| 14. Caste Category : | GEN | | | 21 | . Locality Type | | : ' | URBAN | | |
| 22(a). Present Address : | | | | | 22(b). Permar | nent Address | : | | | |
| 14, MAKHLA SITALA TAL, U | JTTARPARA | A KOTRUNG | М | | 14, MAKHLA | SITALA TAL, | UTTAR | PARA KOTR | RUNG M | |
| | | | | | | | | | | |
| Pin : 712245 State | : West Be | engal Co | untry : IND | IA | Pin : 712245 | State | : West | Bengal | Country : INDIA | |
| 23.Subject Details [For B.A. | . / B.Sc. (Ho | nours) & B.A | . / B.Sc. / B. | Com. (M | ajor)] : | | | | | |
| | _ | | | | | | | | | |
| Hons/Major | 1s | t Generic Ele | ctive | 2r | 2nd Generic Elective AECC | | | CC 1 | C1 AECC 2 | |
| | | | | | | | EN | GM | ENVS | |
| GE1 | 1 | | GE2 | | | GE3 | | | GE4 | _ _ |
| <u> </u> | | | | | | | | | OL+ | _ |
| | | | | | | | | | | |
| 24(a). Subject Details [For E | 3.A. / B.Sc. (| (General)] | | | | | | | | |
| General Subject 1 | Gen | neral Subject | 2 | General | Subject 3 | AE | CC 1 | | AECC 2 | \neg |
| , | | | | | Sc. only) | | | | | _ |
| | | | | | | | | | | |
| 24(b). For B.A. General only | <i>,</i> : | | | | | | | | | ' |
| Generic Ele | ective | | | L | CC 1 | | | L | CC 2 | \neg |
| | | | | | | | | | | \dashv |
| 1 | | l | | | | ı | | | | |
| | | | | | | | | | | |



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| OF Minusting Otation | | | | | |
|--|-----------------------------------|-----------------------------|-----------------------------|-------------------------|-----------------------|
| 25. Migration Status : | | | | | |
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| | | | | | |
| 26. Last Qualifying Examina | ition : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 2113211017 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / [| Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | MODERN COMPUTER APPLICATION | ACCOUNTANCY | ENGLISH (B) | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 94 | 84 | 73 | 71 | 322 |
| % of Marks | 94.00 | 84.00 | 73.00 | 71.00 | 80.50 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | HINDI | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 52 | 51 | | | |
| % of Marks | 52.00 | 51.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the | | | | th the |
| 23/01/2023 | | | | Khushi | /nan oze |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | are verified and found to b | e true. | | |
| 23/01/2023 | | | Anitar | a Ruly | |
| Date | | Ciana | ture of the Principal / Off | ions in Charge / Tooche | r in Charge / |

1. CU Registration No. (For already Registered Candidate



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0456-22

: BANGABASI MORNING COLLEGE 2. Name of the College Puja Kumari 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 21/08/2022 2022-23 **5.** Session of Admission 592110817218 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **PUJA KUMARI** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **BINOD MAHTO** (a). Disability Code 9. Mother's Name **RUBI DEVI** (b). Percentage 0 10. Guardian's Name **BINOD MAHTO** 17. Contact Mobile Number 8585800895 : 07/10/2004 11. Date of Birth 18. E-mail kumaripuja92557@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: 25/2 SATTYA SADHAN DHAR LANE, LILUAH, HO 25/2 SATTYA SADHAN DHAR LANE, LILUAH, HO WRAH-711204 WRAH-711204 Pin : **711204** Country: INDIA State: West Bengal Pin: 711204 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Photo



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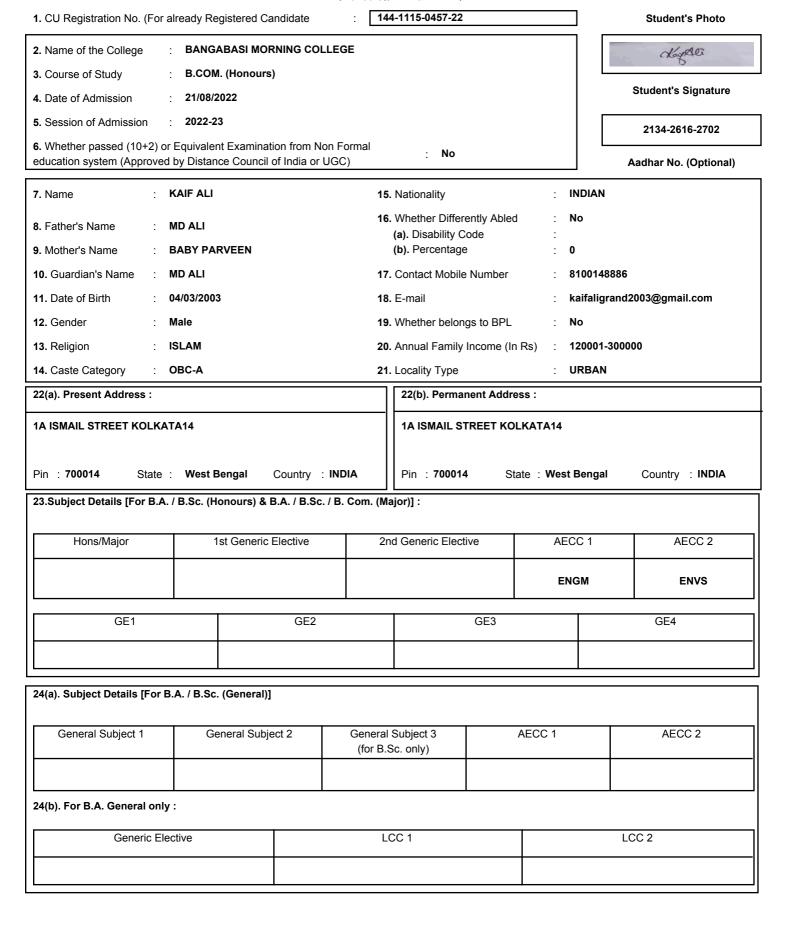
| 25. Migration Status : | | | | | |
|--|----------------------------|-----------------------------|------------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4107211067 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and n any Board / University : | marks obtained at the (10 | 0+2) level Examination / | Details of Previous qualit | iying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | BUSINESS STUDIES | HINDI | ACCOUNTANCY | ENGLISH (B) | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 90 | 80 | 78 | 77 | 325 |
| % of Marks | 90.00 | 80.00 | 78.00 | 77.00 | 81.25 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | COSTING AND TAXATION | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 60 | 55 | | | |
| % of Marks | 60.00 | 55.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | | ith the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | statements made above a | are verified and found to b | be true. | | |
| 23/01/2023 | | | Anitar | a buly | |
| Date | | Signa | ature of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1





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| 25. Migration Status : | | | | | |
|---|----------------------------|-----------------------------|-----------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | ✓ |
| (b). Migrating Student (Passe | d from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | : ICSE | | (b). Board | : ICSE | |
| (c). Roll / Index Number | : 7049786 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and many Board / University: | narks obtained at the (10 | 0+2) level Examination / I | Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENGLISH | HINDI | COMMERCE | MATHEMATICS | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 85 | 75 | 75 | 64 | 299 |
| % of Marks | 85.00 | 75.00 | 75.00 | 64.00 | 74.75 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | ACCOUNTANCY | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 57 | 35 | | | |
| % of Marks | 57.00 | 35.00 | | | |
| I do hereby declare that the sta the best of my knowledge and I University shall be treated as ca 23/01/2023 | belief. In case any of the | | | | ith the |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the st | tatements made above a | are verified and found to b | pe true. | | |
| 23/01/2023 | | | Anitar | n buly | |
| Date | | Signa | ture of the Principal / Off | iicar-in-Chargo / Toacho | r-in-Chargo / |

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0458-22

Student's Photo

Sayon Adhirany

3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 21/08/2022 2022-23 **5.** Session of Admission 516507850860 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) : SAYAN ADHIKARY INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No : SHYAMAL ADHIKARY 8. Father's Name (a). Disability Code 9. Mother's Name **RITA ADHIKARY** (b). Percentage 0 10. Guardian's Name : SHYAMAL ADHIKARY 17. Contact Mobile Number 9883927658 : 01/06/2004 11. Date of Birth 18. E-mail sayanadhikary395@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: VILL- JOYPUR, PO- CHHAYGHARIA, PS- BONGA ON, DIST-VILL- JOYPUR, PO- CHHAYGHARIA, PS- BONGA ON, DIST-NORTH 24 PARGANAS, WEST BENGAL, PIN-743235, NORTH NORTH 24 PARGANAS, WEST BENGAL, PIN-743235, NORTH 24 24 PARGANAS PARGANAS Pin : 743235 Pin : **743235** State: West Bengal Country: INDIA State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **BNGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] AECC 2 General Subject 1 General Subject 2 General Subject 3 AECC 1 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | |
|--|----------------------------|-----------------------------|-----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | ition : | | | | |
| (a). Name of the Examination | 1 : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4606111093 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / I | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ACCOUNTANCY | COSTING AND TAXATION | | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 85 | 82 | 81 | 76 | 324 |
| % of Marks | 85.00 | 82.00 | 81.00 | 76.00 | 81.00 |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | ENGLISH | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 71 | 70 | | | |
| % of Marks | 71.00 | 70.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the | | | false, my Registration wi | th the |
| 23/01/2023 | | | | Sayon A | deixang |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | statements made above a | are verified and found to b | pe true. | | |
| 23/01/2023 | | | Anitar | 2 Duly | |
| Date | | Signa | ture of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |

: 1440367 Form No.

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1211-0459-22

Student's Photo

| 2. Name of the College | : BANG | ABASI MORNING CO | LLEGE | | | Si | udipla etra | |
|--|----------------|--------------------------|--|--|-----------------|-------------|-----------------------|--|
| 3. Course of Study | : B.COM | 1. (Honours) | | | | | | |
| 4. Date of Admission | : 21/08/2 | 2022 | | | | ; | Student's Signature | |
| 5. Session of Admission | : 2022-2 | 3 | | | | | 449070669930 | |
| 6. Whether passed (10+2) education system (Approv | | | | : No | | A | Aadhar No. (Optional) | |
| 7. Name : | SUDIPTA | .IANA | 15 | Nationality | · IN | IDIAN | | |
| . Name . | 005 | | | Whether Differently | · | | | |
| 8. Father's Name : | | A SHEKHAR JANA | 10. | (a). Disability Code | : | | | |
| 9. Mother's Name : | DIPALI JA | NA | | (b). Percentage | : 0 | | | |
| 10. Guardian's Name : | SASANKA | A SHEKHAR JANA | 17. | Contact Mobile Nu | mber : 8 | 710074770 | | |
| 11. Date of Birth | 30/12/2003 | 3 | 18. | E-mail | : s | udiptajana3 | 012@gmail.com | |
| 12. Gender : | Female | | 19. | Whether belongs to | o BPL : N | 0 | | |
| 13. Religion | HINDUISN | Л | 20. | Annual Family Inco | ome (In Rs) : U | pto 60000 | | |
| 14. Caste Category : | GEN | | 21. | Locality Type | : R | URAL | | |
| 22(a). Present Address : | | | | 22(b). Permanent | t Address : | | | |
| VILL-KHULLANASWARI PO- SATMILE PS-CONTAI DIST-PURBA MEDINIPUR PIN NO -721452 Pin : 721452 State : West Bengal Country : INDIA VILL-KHULLANASWARI PO- SATMILE PS-CONTAI DIST-PURBA MEDINIPUR PIN NO -721452 Pin : 721452 State : West Bengal Country : INDIA | | | | | | | | |
| 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: | | | | | | | | |
| 23. Subject Details [For B. | .A. / B.Sc. (H | onours) & D.A. / D.30 | 23.5dbject Details [1 01 B.A. / B.5c. (Hollours) & B.A. / B.5c. / B. Colli. (Major)] . | | | | | |
| 23.Subject Details [For B. | .A. / B.SC. (H | onours) & B.A. / B.Sc | / B. Com. (IVI | ajor)j . | | | | |
| 23.Subject Details [For B. Hons/Major | | st Generic Elective | | d Generic Elective | AEC | C 1 | AECC 2 | |
| | | | | | AEC | | AECC 2 ENVS | |
| Hons/Major | | st Generic Elective | | d Generic Elective | ENG | | ENVS | |
| | | | | d Generic Elective | | | | |
| Hons/Major | | st Generic Elective | | d Generic Elective | ENG | | ENVS | |
| Hons/Major GE1 | 1 | St Generic Elective GE2 | | d Generic Elective | ENG | | ENVS | |
| Hons/Major | 1 | St Generic Elective GE2 | | d Generic Elective | ENG | | ENVS | |
| Hons/Major GE1 | r B.A. / B.Sc | St Generic Elective GE2 | 2n General | d Generic Elective Gl Subject 3 | ENG | | ENVS | |
| Hons/Major GE1 24(a). Subject Details [Fo | r B.A. / B.Sc | GE2 . (General)] | 2n General | d Generic Elective | ENG E3 | | GE4 | |
| Hons/Major GE1 24(a). Subject Details [Fo | r B.A. / B.Sc | GE2 . (General)] | 2n General | d Generic Elective Gl Subject 3 | ENG E3 | | GE4 | |
| Hons/Major GE1 24(a). Subject Details [Fo | r B.A. / B.Sc | GE2 . (General)] | 2n General | d Generic Elective Gl Subject 3 | ENG E3 | | GE4 | |
| GE1 24(a). Subject Details [Fo | r B.A. / B.Sc | GE2 . (General)] | General (for B.S | d Generic Elective Gl Subject 3 | ENG E3 | GM | GE4 | |
| GE1 24(a). Subject Details [Fo General Subject 1 | r B.A. / B.Sc | GE2 . (General)] | General (for B.S | Gleneric Elective Gleneric Subject 3 Sc. only) | ENG E3 | GM | GE4 AECC 2 | |
| GE1 24(a). Subject Details [Fo General Subject 1 | r B.A. / B.Sc | GE2 . (General)] | General (for B.S | Gleneric Elective Gleneric Subject 3 Sc. only) | ENG E3 | GM | GE4 AECC 2 | |



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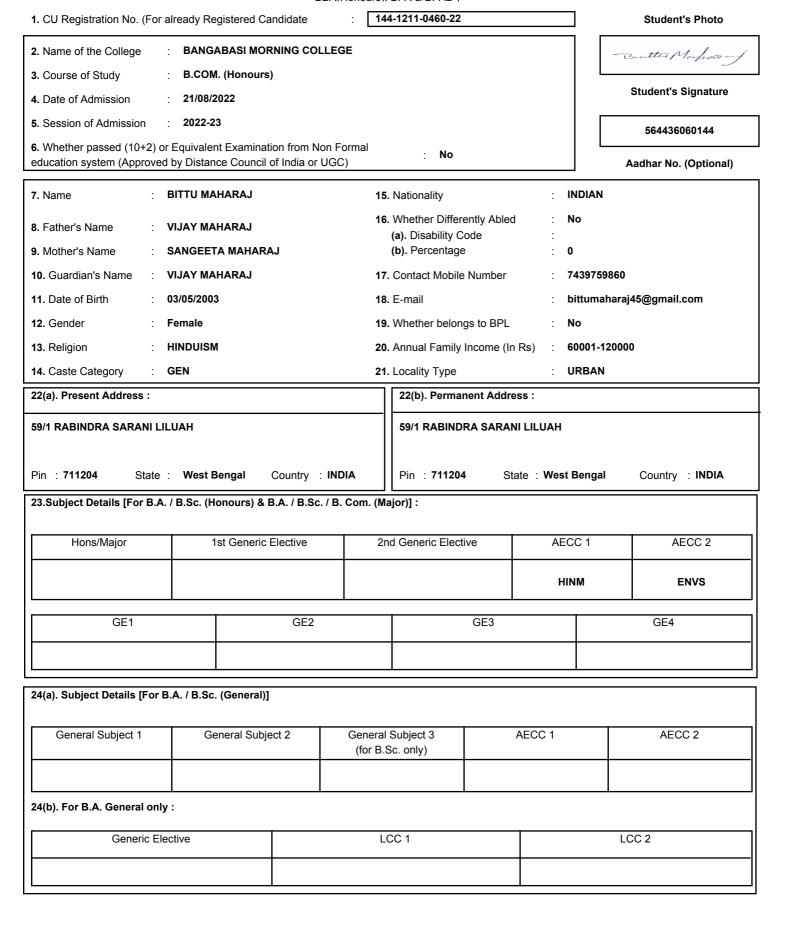
| 25. Migration Status : | | | | | |
|---|--|----------------------------|-----------------------------|------------------------|--------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta \ | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | ation : | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 312721 | | (d). Year of Pas | sing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / [| Details of Previous qualify | ying examination under | |
| (a). Subject(s) | COSTING AND | OTHERS | ENGLISH | | |
| [Top Four Subjects (Excluding the Compulsory | TAXATION | OTTLKS | LINGLIGH | | Aggregate of |
| paper on Environmental Education)] | | | | | top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 91 | 84 | 80 | 77 | 332 |
| % of Marks | 91.00 | 84.00 | 80.00 | 77.00 | 83.00 |
| (b). Subject(s) [Other than Top Four Subjects] | ACCOUNTANCY | ECONOMICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 71 | 53 | | | |
| % of Marks | 71.00 | 53.00 | | | |
| do hereby declare that the sta ne best of my knowledge and Iniversity shall be treated as o | belief. In case any of the | | | | ith the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | re verified and found to b | e true. | | |
| 23/01/2023 | | | Amitan | 2 Auly | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1





87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | |
|--|----------------------------|-----------------------------|---------------------------|-------------------------|---------------|--|--|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | | | |
| (b). Migrating Student (Passed from other Board / University) | | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| | | | | | | | |
| (a). Name of the Examination | 1 : WBCHSE | | (b). Board | : WBCHSE | | | |
| (c). Roll / Index Number | <u>:</u> 4246211157 | | (d). Year of Pas | sing : 2022 | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | l+2) level Examination / De | etails of Previous qualif | ying examination under | | | |
| (a). Subject(s) | ACCOUNTANCY | COSTING AND | HINDI | ENGLISH | | | |
| [Top Four Subjects (Excluding the Compulsory | | TAXATION | | | Aggregate of | | |
| paper on Environmental Education)] | | | | | top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 96 | 85 | 74 | 63 | 318 | | |
| % of Marks | 96.00 | 85.00 | 74.00 | 63.00 | 79.50 | | |
| (b). Subject(s) | BUGINEGO | MODERN | | | | | |
| [Other than Top Four Subjects] | BUSINESS STUDIES | MODERN COMPUTER | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 63 | 43 | | | | | |
| % of Marks | | | | | | | |
| | 63.00 | 43.00 | | | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | - | | | |
| 23/01/2023 | | | | Butter N | aparaj | | |
| Date | | | | Full Signature of | the Student | | |
| I do hereby certify that all the s | statements made above a | re verified and found to be | true. | | | | |
| | | | ۸ | | | | |
| 23/01/2023 | | | Anitar | r buly | | | |
| Date | | Signatu | re of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / | | |

: 1440383 Form No.

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0461-22

Student's Photo

| 2. Name of the College | : BANG | ABASI MORNIN | G COLLEG | Ε | | | | | Bikash Shaw |
|--|--------------|------------------|--------------|----------|---|-----------------|----------|------------|-----------------------|
| 3. Course of Study | : B.COM | I. (Honours) | | | | | | | |
| 4. Date of Admission | : 21/08/2 | 2022 | | | | | | | Student's Signature |
| 5. Session of Admission | 2022-2 | 3 | | | | | | | 824188792478 |
| 6. Whether passed (10+2) of education system (Approve | | | | | : No | | | | Aadhar No. (Optional) |
| 7. Name : | BIKASH S | HAW | | 15. | Nationality | | : 11 | NDIAN | |
| 8. Father's Name : | KESHO K | UMAR SHAW | | 16. | Whether Difference | - | : N | 0 | |
| 9. Mother's Name : | SAROJ DE | EVI | | | (a). Disability C(b). Percentage | | : : 0 | | |
| 10. Guardian's Name : | KESHO K | UMAR SHAW | | 17. | Contact Mobile | Number | : 8 | 240836830 | |
| 11. Date of Birth : | 17/07/2004 | 1 | | 18. | E-mail | | : a | kashk1370 | 9@gmail.com |
| 12. Gender : | Male | | | 19. | Whether belong | gs to BPL | : N | o | |
| 13. Religion : | HINDUISM | 1 | | 20. | Annual Family | Income (In | Rs) : 1 | 20001-3000 | 000 |
| 14. Caste Category : | GEN | | | 21. | Locality Type | | : U | RBAN | |
| 22(a). Present Address : | | | | | 22(b). Permar | nent Addre | ss: | | |
| 23/2 ELLIOT LANE 23/2 ELLIOT LANE Pin : 700016 State : West Bengal Country : INDIA Pin : 700016 State : West E | | | | | Bengal | Country : INDIA | | | |
| 23.Subject Details [For B.A | / B.Sc. (H | onours) & B.A. | / B.Sc. / B. | Com. (Ma | ajor)] : | | | | |
| Hons/Major | 1 | st Generic Elec | tive | 2n | 2nd Generic Elective AEC | | AEC | C 1 | AECC 2 |
| | | | | | | | ENG | GM | ENVS |
| GE1 | | | GE2 | | | GE3 | | 1 | GE4 |
| GET | | | GEZ | | | GES | | | GE4 |
| | | | | | | | | | |
| 24(a). Subject Details [For | B.A. / B.Sc. | . (General)] | | | | | | | |
| General Subject 1 | Ge | eneral Subject 2 | | | Subject 3 Sc. only) | , | AECC 1 | | AECC 2 |
| | | | | | | | | | |
| 24(b). For B.A. General onl | y: | | | | | | | | |
| Generic El | ective | | | LC | CC 1 | | | L | CC 2 |
| | | | | | | | | | |
| | | | | | | | <u> </u> | | |
| | | | | | | | | | |



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | |
|---|----------------------------|----------------------------|----------------------------|---------------------------|-----------------------|--|
| (a). Non-Migrating Student (I | Passed from WBCHSE / V | VBBME / CISCE / CBSE . | / NIOS / Rabindra Mukta | Vidyalaya) | ✓ | |
| (b). Migrating Student (Passed from other Board / University) | | | | | | |
| | | | | | | |
| 26. Last Qualifying Examina | ation : | | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4104111216 | | (d). Year of Pas | ssing : 2022 | | |
| 27. Details of subjects and any Board / University : | marks obtained at the (10 | +2) level Examination / D | Details of Previous qualif | fying examination under | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ACCOUNTANCY | COSTING AND TAXATION | BUSINESS STUDIES | ENGLISH (B) | Aggregate of top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 88 | 84 | 76 | 70 | 318 | |
| % of Marks | 88.00 | 84.00 | 76.00 | 70.00 | 79.50 | |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | HINDI | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 63 | 53 | | | | |
| % of Marks | 63.00 | 53.00 | | | | |
| I do hereby declare that the st the best of my knowledge and University shall be treated as | belief. In case any of the | | | false, my Registration wi | | |
| 23/01/2023 | | | | 1511108 | | |
| Date | | | | Full Signature of | the Student | |
| do hereby certify that all the | statements made above a | re verified and found to b | e true. | | | |
| 23/01/2023 | | | Anitar | a buly | | |
| Date | | | ure of the Principal / Off | icer-in-Charge / Teache | r-in-Chargo / | |



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0462-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Hif Kauser 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 21/08/2022 · 2022-23 **5.** Session of Admission 415909689223 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) : AATIF KAUSER INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name : TANWEER KAUSAR (a). Disability Code 9. Mother's Name SHAISTA TARANNUM (b). Percentage 0 10. Guardian's Name : TANWEER KAUSAR 17. Contact Mobile Number 8910552528 12/11/2003 11. Date of Birth 18. E-mail aatifkauser1@gmail.com 12. Gender Male 19. Whether belongs to BPL 60001-120000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 13/H/14, ELLIOT LANE 13/H/14, ELLIOT LANE Pin : 700016 Country: INDIA Pin: 700016 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | |
|---|--|-----------------------------|---------------------------|---------------------------|-----------------------|--|
| (a). Non-Migrating Student (P | assed from WBCHSE / V | VBBME / CISCE / CBSE / | / NIOS / Rabindra Mukta | Vidyalaya) | | |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | | |
| 26. Last Qualifying Examinat | tion : | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4006111243 | | (d). Year of Pas | ssing : 2022 | | |
| 27. Details of subjects and many Board / University : | narks obtained at the (10 | +2) level Examination / D | Details of Previous quali | fying examination under | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | BUSINESS STUDIES | ENGLISH (B) | HINDI | ACCOUNTANCY | Aggregate of top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 92 | 84 | 78 | 74 | 328 | |
| % of Marks | 92.00 | 84.00 | 78.00 | 74.00 | 82.00 | |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | | | | | |
| Full Marks | 100 | | | | | |
| Marks Obtained | 72 | | | | | |
| % of Marks | 72.00 | | | | | |
| I do hereby declare that the sta the best of my knowledge and I University shall be treated as co 23/01/2023 | belief. In case any of the | | | false, my Registration wi | th the | |
| I do hereby certify that all the s | tatements made above a | re verified and found to be | e true | | | |
| i do nereby certify that all tile S | iaicinicinis maue abuve a | ie veimeu anu iounu (O De | c uuc. ▲ | 465 K + 15 | | |
| 23/01/2023 | | | Anitar | or bully | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | | |

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0463-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Hrishi Prasad. 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 21/08/2022 · 2022-23 **5.** Session of Admission 998820208212 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **HRISHI PRASAD** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **RAKESH PRASAD** (a). Disability Code 9. Mother's Name **SUNAINA PRASAD** (b). Percentage 0 10. Guardian's Name **RAKESH PRASAD** 17. Contact Mobile Number 9874732800 04/03/2004 11. Date of Birth 18. E-mail hrishiprasad432004@gmail.com 12. Gender Male 19. Whether belongs to BPL More than 600000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: **SURYA SEN NAGAR 17 BIGHA SURYA SEN NAGAR 17 BIGHA** Country: INDIA Pin : **712311** State: West Bengal Pin : 712311 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|--|----------------------------|-----------------------------|-----------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE / | / NIOS / Rabindra Mukta | Vidyalaya) | <u> </u> |
| (b). Migrating Student (Passed from other Board / University) | | | | | |
| 26. Last Qualifying Examina | ation : | | | | |
| ()) () () | WEGUE | | # P | WDOUGE | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4210111686 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / [| Details of Previous qualif | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | ACCOUNTANCY | BUSINESS STUDIES | ENGLISH (B) | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 93 | 86 | 82 | 74 | 335 |
| % of Marks | 93.00 | 86.00 | 82.00 | 74.00 | 83.75 |
| (b). Subject(s) [Other than Top Four Subjects] | HINDI | ECONOMICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 72 | 67 | | | |
| % of Marks | 72.00 | 67.00 | | | |
| I do hereby declare that the state the best of my knowledge and University shall be treated as o | belief. In case any of the | | | false, my Registration w | ith the |
| 23/01/2023 | | | | Horishi P | rasad. |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | are verified and found to b | e true. | | |
| 23/01/2023 | | | Anitar | or Bully | |
| Date | | | ture of the Principal / Off | | |



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0464-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College SujaL Shaw 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 22/08/2022 · 2022-23 **5.** Session of Admission 8092-9332-5607 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SUJAL KUMAR SHAW** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **RABINDRA SHAW** (a). Disability Code 9. Mother's Name **RITA SHAW** (b). Percentage 0 10. Guardian's Name **RABINDRA SHAW** 17. Contact Mobile Number 6291413277 10/06/2004 11. Date of Birth 18. E-mail shawsujal74496@gmail.com 12. Gender Male 19. Whether belongs to BPL 120001-300000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **RURAL** 22(a). Present Address: 22(b). Permanent Address: **BANDEL, SOUTH NALDANGA SREEJANPALLY** BANDEL, SOUTH NALDANGA SREEJANPALLY Country: INDIA Pin : 712123 State: West Bengal Pin : 712123 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | |
|--|--|-----------------------------|---------------------------|-------------------------|-----------------------|--|
| (a) Non Minustine Otudout (| December 1400 MDCLISE (1) | AIDDME / CICCE / CDCE | / NIOC / Dahindra Mulda | \/idualaua\ | ✓ | |
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | |
| 26. Last Qualifying Examina | ition : | | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4202111163 | | (d). Year of Pa | ssing : 2022 | | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / I | Details of Previous quali | fying examination under | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | COSTING AND TAXATION | ACCOUNTANCY | BUSINESS STUDIES | ECONOMICS | Aggregate of top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 86 | 83 | 77 | 77 | 323 | |
| % of Marks | 86.00 | 83.00 | 77.00 | 77.00 | 80.75 | |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH (B) | HINDI | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 74 | 60 | | | | |
| % of Marks | 74.00 | 60.00 | | | | |
| do hereby declare that the stance best of my knowledge and Iniversity shall be treated as o | belief. In case any of the | | | • | th the | |
| 23/01/2023 | | | | | | |
| Date | | | | Full Signature of | the Student | |
| do hereby certify that all the s | statements made above a | are verified and found to b | e true. | | | |
| 23/01/2023 | | | Anita | or bully | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | | |



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0465-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 22/08/2022 · 2022-23 **5.** Session of Admission 909221500343 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **ABHISHEK KUMAR SHAW** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **SANJAY SHAW** (a). Disability Code 9. Mother's Name **PUNAM DEVI** (b). Percentage 0 10. Guardian's Name **SANJAY SHAW** 17. Contact Mobile Number 9102882919 24/07/2003 11. Date of Birth 18. E-mail Cmaabhishek2022@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 27, GOBRA GORASTHAN ROAD 27, GOBRA GORASTHAN ROAD Country: INDIA Pin: 700046 State: West Bengal Pin: 700046 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | |
|---|----------------------------|-----------------------------|-----------------------------|-------------------------|-----------------------|--|
| (a). Non-Migrating Student (P | assed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | ✓ | |
| (b). Migrating Student (Passed from other Board / University) | | | | | | |
| 26 Lost Qualifying Evening | 4: a.a | | | | | |
| 26. Last Qualifying Examinat | uon : | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4102111673 | | (d). Year of Pas | ssing : 2022 | | |
| 27. Details of subjects and many Board / University : | narks obtained at the (10 | 0+2) level Examination / [| Details of Previous qualif | fying examination under | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | BUSINESS STUDIES | ACCOUNTANCY | ECONOMICS | ENGLISH (B) | Aggregate of top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 93 | 91 | 80 | 70 | 334 | |
| % of Marks | 93.00 | 91.00 | 80.00 | 70.00 | 83.50 | |
| (b). Subject(s) [Other than Top Four Subjects] | HINDI | MODERN COMPUTER | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 70 | 60 | | | | |
| % of Marks | 70.00 | 60.00 | | | | |
| do hereby declare that the sta the best of my knowledge and I University shall be treated as co | belief. In case any of the | | | | th the | |
| 23/01/2023 | | | | Full Ciameture of | the Ctudent | |
| Date | | | | Full Signature of | ine Student | |
| do hereby certify that all the s | tatements made above a | are verified and found to b | e true. | | | |
| 23/01/2023 | | | Anitar | a bully | | |
| Date | | Ciana | ture of the Principal / Off | icor-in-Chargo / Toocho | r-in-Charge / | |

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

 $[\ B.A.\ /\ B.Sc.\ /\ B.Com.\ (Honours\ /\ Major\ /\ General),\ B.Mus.\ (Honours\ /\ General),$ BBA(Honours), BFA & BFAD 1

144-1111-0466-22

Student's Photo

| 2. Name of the College | BANGAE | BASI MORNING CO | LLEGE | | | | | Lamiter Same. |
|---|-----------------|----------------------|--------------|---------------------------------------|---------------|----------|-------------|----------------------|
| 3. Course of Study | : B.COM. (| (Honours) | | | | | | 01-1-1-1-1-0 |
| 4. Date of Admission | 22/08/202 | 22 | | | | | ; | Student's Signature |
| 5. Session of Admission | 2022-23 | | | | | | | 5909-8802-9010 |
| 6. Whether passed (10+2) o education system (Approved | | | | : No | | | Δ | adhar No. (Optional) |
| 7. Name : | JAMILU SAM | MS | 15 | i. Nationality | | ; IN | IDIAN | |
| 8. Father's Name : | MD SHAKIL | AHMED | 16 | i. Whether Differe (a). Disability Co | = | : N | 0 | |
| 9. Mother's Name : | NAZMUN NI | SA | | (b). Percentage | | : 0 | | |
| 10. Guardian's Name : | MD SHAKIL | AHMED | 17 | '. Contact Mobile | Number | : 74 | 139558712 | |
| 11. Date of Birth : | 29/12/2003 | | 18 | s. E-mail | | : ja | milusams@ | gmail.com |
| 12. Gender : | Male | | 19 | . Whether belong | gs to BPL | : N | 0 | |
| 13. Religion : | ISLAM | | 20 | . Annual Family | ncome (In Rs) | : 60 | 0001-120000 |) |
| 14. Caste Category : | GEN | | 21 | . Locality Type | | : R | URAL | |
| 22(a). Present Address : | | | | 22(b). Permar | ent Address : | | | |
| 86 LINTON STREET KOLKA | ATA 700014 | | | 86 LINTON ST | REET KOLKA | TA 7000 | 14 | |
| | | | | | | | | |
| Pin : 700014 State | : West Ber | ngal Country | : INDIA | Pin : 700014 | State | : West E | Bengal | Country : INDIA |
| 23.Subject Details [For B.A | . / B.Sc. (Hon | nours) & B.A. / B.Sc | / B. Com. (M | ajor)] : | | | | |
| | | | | | | | | |
| Hons/Major | 1st | Generic Elective | 2r | nd Generic Electi | ve | AEC | C 1 | AECC 2 |
| | | | | | | ENG | М | ENVS |
| | | | | | | | | |
| GE1 | | GE2 | | | GE3 | | | GE4 |
| | | | | | | | | |
| | <u>'</u> | | | - | | | | |
| 24(a). Subject Details [For I | B.A. / B.Sc. (0 | General)] | | | | | | |
| General Subject 1 | Gene | eral Subject 2 | | Subject 3 | AEC | CC 1 | | AECC 2 |
| | | | (for B. | Sc. only) | | | | |
| | | | | | | | | |
| 24(b). For B.A. General only | y : | | | | | | | |
| Generic Ele | ective | | L | CC 1 | | | LC | CC 2 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |



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| 25. Migration Status : | | | | | |
|--|----------------------------|------------------------------|--------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (Pa | assed from WBCHSE / \ | WBBME / CISCE / CBSE / | NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passed | d from other Board / Uni | iversity) | | | |
| 26. Last Qualifying Examinat | ion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4102111990 | | (d). Year of Pa | ssing : 2022 | |
| 27. Details of subjects and m any Board / University : | arks obtained at the (10 | 0+2) level Examination / D | etails of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | BUSINESS STUDIES | COSTING AND TAXATION | ENGLISH (B) | ACCOUNTANCY | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 88 | 84 | 81 | 80 | 333 |
| % of Marks | 88.00 | 84.00 | 81.00 | 80.00 | 83.25 |
| (b). Subject(s) [Other than Top Four Subjects] | HINDI (A) | ENVIRONMENTAL STUDIES | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 60 | 56 | | | |
| % of Marks | 60.00 | 56.00 | | | |
| I do hereby declare that the stat the best of my knowledge and b University shall be treated as ca | pelief. In case any of the | | | | th the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the st | atements made above a | are verified and found to be | e true. | | |
| 23/01/2023 | | | Anita | or buly | |
| Date | | Signat | | ficer-in-Charge / Teache | r-in-Charge / |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0467-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 22/08/2022 2022-23 **5.** Session of Admission 601829143721 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **PANKAJ PASWAN** 15. Nationality 16. Whether Differently Abled No 8. Father's Name **LAKHI KUMAR PASWAN** (a). Disability Code 9. Mother's Name **PUNAM DEVI** (b). Percentage 0 10. Guardian's Name : LAKHI KUMAR PASWAN 17. Contact Mobile Number 7044832436 23/07/2001 PP5267988@GMAIL.COM 11. Date of Birth 18. E-mail 12. Gender Male 19. Whether belongs to BPL Upto 60000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 15/9/1 BELGACHIA ROAD LILUAH HOWRAH 7112 04 15/9/1 BELGACHIA ROAD LILUAH HOWRAH 7112 04 Country : INDIA Pin : **711204** Pin : **711204** State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2





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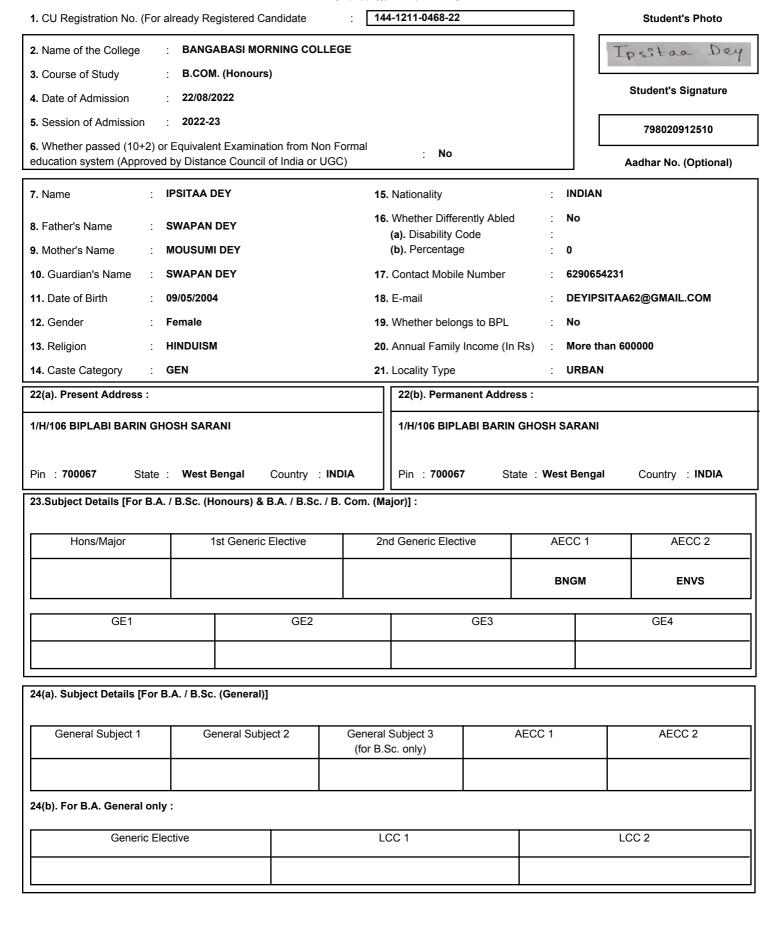
| 25. Migration Status : | | | | | |
|--|--|----------------------------|---------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | VBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4211111410 | | (d). Year of Pa | ssing : 2022 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | +2) level Examination / [| Details of Previous quali | fying examination under | |
| (a). Subject(s) | COSTING AND | ENGLISH (B) | HINDI | ACCOUNTANCY | |
| [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | TAXATION | , , | | | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 82 | 81 | 80 | 75 | 318 |
| % of Marks | 82.00 | 81.00 | 80.00 | 75.00 | 79.50 |
| (b). Subject(s) [Other than Top Four Subjects] | BUSINESS STUDIES | OTHERS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 67 | 60 | | | |
| % of Marks | 67.00 | 60.00 | | | |
| do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | | th the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| do hereby certify that all the s | statements made above a | re verified and found to b | e true. | | |
| 23/01/2023 | | | Anita | or buly | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1





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| 25. Migration Status : | | | | | | |
|---|--|------------------------------|----------------------------|------------------------|--------------|--|
| 25. Migration Status . | | | | | | |
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | |
| 26. Last Qualifying Examina | ition : | | | | | |
| | | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4106211308 | | (d). Year of Pas | ssing : 2022 | | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / D | Details of Previous qualif | ying examination under | | |
| (a). Subject(s) | MODERN | ENGLISH (B) | BENGALI | COSTING AND | | |
| [Top Four Subjects (Excluding the Compulsory | COMPUTER | LINGLISH (B) | BLINGALI | TAXATION | Aggregate of | |
| paper on Environmental Education)] | APPLICATION | | | | top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 92 | 94 | 90 | 70 | 224 | |
| 0/ -5 M1 | 82 | 81 | 80 | 78 | 321 | |
| % of Marks | 82.00 | 81.00 | 80.00 | 78.00 | 80.25 | |
| (b). Subject(s) | BUSINESS | ACCOUNTANCY | | | | |
| [Other than Top Four Subjects] | STUDIES | | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 71 | 65 | | | | |
| % of Marks | 71.00 | 65.00 | | | | |
| do hereby declare that the sta he best of my knowledge and Jniversity shall be treated as c | belief. In case any of the | | | | | |
| 23/01/2023 | | | | Ipsitao | L Dey | |
| Date | Full Signature of the Student | | | | | |
| do hereby certify that all the s | statements made above a | are verified and found to be | e true. | | | |
| 23/01/2023 | | | Anitar | a buly | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | | |

1. CU Registration No. (For already Registered Candidate



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0469-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Rochard Dog 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 22/08/2022 · 2022-23 **5.** Session of Admission 646041287521 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **RAHUL DEY** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **NANI GOPAL DEY** (a). Disability Code 9. Mother's Name **ANNA DEY** (b). Percentage 0 10. Guardian's Name **NANI GOPAL DEY** 17. Contact Mobile Number 7439573085 06/08/2004 11. Date of Birth 18. E-mail rahuldey0620@gmail.com 12. Gender Male 19. Whether belongs to BPL 60001-120000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: 16 DUTTABAD ROAD SALTLAKE CITY, SECTOR 1 16 DUTTABAD ROAD SALTLAKE CITY, SECTOR 1 BIDHANNAGAR **BIDHANNAGAR CC BLOCK, NORTH 24 PARGANAS** CC BLOCK, NORTH 24 PARGANAS Country : INDIA Pin : 700064 Pin: 700064 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **BNGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 2 General Subject 1 General Subject 2 AECC 1 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | |
|--|--|-----------------------------|----------------------------|------------------------|-----------------------|
| 25. Migration Status : | | | | | |
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | ition : | | | | |
| | | | | | |
| (a). Name of the Examination | 1 : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4106111144 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / I | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | MODERN COMPUTER APPLICATION | COSTING AND TAXATION | ENGLISH (B) | BENGALI | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 88 | 86 | 82 | 80 | 336 |
| % of Marks | 88.00 | 86.00 | 82.00 | 80.00 | 84.00 |
| (b). Subject(s) [Other than Top Four Subjects] | BUSINESS STUDIES | ACCOUNTANCY | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 72 | 65 | | | |
| % of Marks | 72.00 | 65.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the | | | _ | th the |
| 23/01/2023 | | | | | |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | statements made above a | are verified and found to b | e true. | | |
| 23/01/2023 | | | Anitar | a Ruly | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0470-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Lalbaber Shaw 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 22/08/2022 2022-23 **5.** Session of Admission 672397937015 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) : LALBABU SHAW INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **MOTILAL SHAW** (a). Disability Code 9. Mother's Name **POONAM DEVI** (b). Percentage 0 10. Guardian's Name **MOTILAL SHAW** 17. Contact Mobile Number 6289210360 05/11/2002 11. Date of Birth 18. E-mail lalbabushaw35@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type SEMI_URBAN 22(a). Present Address: 22(b). Permanent Address: AGHORE SHARNI BARENDRAPARA SHANI MANDIR RAJPUR AGHORE SHARNI BARENDRAPARA SHANI MANDIR RAJPUR **SONARPUR SONARPUR** Pin: 700149 State: West Bengal Country: INDIA Pin: 700149 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2





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| 25. Migration Status : | | | | | |
|--|--|----------------------------|----------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | VBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Univ | versity) | | | |
| 26. Last Qualifying Examina | ation : | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4101111704 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 9+2) level Examination / D | Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ACCOUNTANCY | ECONOMICS | HINDI | COSTING AND TAXATION | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 91 | 84 | 78 | 77 | 330 |
| % of Marks | 91.00 | 84.00 | 78.00 | 77.00 | 82.50 |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH (B) | BUSINESS STUDIES | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 75 | 65 | | | |
| % of Marks | 75.00 | 65.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as o | belief. In case any of the | | | | th the |
| 23/01/2023 | | | | Lalbabu | Shaw |
| Date | Full Signature of the Student | | | | |
| I do hereby certify that all the s | statements made above a | re verified and found to b | e true. | | |
| 23/01/2023 | | | Anitar | a buly | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0471-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Srilekha Das 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 22/08/2022 2022-23 **5.** Session of Admission 809044344699 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SRILEKHA DAS** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **RAM PRASAD DAS** (a). Disability Code 9. Mother's Name **SAMPA DAS** (b). Percentage 0 10. Guardian's Name **RAM PRASAD DAS** 17. Contact Mobile Number 6289168772 08/09/2004 11. Date of Birth 18. E-mail srilekhadas2004@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: 10/H/3 SASHIBUSHAN DEY STREET 10/H/3 SASHIBUSHAN DEY STREET Country: INDIA Pin : 700012 Pin : **700012** State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **BNGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2





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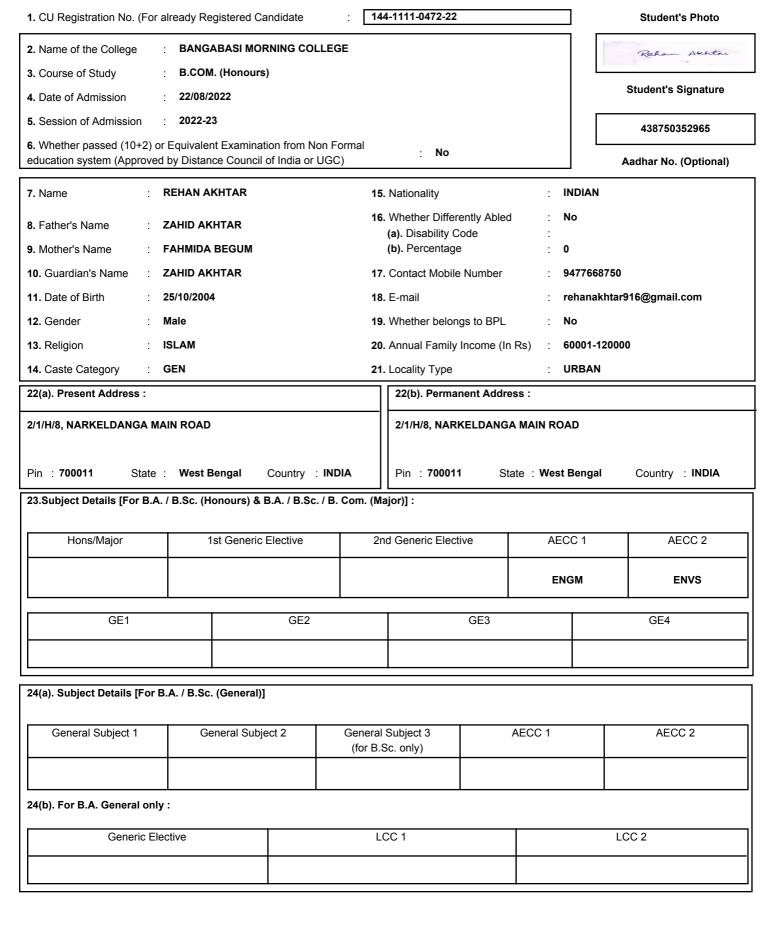
| 25. Migration Status : | | | | | |
|--|--|----------------------------|---------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | |
| (b). Migrating Student (Passe | ed from other Board / Unive | ersity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4101211429 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10+ | 2) level Examination / De | etails of Previous qualif | iying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | OTHERS | ENGLISH | | ACCOUNTANCY | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 90 | 86 | 81 | 77 | 334 |
| % of Marks | 90.00 | 86.00 | 81.00 | 77.00 | 83.50 |
| (b). Subject(s) [Other than Top Four Subjects] | COSTING AND TAXATION | BUSINESS STUDIES | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 77 | 66 | | | |
| % of Marks | 77.00 | 66.00 | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the d | | | false, my Registration wi | th the |
| 23/01/2023 | | | | Shilkh | a Dos |
| Date | Full Signature of the Student | | | | |
| I do hereby certify that all the s | tatements made above are | e verified and found to be | true. | | |
| 23/01/2023 | | | Amitan | a buly | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1





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| 25. Migration Status : | | | | | |
|--|--|----------------------------|----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | ation : | | | | |
| | | | | | |
| (a). Name of the Examination | n : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4101111475 | | (d). Year of Pas | ssing : 2022 | |
| 27. Details of subjects and r any Board / University : | marks obtained at the (10 | 0+2) level Examination / [| Details of Previous qualif | ying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ACCOUNTANCY | COSTING AND TAXATION | URDU | BUSINESS STUDIES | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 87 | 84 | 83 | 80 | 334 |
| % of Marks | 87.00 | 84.00 | 83.00 | 80.00 | 83.50 |
| (b). Subject(s) [Other than Top Four Subjects] | OTHERS | ENGLISH | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 80 | 62 | | | |
| % of Marks | 80.00 | 62.00 | | | |
| I do hereby declare that the state the best of my knowledge and University shall be treated as o | belief. In case any of the | | | false, my Registration wi | ith the |
| 23/01/2023 | | | | Kehan | Akhtai |
| Date | | | | Full Signature of | the Student |
| I do hereby certify that all the s | statements made above a | re verified and found to b | e true. | | |
| 23/01/2023 | | | Anita | n Auly | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | |



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Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0473-22 1. CU Registration No. (For already Registered Candidate Student's Photo : BANGABASI MORNING COLLEGE 2. Name of the College Samior 3. Course of Study : B.COM. (Honours) Student's Signature 4. Date of Admission : 22/08/2022 2022-23 **5.** Session of Admission 442679015683 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **MD SAMIR** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name MD NISHAR (a). Disability Code 9. Mother's Name **RUKSANA BEGUM** (b). Percentage 0 10. Guardian's Name **MD NISHAR** 17. Contact Mobile Number 8100564609 08/07/2003 11. Date of Birth 18. E-mail mdsamir7102@gmail.com 12. Gender Male 19. Whether belongs to BPL 60001-120000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: 86/3 NARKELDANGA NORTH ROAD 86/3 NARKELDANGA NORTH ROAD Country: INDIA Pin: 700011 Pin : 700011 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGM ENVS** GE1 GE2 GE3 GE4 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | | |
|--|--|-----------------------------|----------------------------|---------------------------|-----------------------|--|
| (a). Non-Migrating Student (F | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta \ | Vidyalaya) | Ø | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | |
| 26. Last Qualifying Examina | tion: | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | | |
| (c). Roll / Index Number | : 4101111448 | | (d). Year of Pas | sing : 2022 | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / l | Details of Previous qualif | ying examination under | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENGLISH (B) | ACCOUNTANCY | BUSINESS STUDIES | URDU | Aggregate of top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 83 | 80 | 78 | 78 | 319 | |
| % of Marks | 83.00 | 80.00 | 78.00 | 78.00 | 79.75 | |
| (b). Subject(s) [Other than Top Four Subjects] | COSTING AND TAXATION | OTHERS | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 76 | 70 | | | | |
| % of Marks | 76.00 | 70.00 | | | | |
| I do hereby declare that the sta the best of my knowledge and University shall be treated as c | belief. In case any of the | | | false, my Registration wi | th the | |
| 23/01/2023 | | | | mol so | emist | |
| Date | Full Signature of the Student | | | | | |
| do hereby certify that all the s | statements made above a | are verified and found to b | e true. | | | |
| 23/01/2023 | | | Anitar | 2 Auty | | |
| Date | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / | | | | | |