1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0125-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Ampita Paul 3. Course of Study : B.A. (Honours) Student's Signature : 28/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 4115-1044-2633 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **ARPITA PAI** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name : AJOY Pal (a). Disability Code 9. Mother's Name PAMPA PAI (b). Percentage 0 10. Guardian's Name **AJOY PAI** 17. Contact Mobile Number 7439349443 23/01/2004 11. Date of Birth 18. E-mail arpitapaul933@gmail.com 12. Gender **Female** 19. Whether belongs to BPL More than 600000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 100 SAT IN SEN 100 SAT IN SEN Country: INDIA Pin: 700108 State: West Bengal Pin: 700108 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **PLSA PHIG ENGG BNGM ENVS** GE1 GE2 GE3 GE4 PHIG **ENGG PHIG ENGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |                            |                            |                             |                            |                       |
|--|----------------------------|----------------------------|-----------------------------|----------------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V     | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta     | Vidyalaya)                 | V                     |
| (b). Migrating Student (Passe  | ed from other Board / Univ | versity)                   |                             |                            |                       |
| 26. Last Qualifying Examina  | tion :                     |                            |                             |                            |                       |
| (a). Name of the Examination   | : WBCHSE                   |                            | (b). Board                  | : WBCHSE                   |                       |
| .,   |                            |                            |                             | ·                          |                       |
| (c). Roll / Index Number   | <u>: 4614211263</u>        |                            | (d). Year of Pas            |                            |                       |
| 27. Details of subjects and rany Board / University:   | narks obtained at the (10  | +2) level Examination / [  | Details of Previous qualif  | ying examination under     |                       |
| (a). Subject(s)  | ORGANISED                  | EDUCATION                  | GEOGRAPHY                   | BENGALI (A)                |                       |
| [Top Four Subjects<br>(Excluding the Compulsory<br>paper on Environmental<br>Education)]       | RETALLING                  |                            |                             | , ,                        | Aggregate of top Four |
| Full Marks   | 100                        | 100                        | 100                         | 100                        | 400                   |
| Marks Obtained   | 91                         | 81                         | 75                          | 61                         | 308                   |
| % of Marks   | 91.00                      | 81.00                      | 75.00                       | 61.00                      | 77.00                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ENGLISH (B)                | POLITICAL<br>SCIENCE       |                             |                            |                       |
| Full Marks   | 100                        | 100                        |                             |                            |                       |
| Marks Obtained   | 60                         | 60                         |                             |                            |                       |
| % of Marks   | 60.00                      | 60.00                      |                             |                            |                       |
| do hereby declare that the state the best of my knowledge and University shall be treated as c | belief. In case any of the |                            |                             | false, my Registration wi  | th the                |
| 22/01/2023   |                            |                            |                             | Amps                       | ta Paul               |
| Date   |                            |                            |                             | Full Signature of          | the Student           |
| do hereby certify that all the s   | statements made above a    | re verified and found to b | e true.                     |                            |                       |
| 22/01/2023   |                            |                            | Anitar                      | 2 Relly                    |                       |
|  |                            | Ciana                      |                             |                            | r.in_Chargo /         |
| Date   |                            | Signa                      | ture of the Principal / Off | icei-iii-ciiaige / Teachei | -m-Charge /           |

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0126-22

Student's Photo

Jonnat Banu

3. Course of Study : B.A. (Honours) Student's Signature : 28/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 394670712976 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **JANNAT BANU** 15. Nationality 16. Whether Differently Abled No 8. Father's Name **SK A RAZZAQUE** (a). Disability Code 9. Mother's Name **NASIMA BEGUM** (b). Percentage 0 10. Guardian's Name **SK A RAZZAQUE** 17. Contact Mobile Number 9748705718 09/08/2003 11. Date of Birth 18. E-mail jannatbanu88@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 13. Religion ISLAM 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : **MALLICKPUR NATUN PARA MALLICKPUR NATUN PARA** Country : INDIA Pin: 700145 State: West Bengal Pin: 700145 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA BNGG PLSG BNGM ENVS** GE1 GE2 GE3 GE4 **PLSG PLSG** BNGG **BNGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :  |                              |                           |                             |                          |                       |
|---|------------------------------|---------------------------|-----------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (P   | assed from WBCHSE / W        | /BBME / CISCE / CBSE      | / NIOS / Rabindra Mukta     | Vidyalaya)               | Ø                     |
| (b). Migrating Student (Passed from other Board / University)   |                              |                           |                             |                          |                       |
| 26. Last Qualifying Examinat  | tion :                       |                           |                             |                          |                       |
| (a). Name of the Examination  | : WBCHSE                     |                           | (b). Board                  | : WBCHSE                 |                       |
| (c). Roll / Index Number  | <u>:</u> 4566211217          |                           | (d). Year of Pas            | ssing : <b>2022</b>      |                       |
| 27. Details of subjects and many Board / University :   | narks obtained at the (10+   | +2) level Examination / I | Details of Previous qualit  | fying examination under  |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]         | POLITICAL<br>SCIENCE         | EDUCATION                 | GEOGRAPHY                   | ENGLISH (B)              | Aggregate of top Four |
| Full Marks  | 100                          | 100                       | 100                         | 100                      | 400                   |
| Marks Obtained  | 84                           | 74                        | 74                          | 65                       | 297                   |
| % of Marks  | 84.00                        | 74.00                     | 74.00                       | 65.00                    | 74.25                 |
| (b). Subject(s) [Other than Top Four Subjects]  | BENGALI                      |                           |                             |                          |                       |
| Full Marks  | 100                          |                           |                             |                          |                       |
| Marks Obtained  | 62                           |                           |                             |                          |                       |
| % of Marks  | 62.00                        |                           |                             |                          |                       |
| I do hereby declare that the sta<br>the best of my knowledge and I<br>University shall be treated as ca | belief. In case any of the o |                           |                             | false, my Registration w | ith the               |
| 22/01/2023  |                              |                           |                             | Jonnat                   | Banu                  |
| Date  |                              |                           |                             | Full Signature of        | the Student           |
| I do hereby certify that all the st   | tatements made above ar      | e verified and found to b | pe true.                    |                          |                       |
| 22/01/2023  |                              |                           | Anita                       | a buly                   |                       |
| Date  |                              | Signa                     | ture of the Principal / Off | icer-in-Charge / Teache  | r-in-Charge /         |

Form No. 1440741

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1211-0127-22

Student's Photo

Rina Kamti

3. Course of Study : B.A. (Honours) Student's Signature : 28/08/2022 4. Date of Admission 2022-23 **5.** Session of Admission 7143-4917-2189 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **RINA KAMTI** 15. Nationality 16. Whether Differently Abled No 8. Father's Name RAM KISHOR KAMTI (a). Disability Code 9. Mother's Name **REKHA DEVI** (b). Percentage 0 10. Guardian's Name RAM KISHOR KAMTI 17. Contact Mobile Number 8697190696 13/10/2003 11. Date of Birth 18. E-mail reenakmri2003@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: 6/3/M RANI RASHMONI GARDEN LANE 6/3/M RANI RASHMONI GARDEN LANE Country: INDIA Pin: 700015 State: West Bengal Pin: 700015 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 HINA **ENGG PLSG** HINM **ENVS** GE1 GE2 GE3 GE4 **PLSG PLSG ENGG ENGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |                            |                            |                              |                           |                       |
|--|----------------------------|----------------------------|------------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V     | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta      | Vidyalaya)                | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Univ | versity)                   |                              |                           |                       |
| 26. Last Qualifying Examina  | tion:                      |                            |                              |                           |                       |
| (a). Name of the Examination   | : WBCHSE                   |                            | (b). Board                   | : WBCHSE                  |                       |
| (c). Roll / Index Number   | : 4101212567               |                            | (d). Year of Pas             | ssing : <b>2022</b>       |                       |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | +2) level Examination /    | Details of Previous qualit   | fying examination under   |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | HINDI (A)                  | HISTORY                    | EDUCATION                    | POLITICAL<br>SCIENCE      | Aggregate of top Four |
| Full Marks   | 100                        | 100                        | 100                          | 100                       | 400                   |
| Marks Obtained   | 74                         | 58                         | 53                           | 48                        | 233                   |
| % of Marks   | 74.00                      | 58.00                      | 53.00                        | 48.00                     | 58.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ENGLISH (B)                |                            |                              |                           |                       |
| Full Marks   | 100                        |                            |                              |                           |                       |
| Marks Obtained   | 44                         |                            |                              |                           |                       |
| % of Marks   | 44.00                      |                            |                              |                           |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c | belief. In case any of the |                            |                              | false, my Registration wi | th the                |
| 22/01/2023   |                            |                            |                              | Rina 1                    | xamti                 |
| Date   |                            |                            |                              | Full Signature of         | the Student           |
| I do hereby certify that all the s   | statements made above a    | re verified and found to l | be true.                     |                           |                       |
| 22/01/2023   |                            |                            | Anita                        | n Auly                    |                       |
| Date   |                            | Signa                      | ature of the Principal / Off | icer-in-Charge / Teache   | r-in-Charge /         |

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0128-22

Student's Photo

3. Course of Study : B.A. (Honours) Student's Signature : 28/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 448341854023 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **MD FAIZAN** 15. Nationality 16. Whether Differently Abled No 8. Father's Name MD QUDDUS (a). Disability Code 9. Mother's Name **PAKIZA BEGUM** (b). Percentage 0 10. Guardian's Name **MD QUDDUS** 17. Contact Mobile Number 8583010105 07/06/2004 11. Date of Birth 18. E-mail fmd40817@gmail.com 12. Gender Male 19. Whether belongs to BPL 60001-120000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 2/1/H/8, NARKELDANGA MAIN ROAD 2/1/H/8, NARKELDANGA MAIN ROAD Country: INDIA Pin: 700011 Pin : 700011 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **PLSA URDG** HISG **ENGM ENVS** GE1 GE2 GE3 GE4 URDG HISG HISG **URDG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |                            |                            |                               |                        |                       |  |
|--|----------------------------|----------------------------|-------------------------------|------------------------|-----------------------|--|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) |                            |                            |                               |                        |                       |  |
| (b). Migrating Student (Passe  | ed from other Board / Univ | versity)                   |                               |                        |                       |  |
| 26. Last Qualifying Examina  | tion:                      |                            |                               |                        |                       |  |
| (a). Name of the Examination   | : WBCHSE                   |                            | (b). Board                    | : WBCHSE               |                       |  |
| (c). Roll / Index Number   | : 4101111564               |                            | (d). Year of Pass             | sing : <b>2022</b>     |                       |  |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | +2) level Examination /    | Details of Previous qualify   | ying examination under |                       |  |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]          | ENGLISH (B)                | HISTORY                    | POLITICAL<br>SCIENCE          | URDU                   | Aggregate of top Four |  |
| Full Marks   | 100                        | 100                        | 100                           | 100                    | 400                   |  |
| Marks Obtained   | 80                         | 75                         | 73                            | 70                     | 298                   |  |
| % of Marks   | 80.00                      | 75.00                      | 73.00                         | 70.00                  | 74.50                 |  |
| (b). Subject(s) [Other than Top Four Subjects]   | EDUCATION                  | PERSIAN                    |                               |                        |                       |  |
| Full Marks   | 100                        | 100                        |                               |                        |                       |  |
| Marks Obtained   | 60                         | 54                         |                               |                        |                       |  |
| % of Marks   | 60.00                      | 54.00                      |                               |                        |                       |  |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c     | belief. In case any of the |                            |                               |                        |                       |  |
| 22/01/2023   |                            |                            |                               |                        |                       |  |
| Date   |                            |                            |                               | Full Signature of      | the Student           |  |
| I do hereby certify that all the s   | statements made above a    | re verified and found to l | be true.                      |                        |                       |  |
| 22/01/2023   |                            |                            | Anitar                        | 2 Duly                 |                       |  |
| Date   |                            | Signa                      | ature of the Principal / Offi | cer-in-Charge / Teache | r-in-Charge /         |  |

Name of the College
 Course of Study

4. Date of Admission

**5.** Session of Admission

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)

: 28/08/2022

6. Whether passed (10+2) or Equivalent Examination from Non Formal

· 2022-23

education system (Approved by Distance Council of India or UGC)



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0129-22

No

PRITAM CHOWDHURY INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No **NARAYAN CHOWDHURY** 8. Father's Name (a). Disability Code 9. Mother's Name **RINA CHOWDHURY** (b). Percentage 0 10. Guardian's Name **NARAYAN CHOWDHURY** 17. Contact Mobile Number 6291265511 16/01/2001 11. Date of Birth 18. E-mail Pritamchowdhury841@gmail.com 12. Gender Male 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 27/2C/5DEBBANARJEE ROAD VIVEKANAND PARK KOLKATA 27/2C/5DEBBANARJEE ROAD VIVEKANAND PARK KOLKATA :700039 :700039 Pin: 700039 State: West Bengal Country: INDIA Pin: 700039 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **PLSA BNGG** HISG **ENGM ENVS** GE1 GE2 GE3 GE4 HISG HISG BNGG **BNGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Photo

Student's Signature

552912850214

Aadhar No. (Optional)



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |                            |                            |                              |                         |                       |
|--|----------------------------|----------------------------|------------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (P  | Passed from WBCHSE / V     | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta      | Vidyalaya)              | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Univ | versity)                   |                              |                         |                       |
| 26. Last Qualifying Examina  | tion:                      |                            |                              |                         |                       |
| (a). Name of the Examination   | : WBCHSE                   |                            | (b). Board                   | : WBCHSE                |                       |
| (c). Roll / Index Number   | : 4006111953               |                            | (d). Year of Pas             | ssing : <b>2022</b>     |                       |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | l+2) level Examination /   | Details of Previous qualif   | ying examination under  |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | HISTORY                    | BENGALI                    | POLITICAL<br>SCIENCE         | EDUCATION               | Aggregate of top Four |
| Full Marks   | 100                        | 100                        | 100                          | 100                     | 400                   |
| Marks Obtained   | 84                         | 74                         | 73                           | 70                      | 301                   |
| % of Marks   | 84.00                      | 74.00                      | 73.00                        | 70.00                   | 75.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | MODERN<br>COMPUTER         | ENGLISH (B)                |                              |                         |                       |
| Full Marks   | 100                        | 100                        |                              |                         |                       |
| Marks Obtained   | 68                         | 54                         |                              |                         |                       |
| % of Marks   | 68.00                      | 54.00                      |                              |                         |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c | belief. In case any of the |                            |                              |                         |                       |
| 22/01/2023   |                            |                            |                              | Toisham Cha             | nothray               |
| Date   |                            |                            |                              | Full Signature of       | the Student           |
| I do hereby certify that all the s   | statements made above a    | re verified and found to b | pe true.                     |                         |                       |
| 22/01/2023   |                            |                            | Anitar                       | 2 Duly                  |                       |
| Date   |                            | Signa                      | ature of the Principal / Off | icer-in-Charge / Teache | r-in-Charge /         |

2. Name of the College

3. Course of Study

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

#### Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0130-22

Student's Photo

Md. Nasion

Student's Signature : 28/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 346244046970 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) MD NASIR INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name MD SAHABUDDIN (a). Disability Code 9. Mother's Name **MAIDROON NISHA** (b). Percentage 0 10. Guardian's Name **MD SAHABUDDIN** 17. Contact Mobile Number 7281939555 26/01/2000 11. Date of Birth 18. E-mail nasirsrk9088@gmail.com 12. Gender Male 19. Whether belongs to BPL 13. Religion ISLAM 20. Annual Family Income (In Rs) Upto 60000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 3A/H/27,DR M N CHATTERJEE SARANI KOLKATA 3A/H/27,DR M N CHATTERJEE SARANI KOLKATA Country: INDIA Pin: 700009 Pin : 700009 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA** HISG **PLSG ENGM ENVS** GE1 GE2 GE3 GE4 HISG **PLSG PLSG** HISG 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status :  |                            |                            |                             |                          |                       |
|---|----------------------------|----------------------------|-----------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (P   | assed from WBCHSE / V      | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta     | Vidyalaya)               | Ø                     |
| (b). Migrating Student (Passe   | ed from other Board / Univ | versity)                   |                             |                          |                       |
| 26. Last Qualifying Examinat  | tion :                     |                            |                             |                          |                       |
| (a). Name of the Examination  | : WBCHSE                   |                            | (b). Board                  | : WBCHSE                 |                       |
| (c). Roll / Index Number  | : 4101111502               |                            | (d). Year of Pas            | sing : <b>2022</b>       |                       |
| 27. Details of subjects and many Board / University :   | narks obtained at the (10  | +2) level Examination /    | Details of Previous qualif  | ying examination under   |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | EDUCATION                  | ENGLISH (B)                | GEOGRAPHY                   | POLITICAL<br>SCIENCE     | Aggregate of top Four |
| Full Marks  | 100                        | 100                        | 100                         | 100                      | 400                   |
| Marks Obtained  | 76                         | 71                         | 71                          | 70                       | 288                   |
| % of Marks  | 76.00                      | 71.00                      | 71.00                       | 70.00                    | 72.00                 |
| (b). Subject(s) [Other than Top Four Subjects]  | URDU                       | HISTORY                    |                             |                          |                       |
| Full Marks  | 100                        | 100                        |                             |                          |                       |
| Marks Obtained  | 67                         | 60                         |                             |                          |                       |
| % of Marks  | 67.00                      | 60.00                      |                             |                          |                       |
| do hereby declare that the stathe best of my knowledge and luniversity shall be treated as co   | belief. In case any of the |                            |                             |                          | th the                |
| 22/01/2023  |                            |                            | -                           | Eull Signature of        | the Student           |
| Date  do hereby certify that all the s  | tatements made above a     | re verified and found to b | pe true.                    | Full Signature of        | me Student            |
| 22/01/2023  |                            |                            | Anitar                      | a bully                  |                       |
| Date  |                            | Sinna                      | ture of the Principal / Off | icer-in-Charge / Teacher | r-in-Charge /         |

1. CU Registration No. (For already Registered Candidate



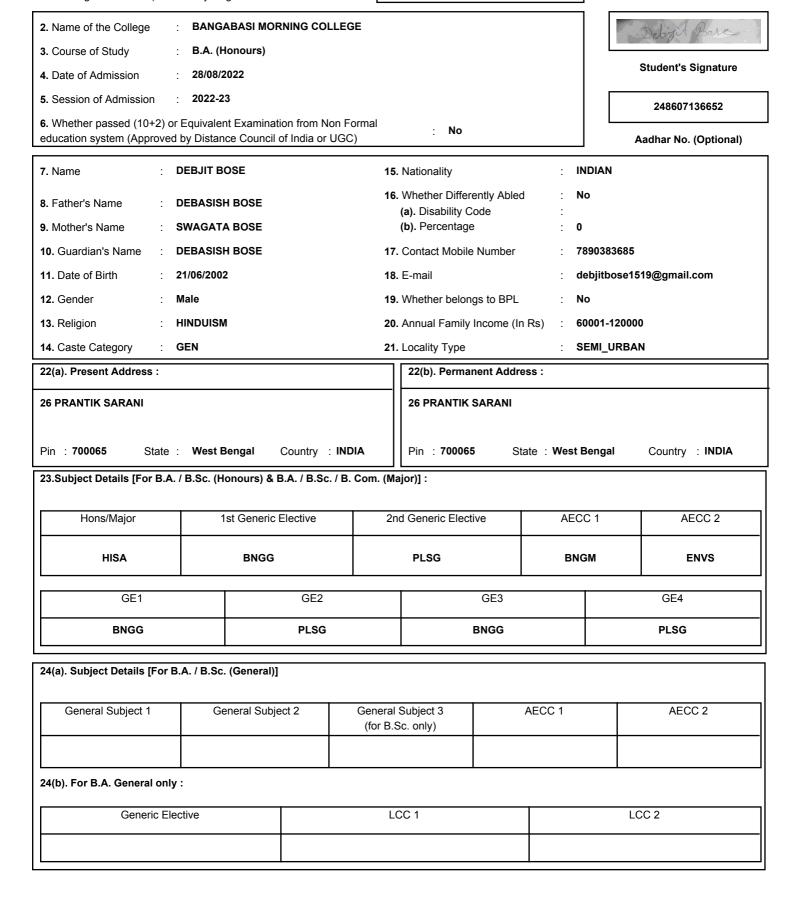
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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0131-22

Student's Photo





87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |                            |                             |                            |                         |               |
|--|----------------------------|-----------------------------|----------------------------|-------------------------|---------------|
| 25. Migration Status .   |                            |                             |                            |                         |               |
| (a). Non-Migrating Student (P  | Passed from WBCHSE / V     | VBBME / CISCE / CBSE        | / NIOS / Rabindra Mukta    | Vidyalaya)              |               |
| (b). Migrating Student (Passe  | ed from other Board / Univ | versity)                    |                            |                         |               |
| 26. Last Qualifying Examina  | tion :                     |                             |                            |                         |               |
|  |                            |                             |                            |                         |               |
| (a). Name of the Examination   | : WBCHSE                   |                             | (b). Board                 | : WBCHSE                |               |
| (c). Roll / Index Number   | : 4101111445               |                             | (d). Year of Pas           | ssing : <b>2021</b>     |               |
| 27. Details of subjects and n<br>any Board / University :                                      | narks obtained at the (10  | +2) level Examination / D   | Details of Previous qualif | fying examination under |               |
| (a). Subject(s)  | ENGLISH (B)                | BENGALI                     | HISTORY                    | MODERN                  |               |
| [Top Four Subjects   | ENGLISH (B)                | BENGALI                     | потокт                     | MODERN<br>COMPUTER      | Aggregate of  |
| (Excluding the Compulsory paper on Environmental   |                            |                             |                            | APPLICATION             | top Four      |
| Education)]  |                            |                             |                            |                         |               |
| Full Marks   | 100                        | 100                         | 100                        | 100                     | 400           |
| Marks Obtained   | 72                         | 71                          | 67                         | 66                      | 276           |
| % of Marks   | 72.00                      | 71.00                       | 67.00                      | 66.00                   | 69.00         |
| (b). Subject(s)  | PHILOSOPHY                 | POLITICAL                   |                            |                         |               |
| [Other than Top Four   | PHILOSOPHI                 | SCIENCE                     |                            |                         |               |
| Subjects]  |                            |                             |                            |                         |               |
| Full Marks   | 100                        | 100                         |                            |                         |               |
| Marks Obtained   | 64                         | 64                          |                            |                         |               |
| % of Marks   | 64.00                      | 64.00                       |                            |                         |               |
| do hereby declare that the state the best of my knowledge and University shall be treated as c | belief. In case any of the |                             |                            |                         |               |
| 22/01/2023   |                            |                             |                            | Deogr                   | D07/C         |
| Date   |                            |                             |                            | Full Signature of       | the Student   |
| do hereby certify that all the s   | tatements made above a     | re verified and found to be | e true.                    |                         |               |
| 22/01/2023   |                            |                             | Anitar                     | a buly                  |               |
| Date   |                            | Signat                      | ure of the Principal / Off | icer-in-Charge / Teache | r-in-Charge / |

1. CU Registration No. (For already Registered Candidate



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#### **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0132-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Komkum Kumari 3. Course of Study : B.A. (Honours) Student's Signature : 29/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 3908-4771-9655 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **KUMKUM KUMARI** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **SURAJ MAHATO** (a). Disability Code 9. Mother's Name **DIVYA DEVI** (b). Percentage 0 10. Guardian's Name **SURAJ MAHATO** 17. Contact Mobile Number 9875499422 04/03/2004 11. Date of Birth 18. E-mail mahatoraja326@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 300001-600000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 11 ROSE MARY LANE 11 ROSE MARY LANE Country: INDIA Pin : 711106 State: West Bengal Pin: 711106 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective HINA HISG **PLSG** HINM **ENVS** GE1 GE2 GE3 GE4 HISG **PLSG PLSG** HISG 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :  |                            |                            |                             |                             |                       |
|---|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------|
| (a). Non-Migrating Student (F   | Passed from WBCHSE / V     | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta     | Vidyalaya)                  | Ø                     |
| (b). Migrating Student (Passe   | ed from other Board / Univ | versity)                   |                             |                             |                       |
| 26. Last Qualifying Examina   | tion :                     |                            |                             |                             |                       |
| (a). Name of the Examination  | : WBCHSE                   |                            | (b). Board                  | : WBCHSE                    |                       |
| (c). Roll / Index Number  | : 4210211243               |                            | (d). Year of Pas            | ssing : <b>2021</b>         |                       |
| 27. Details of subjects and n any Board / University :  | narks obtained at the (10  | +2) level Examination /    | Details of Previous qualif  | ying examination under      |                       |
| (a). Subject(s)   | GEOGRAPHY                  | POLITICAL                  | ENGLISH (B)                 | HISTORY                     |                       |
| [Top Four Subjects<br>(Excluding the Compulsory<br>paper on Environmental<br>Education)]          | ocorva m                   | SCIENCE                    | ENGLION (B)                 | THOTOKT                     | Aggregate of top Four |
| Full Marks  | 100                        | 100                        | 100                         | 100                         | 400                   |
| Marks Obtained  | 61                         | 58                         | 56                          | 54                          | 229                   |
| % of Marks  | 61.00                      | 58.00                      | 56.00                       | 54.00                       | 57.25                 |
| (b). Subject(s) [Other than Top Four Subjects]  | HINDI (A)                  |                            |                             |                             |                       |
| Full Marks  | 100                        |                            |                             |                             |                       |
| Marks Obtained  | 52                         |                            |                             |                             |                       |
| % of Marks  | 52.00                      |                            |                             |                             |                       |
| do hereby declare that the sta<br>ne best of my knowledge and<br>Iniversity shall be treated as c | belief. In case any of the |                            |                             |                             | th the                |
| 22/01/2023  |                            |                            |                             | HOMKUM                      |                       |
| Date  |                            |                            |                             | Full Signature of           | the Student           |
| do hereby certify that all the s  | statements made above a    | re verified and found to b | pe true.                    |                             |                       |
| 22/01/2023  |                            |                            | Anitar                      | a buly                      |                       |
| Date  |                            | Signa                      | ture of the Principal / Off | <br>icer-in-Charge / Teache | r-in-Charge /         |

2. Name of the College

3. Course of Study

4. Date of Admission

**5.** Session of Admission

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)

: 29/08/2022

· 2022-23



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0133-22

6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SHIRSHA BOSE** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name SUDIPTA BOSE (a). Disability Code 9. Mother's Name **SWAPNA KARMAKAR BOSE** (b). Percentage 0 10. Guardian's Name **SUDIPTA BOSE** 17. Contact Mobile Number 9830454250 24/12/2002 11. Date of Birth 18. E-mail swapna03041971@gmail.com 12. Gender Male 19. Whether belongs to BPL 300001-600000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: AE 308, SALT LAKE, SECTOR 1, KOLKATA -7 00064 AE 308, SALT LAKE, SECTOR 1, KOLKATA -7 00064 Country: INDIA Pin: 700064 Pin: 700064 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective **ENGA** HISG **PLSG ENGM ENVS** GE1 GE2 GE3 GE4 HISG **PLSG PLSG** HISG 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Photo

Shinsha Bose

Student's Signature

8447-7220-8776



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |                            |                             |                              |                          |                       |
|--|----------------------------|-----------------------------|------------------------------|--------------------------|-----------------------|
| (a). Non-Migrating Student (P  | Passed from WBCHSE /       | WBBME / CISCE / CBSE        | / NIOS / Rabindra Mukta '    | Vidyalaya)               | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Un   | iversity)                   |                              |                          |                       |
| 26. Last Qualifying Examina  | tion:                      |                             |                              |                          |                       |
| (a). Name of the Examination   | CBSE                       |                             | (b). Board                   | : CBSE                   |                       |
| (c). Roll / Index Number   | : 12682249                 |                             | (d). Year of Pas             | sing : <b>2022</b>       |                       |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (1   | 0+2) level Examination / [  | Details of Previous qualif   | ying examination unde    | r                     |
| (a). Subject(s)  | ENGLISH                    | GEOGRAPHY                   | HISTORY                      | HINDI                    |                       |
| [Top Four Subjects<br>(Excluding the Compulsory<br>paper on Environmental<br>Education)]             |                            |                             |                              |                          | Aggregate of top Four |
| Full Marks   | 100                        | 100                         | 100                          | 100                      | 400                   |
| Marks Obtained   | 85                         | 77                          | 70                           | 57                       | 289                   |
| % of Marks   | 85.00                      | 77.00                       | 70.00                        | 57.00                    | 72.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ECONOMICS                  |                             |                              |                          |                       |
| Full Marks   | 100                        |                             |                              |                          |                       |
| Marks Obtained   | 42                         |                             |                              |                          |                       |
| % of Marks   | 42.00                      |                             |                              |                          |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c | belief. In case any of the |                             |                              | false, my Registration w | vith the              |
| 22/01/2023   |                            |                             |                              | Shirst                   | na Bose               |
| Date   |                            |                             |                              | Full Signature o         | f the Student         |
| do hereby certify that all the s   | statements made above a    | are verified and found to b | e true.                      |                          |                       |
| 22/01/2023   |                            |                             | Amitan                       | 2 Buly                   |                       |
| Date   |                            | Signat                      | ture of the Principal / Offi | cer-in-Charge / Teache   | er-in-Charge /        |

1. CU Registration No. (For already Registered Candidate



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0134-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Shaw 3. Course of Study : B.A. (Honours) Student's Signature : 29/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 696509452613 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) : JYOTI SHAW INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name RUPESH SHAW (a). Disability Code 9. Mother's Name **SULEKHA DEVI** (b). Percentage 0 10. Guardian's Name **RUPESH SHAW** 17. Contact Mobile Number 8100142872 08/08/2004 SHAWJYOTI126@GMAIL.COM 11. Date of Birth 18. E-mail 12. Gender **Female** 19. Whether belongs to BPL 60001-120000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 28A CHAWALPATTI ROAD **28A CHAWALPATTI ROAD** Country: INDIA Pin: 700010 Pin: 700010 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective HISA HING **PHIG** HINM **ENVS** GE1 GE2 GE3 GE4 PHIG PHIG HING HING 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :  |                            |                            |                               |                           |                       |
|---|----------------------------|----------------------------|-------------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (I   | Passed from WBCHSE / V     | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta       | Vidyalaya)                | Ø                     |
| (b). Migrating Student (Pass  | ed from other Board / Univ | versity)                   |                               |                           |                       |
| 26. Last Qualifying Examina   | ation :                    |                            |                               |                           |                       |
| (a). Name of the Examination  | n : <b>WBCHSE</b>          |                            | (b). Board                    | : WBCHSE                  |                       |
| (c). Roll / Index Number  | : 4101212446               |                            | (d). Year of Pas              | sing : <b>2022</b>        |                       |
| 27. Details of subjects and any Board / University :  | marks obtained at the (10  | +2) level Examination /    | Details of Previous qualif    | ying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENVIRONMENTAL<br>STUDIES   | HINDI                      | EDUCATION                     | POLITICAL<br>SCIENCE      | Aggregate of top Four |
| Full Marks  | 100                        | 100                        | 100                           | 100                       | 400                   |
| Marks Obtained  | 76                         | 75                         | 71                            | 70                        | 292                   |
| % of Marks  | 76.00                      | 75.00                      | 71.00                         | 70.00                     | 73.00                 |
| (b). Subject(s) [Other than Top Four Subjects]  | HISTORY                    | ENGLISH (B)                |                               |                           |                       |
| Full Marks  | 100                        | 100                        |                               |                           |                       |
| Marks Obtained  | 64                         | 52                         |                               |                           |                       |
| % of Marks  | 64.00                      | 52.00                      |                               |                           |                       |
| do hereby declare that the st<br>the best of my knowledge and<br>University shall be treated as | belief. In case any of the |                            |                               | false, my Registration wi | th the                |
| 22/01/2023  |                            |                            |                               | JY04°                     | Shaw                  |
| Date  |                            |                            |                               | Full Signature of         | the Student           |
| do hereby certify that all the  | statements made above a    | re verified and found to I | pe true.                      |                           |                       |
| 22/01/2023  |                            |                            | Anitar                        | 2 Bully                   |                       |
| Date  |                            | Signa                      | ature of the Principal / Offi | icer-in-Charge / Teache   | r-in-Charge /         |

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0135-22

Student's Photo

3. Course of Study : B.A. (Honours) Student's Signature : 29/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 2560-9329-3049 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) ARIF IBRAN INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name : JULFIKAR ALI (a). Disability Code 9. Mother's Name **HUSNA BIBI** (b). Percentage 0 10. Guardian's Name **JULFIKAR ALI** 17. Contact Mobile Number 7439986044 26/08/2004 11. Date of Birth 18. E-mail arifibran5@gmail.com 12. Gender Male 19. Whether belongs to BPL 13. Religion ISLAM 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category **GEN** 21. Locality Type SEMI\_URBAN 22(a). Present Address: 22(b). Permanent Address: 96/A, VIDHASAGAR ROAD, BUDGE BUDGE 96/A, VIDHASAGAR ROAD, BUDGE BUDGE Country: INDIA Pin: 700137 State: West Bengal Pin: 700137 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 1 AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective HINA HISG **PLSG** HINM **ENVS** GE1 GE2 GE3 GE4 HISG **PLSG PLSG** HISG 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :  |                            |                            |                             |                           |                       |
|---|----------------------------|----------------------------|-----------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F   | Passed from WBCHSE / V     | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta     | Vidyalaya)                | Ø                     |
| (b). Migrating Student (Passe   | ed from other Board / Univ | versity)                   |                             |                           |                       |
| 26. Last Qualifying Examina   | ition :                    |                            |                             |                           |                       |
| (a). Name of the Examination  | 1 : WBCHSE                 |                            | (b). Board                  | : WBCHSE                  |                       |
| (c). Roll / Index Number  | : 4574111194               |                            | (d). Year of Pas            | ssing : <b>2022</b>       |                       |
| 27. Details of subjects and n any Board / University :  | marks obtained at the (10  | +2) level Examination / [  | Details of Previous qualif  | ying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]   | POLITICAL<br>SCIENCE       | HINDI (A)                  | HISTORY                     | ENGLISH (B)               | Aggregate of top Four |
| Full Marks  | 100                        | 100                        | 100                         | 100                       | 400                   |
| Marks Obtained  | 62                         | 60                         | 58                          | 52                        | 232                   |
| % of Marks  | 62.00                      | 60.00                      | 58.00                       | 52.00                     | 58.00                 |
| (b). Subject(s) [Other than Top Four Subjects]  | PHILOSOPHY                 | EDUCATION                  |                             |                           |                       |
| Full Marks  | 100                        | 100                        |                             |                           |                       |
| Marks Obtained  | 50                         | 47                         |                             |                           |                       |
| % of Marks  | 50.00                      | 47.00                      |                             |                           |                       |
| do hereby declare that the sta<br>ne best of my knowledge and<br>University shall be treated as o | belief. In case any of the |                            |                             | false, my Registration wi | ith the               |
| 22/01/2023  |                            |                            |                             | ANT I                     |                       |
| Date  |                            |                            |                             | Full Signature of         | the Student           |
| do hereby certify that all the s  | statements made above a    | re verified and found to b | e true.                     |                           |                       |
| 22/01/2023  |                            |                            | Anitar                      | a Ruly                    |                       |
| Date  |                            | Signat                     | ture of the Principal / Off | icer-in-Charge / Teache   | r-in-Charge /         |

2. Name of the College

3. Course of Study

4. Date of Admission

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)

: 29/08/2022



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0136-22

Student's Photo

Tamanua Mitra

Student's Signature

· 2022-23 **5.** Session of Admission 9633-8087-9424 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **TAMANNA MITRA** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **BADAL MITRA** (a). Disability Code 9. Mother's Name **MOUMITA MITRA** (b). Percentage 0 10. Guardian's Name **BADAL MITRA** 17. Contact Mobile Number 8017343059 30/11/2004 11. Date of Birth 18. E-mail tamanna.mitra2004@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: SOUTH SANTOSHPUR, GHOSH PARA, JADAVPUR SOUTH SANTOSHPUR, GHOSH PARA, JADAVPUR Pin : 700032 Country: INDIA Pin: 700032 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA** HISG **PLSG ENGM ENVS** GE1 GE2 GE3 GE4 HISG **PLSG PLSG** HISG 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |   |                            |                              |                         |                       |  |  |
|--|---|----------------------------|------------------------------|-------------------------|-----------------------|--|--|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V  | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta      | Vidyalaya)              | Ø                     |  |  |
| (b). Migrating Student (Passe  | (b). Migrating Student (Passed from other Board / University) |                            |                              |                         |                       |  |  |
| 26. Last Qualifying Examina  | ition :   |                            |                              |                         |                       |  |  |
| (a). Name of the Examination   | n : WBCHSE  |                            | (b). Board                   | : WBCHSE                |                       |  |  |
| (c). Roll / Index Number   | : 4005211865  |                            | (d). Year of Pas             | sing : <b>2022</b>      |                       |  |  |
| 27. Details of subjects and r<br>any Board / University :                                      | marks obtained at the (10                                     | +2) level Examination / [  | Details of Previous qualif   | ying examination under  |                       |  |  |
| (a). Subject(s)  | ENGLISH (B)   | BENGALI (A)                | PHYSICS                      | COMPUTER                |                       |  |  |
| [Top Four Subjects<br>(Excluding the Compulsory<br>paper on Environmental<br>Education)]       | ENGLIGIT (B)  | DENOME: (iv)               | 11116.66                     | SCIENCE                 | Aggregate of top Four |  |  |
| Full Marks   | 100   | 100                        | 100                          | 100                     | 400                   |  |  |
| Marks Obtained   | 92  | 85                         | 58                           | 57                      | 292                   |  |  |
| % of Marks   | 92.00   | 85.00                      | 58.00                        | 57.00                   | 73.00                 |  |  |
| (b). Subject(s) [Other than Top Four Subjects]   | MATHEMATICS   | CHEMISTRY                  |                              |                         |                       |  |  |
| Full Marks   | 100   | 100                        |                              |                         |                       |  |  |
| Marks Obtained   | 56  | 54                         |                              |                         |                       |  |  |
| % of Marks   | 56.00   | 54.00                      |                              |                         |                       |  |  |
| do hereby declare that the state the best of my knowledge and University shall be treated as c | belief. In case any of the                                    |                            |                              |                         | th the                |  |  |
| Date   |   |                            |                              | Full Signature of       | the Student           |  |  |
| do hereby certify that all the s   | statements made above a                                       | re verified and found to b | <b>A</b>                     |                         |                       |  |  |
| 22/01/2023   |   |                            | Anitar                       | a bully                 |                       |  |  |
| Date   |   | Signa                      | ture of the Principal / Offi | icer-in-Charge / Teache | r-in-Charge /         |  |  |

2. Name of the College

3. Course of Study

1. CU Registration No. (For already Registered Candidate

: B.A. (Honours)

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0137-22

Student's Photo

Moumita Denne

Student's Signature : 29/08/2022 4. Date of Admission 2022-23 **5.** Session of Admission 5513-2770-3441 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **MOUMITA DENRE** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **SUBAL DENRE** (a). Disability Code 9. Mother's Name **CHINU DENRE** (b). Percentage 0 10. Guardian's Name **SUBAL DENRE** 17. Contact Mobile Number 7439330953 07/10/2004 11. Date of Birth 18. E-mail denremoumita81@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type **RURAL** 22(a). Present Address: 22(b). Permanent Address: C/O SUBAL DENRE, BHATPARA NOAPARA C/O SUBAL DENRE, BHATPARA NOAPARA Country: INDIA Pin : 700113 State: West Bengal Pin : 700113 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA** HISG **PLSG ENGM ENVS** GE1 GE2 GE3 GE4 HISG **PLSG PLSG** HISG 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :  |                               |                            |                              |                           |                       |  |
|---|-------------------------------|----------------------------|------------------------------|---------------------------|-----------------------|--|
| (a). Non-Migrating Student (P   | assed from WBCHSE / V         | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta      | Vidyalaya)                | <b>V</b>              |  |
| (b). Migrating Student (Passe   | d from other Board / Univ     | versity)                   |                              |                           |                       |  |
| 26. Last Qualifying Examinat  | ion :                         |                            |                              |                           |                       |  |
| (a). Name of the Examination  | : WBCHSE                      |                            | (b). Board                   | : WBCHSE                  |                       |  |
| (c). Roll / Index Number  | : 4632211545                  |                            | (d). Year of Pas             | sing : <b>2022</b>        |                       |  |
| 27. Details of subjects and many Board / University :   | arks obtained at the (10      | +2) level Examination / I  | Details of Previous qualif   | ying examination under    |                       |  |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]         | BENGALI (A)                   | BIOLOGY                    | ENGLISH (B)                  | CHEMISTRY                 | Aggregate of top Four |  |
| Full Marks  | 100                           | 100                        | 100                          | 100                       | 400                   |  |
| Marks Obtained  | 86                            | 72                         | 71                           | 58                        | 287                   |  |
| % of Marks  | 86.00                         | 72.00                      | 71.00                        | 58.00                     | 71.75                 |  |
| (b). Subject(s) [Other than Top Four Subjects]  | PHYSICS                       | MATHEMATICS                |                              |                           |                       |  |
| Full Marks  | 100                           | 100                        |                              |                           |                       |  |
| Marks Obtained  | 56                            | 34                         |                              |                           |                       |  |
| % of Marks  | 56.00                         | 34.00                      |                              |                           |                       |  |
| I do hereby declare that the sta<br>the best of my knowledge and I<br>University shall be treated as ca | pelief. In case any of the    |                            |                              | false, my Registration wi | th the                |  |
| 22/01/2023  |                               |                            |                              | Moumita ?                 | 1 emie                |  |
| Date  | Full Signature of the Student |                            |                              |                           |                       |  |
| I do hereby certify that all the st   | tatements made above ar       | re verified and found to b | pe true.                     |                           |                       |  |
| 22/01/2023  |                               |                            | Anitar                       | 2 Bully                   |                       |  |
| Date  |                               | Signa                      | ture of the Principal / Offi | icer-in-Charge / Teachei  | -in-Charge /          |  |

2. Name of the College

3. Course of Study

4. Date of Admission

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)

: 29/08/2022



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0138-22

· 2022-23 **5.** Session of Admission 8641-8965-1410 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) KAHKASHA PARVEEN INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name MD KAMALUDDIN ANSARI (a). Disability Code 9. Mother's Name **NAHID PARVEEN** (b). Percentage 0 10. Guardian's Name MD KAMALUDDIN ANSARI 17. Contact Mobile Number 9875587837 21/12/2004 11. Date of Birth 18. E-mail khusbuparveen96@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 120001-300000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 2 KASHI MANDAL LANE, BALLY 2 KASHI MANDAL LANE, BALLY Pin : **711202** Country: INDIA Pin : **711202** State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA** HING **PHIG ENGM ENVS** GE1 GE2 GE3 GE4 PHIG PHIG HING HING 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Signature

Parveen.

KahkaSha



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |  |                          |                            |                        |              |
|--|--|--------------------------|----------------------------|------------------------|--------------|
| (a). Non-Migrating Student (P  | assed from WBCHSE / V  | VBBME / CISCE / CBSE     | E / NIOS / Rabindra Mukta  | Vidyalaya)             |              |
| (b). Migrating Student (Passe  | ed from other Board / Univ   | versity)                 |                            |                        |              |
| 26. Last Qualifying Examinat   | tion :   |                          |                            |                        |              |
|  |  |                          |                            |                        |              |
| (a). Name of the Examination   | : WBCHSE   |                          | (b). Board                 | : WBCHSE               |              |
| (c). Roll / Index Number   | : 4229211213   |                          | (d). Year of Pas           | sing : <b>2022</b>     |              |
| 27. Details of subjects and many Board / University :  | narks obtained at the (10  | +2) level Examination /  | Details of Previous qualif | ying examination under |              |
| (a). Subject(s)  | DOLITICAL  | ENGLISH (B)              | ENIVIDONIMENTAL            | ECONOMICS              |              |
| [Top Four Subjects   | POLITICAL<br>SCIENCE   | ENGLISH (B)              | ENVIRONMENTAL<br>STUDIES   | ECONOMICS              | Aggregate of |
| (Excluding the Compulsory paper on Environmental Education)]   |  |                          |                            |                        | top Four     |
| Full Marks   | 100  | 100                      | 100                        | 100                    | 400          |
| Marks Obtained   | 76   | 72                       | 72                         | 64                     | 284          |
| % of Marks   | 76.00  | 72.00                    | 72.00                      | 64.00                  | 71.00        |
| (b). Subject(s) [Other than Top Four Subjects]   | HISTORY  | HINDI                    |                            |                        |              |
| Full Marks   | 100  | 100                      |                            |                        |              |
| Marks Obtained   | 60   | 56                       |                            |                        |              |
| % of Marks   | 60.00  | 56.00                    |                            |                        |              |
| do hereby declare that the sta<br>he best of my knowledge and l<br>Jniversity shall be treated as co<br>22/01/2023 | belief. In case any of the   |                          |                            |                        | Parveen.     |
| do hereby certify that all the s   | tatements made above a   | re verified and found to | be true.                   |                        |              |
| 22/01/2023   |  |                          | Amitan                     | 2 Duly                 |              |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                          |                            |                        |              |

2. Name of the College

3. Course of Study

4. Date of Admission

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)

: 29/08/2022



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0139-22

· 2022-23 **5.** Session of Admission 5197-0920-3865 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) : AYESHA SIDDIQUA INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name SHAFIQUE AKHTER (a). Disability Code 9. Mother's Name **KHANSA AKHTER** (b). Percentage 0 10. Guardian's Name SHAFIQUE AKHTER 17. Contact Mobile Number 7439454531 16/05/2003 11. Date of Birth 18. E-mail ayeshasidra181@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 13. Religion ISLAM 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 2/13 NARKELDANGA MAIN ROAD 2/13 NARKELDANGA MAIN ROAD Country : INDIA Pin : 700011 State: West Bengal Pin: 700011 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA PLSG PHIG ENGM ENVS** GE1 GE2 GE3 GE4 PHIG PHIG **PLSG PLSG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Photo

supiddid arteget

Student's Signature



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |  |                             |                            |                        |                |
|--|--|-----------------------------|----------------------------|------------------------|----------------|
| (a). Non-Migrating Student (P  | assed from WBCHSE /  | WBBME / CISCE / CBSE        | / NIOS / Rabindra Mukta    | Vidyalaya)             |                |
| (b). Migrating Student (Passe  | d from other Board / Ur  | niversity)                  |                            |                        |                |
| 26. Last Qualifying Examinat   | tion :   |                             |                            |                        |                |
| (a). Name of the Examination   | : ICSE   |                             | (b). Board                 | : ICSE                 |                |
| (c). Roll / Index Number   | : 7195093  |                             | (d). Year of Pas           | ssing : <b>2022</b>    |                |
| 27. Details of subjects and m<br>any Board / University :  | narks obtained at the (  | 10+2) level Examination / [ | Details of Previous qualif | ying examination und   | er             |
| (a). Subject(s)  | ENGLISH  | HINDI                       | COMMERCE                   | BUSINESS               |                |
| [Top Four Subjects   | LINGLISH   | TIINDI                      | COMMERCE                   | STUDIES                | Aggregate of   |
| (Excluding the Compulsory paper on Environmental   |  |                             |                            |                        | top Four       |
| Education)]  |  |                             |                            |                        |                |
| Full Marks   | 100  | 100                         | 100                        | 100                    | 400            |
| Marks Obtained   | 87   | 75                          | 72                         | 60                     | 294            |
| % of Marks   | 87.00  | 75.00                       | 72.00                      | 60.00                  | 73.50          |
| (b). Subject(s) [Other than Top Four Subjects]   | ECONOMICS  | ACCOUNTANCY                 |                            |                        |                |
| Full Marks   | 100  | 100                         |                            |                        |                |
| Marks Obtained   | 53   | 35                          |                            |                        |                |
| % of Marks   | 53.00  | 35.00                       |                            |                        |                |
| do hereby declare that the state best of my knowledge and landersity shall be treated as continuous 22/01/2023 | belief. In case any of th  |                             |                            | false, my Registration |                |
| Date   |  |                             |                            | Full Signature         | of the Student |
| do hereby certify that all the s   | tatements made above   | are verified and found to b | e true.                    |                        |                |
|  |  |                             | Anitar                     | a Dilla                |                |
| 22/01/2023   |  |                             |                            | ~ prinh)               |                |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                             |                            |                        |                |

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

 $[\ B.A.\ /\ B.Sc.\ /\ B.Com.\ (Honours\ /\ Major\ /\ General),\ B.Mus.\ (Honours\ /\ General),$ BBA(Honours), BFA & BFAD 1

: 144-1211-0140-22

| 2. Name of the College  | : BANG           | ABASI MORNING CO      | LLEGE          |                                       |                   |            | Enela Mahala    |
|---|------------------|-----------------------|----------------|---------------------------------------|-------------------|------------|-----------------|
| 3. Course of Study  | : B.A. (Honours) |                       |                |                                       |                   |            |                 |
| 4. Date of Admission : 29/08/2022 Student's Signature   |                  |                       |                |                                       |                   |            |                 |
| 5. Session of Admission   | 2022-2           | 3                     |                |                                       |                   |            | 5211-4822-4960  |
| 6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC)  No  Aadhar No. (Optional) |                  |                       |                |                                       |                   |            |                 |
| <b>7.</b> Name :  | SNEHA M          | АНАТО                 | 15             | 5. Nationality                        | : 11              | NDIAN      |                 |
| 8. Father's Name :  | RAJU KUI         | MAR MAHATO            | 16             | 6. Whether Differe (a). Disability Co | -                 | lo         |                 |
| 9. Mother's Name :  | ASHA MA          | НАТО                  |                | (b). Percentage                       | : <b>0</b>        |            |                 |
| <b>10.</b> Guardian's Name :  | RAJU KUI         | MAR MAHATO            | 17             | 7. Contact Mobile                     | Number : 7        | 439868433  |                 |
| <b>11.</b> Date of Birth :  | 11/05/2004       | 1                     | 18             | 3. E-mail                             | : s               | nehamahat  | o228@gmail.com  |
| <b>12.</b> Gender :   | Female           |                       | 19             | . Whether belong                      | s to BPL : N      | lo         |                 |
| <b>13.</b> Religion :   | HINDUISM         | 1                     | 20             | ). Annual Family I                    | ncome (In Rs) : 1 | 20001-3000 | 00              |
| <b>14.</b> Caste Category :   | GEN              |                       | 21             | I. Locality Type                      | : <b>L</b>        | IRBAN      |                 |
| 22(a). Present Address :  |                  |                       |                | 22(b). Perman                         | ent Address :     |            |                 |
| 20 GOLAP SASTRI LANE  |                  |                       |                | 20 GOLAP SA                           | STRI LANE         |            |                 |
|   |                  |                       |                |                                       |                   |            |                 |
| Pin : <b>700014</b> State   | : West E         | Bengal Country        | : INDIA        | Pin : <b>700014</b>                   | State : West      | Bengal     | Country : INDIA |
| 23.Subject Details [For B.A   | A. / B.Sc. (H    | onours) & B.A. / B.Sc | . / B. Com. (M | l                                     |                   |            |                 |
|   |                  |                       |                |                                       |                   |            |                 |
| Hons/Major  | 1                | st Generic Elective   | 21             | nd Generic Electiv                    | /e AEC            | C 1        | AECC 2          |
| HINA  |                  | PLSG                  |                | ENGG                                  | НІ                | JM         | ENVS            |
|   |                  | . 200                 |                |                                       |                   |            |                 |
| GE1   |                  | GE2                   |                |                                       | GE3               |            | GE4             |
| PLSG  |                  | ENGG                  |                | 1                                     | PLSG              |            | ENGG            |
| 04(s) 0 bis st Batalla FF   | D.A. / D.O.      | (O                    |                |                                       |                   |            |                 |
| 24(a). Subject Details [For   | B.A. / B.SC.     | . (General)]          |                |                                       |                   |            |                 |
| General Subject 1   | Ge               | eneral Subject 2      |                | Subject 3                             | AECC 1            |            | AECC 2          |
|   |                  |                       | (for B.        | Sc. only)                             |                   |            |                 |
|   |                  |                       |                |                                       |                   |            |                 |
| 24(b). For B.A. General only :  |                  |                       |                |                                       |                   |            |                 |
| Generic E   | lective          |                       | L              | .CC 1                                 |                   | LC         | CC 2            |
|   |                  | +                     |                |                                       |                   |            | _               |
|   |                  |                       |                |                                       |                   |            |                 |
|   |                  |                       |                |                                       |                   |            |                 |



Student's Photo



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |  |                              |                           |                           |                       |
|--|--|------------------------------|---------------------------|---------------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V   | WBBME / CISCE / CBSE /       | NIOS / Rabindra Mukta     | Vidyalaya)                | Ø                     |
| (b). Migrating Student (Passe  | ed from other Board / Uni  | versity)                     |                           |                           |                       |
| 26. Last Qualifying Examina  | ition :  |                              |                           |                           |                       |
| (a). Name of the Examination   | n : WBCHSE   |                              | (b). Board                | : WBCHSE                  |                       |
| (c). Roll / Index Number   | : 4104211236   |                              | (d). Year of Pas          | ssing : <b>2022</b>       |                       |
| 27. Details of subjects and r<br>any Board / University :  | marks obtained at the (10  | 0+2) level Examination / D   | etails of Previous qualif | ying examination under    |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | HOME<br>MANAGEMENT<br>AND FAMILY<br>RESOURCE                         | POLITICAL<br>SCIENCE         | HINDI (A)                 | HISTORY                   | Aggregate of top Four |
| Full Marks   | 100  | 100                          | 100                       | 100                       | 400                   |
| Marks Obtained   | 61   | 58                           | 57                        | 53                        | 229                   |
| % of Marks   | 61.00  | 58.00                        | 57.00                     | 53.00                     | 57.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | ENGLISH (B)  | ENVIRONMENTAL<br>STUDIES     |                           |                           |                       |
| Full Marks   | 100  | 100                          |                           |                           |                       |
| Marks Obtained   | 48   | 41                           |                           |                           |                       |
| % of Marks   | 48.00  | 41.00                        |                           |                           |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as o | belief. In case any of the   |                              |                           | false, my Registration wi | th the                |
| 22/01/2023   |  |                              |                           | Sneha M                   | ochordo               |
| Date   |  |                              |                           | Full Signature of         | the Student           |
| I do hereby certify that all the s   | statements made above a  | are verified and found to be | e true.                   |                           |                       |
| 22/01/2023   |  |                              | Anitar                    | a buly                    |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                              |                           |                           |                       |

2. Name of the College

3. Course of Study

4. Date of Admission

**5.** Session of Admission

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)

: 29/08/2022

6. Whether passed (10+2) or Equivalent Examination from Non Formal

· 2022-23

education system (Approved by Distance Council of India or UGC)



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0141-22

No

**SARITA YADAV** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **RAJESH YADAV** (a). Disability Code 9. Mother's Name **ASHA DEVI** (b). Percentage 0 10. Guardian's Name **RAJESH YADAV** 17. Contact Mobile Number 6290421679 18/12/2003 11. Date of Birth 18. E-mail saritayadav141614@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 60001-120000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type URBAN 22(a). Present Address: 22(b). Permanent Address: 118, BABUDANGA, PILKHANA, SALKIA, HOWRAH, WEST 118, BABUDANGA, PILKHANA, SALKIA, HOWRAH, WEST **BENGAL 711101 BENGAL 711101** Pin: 711106 Country: INDIA Pin: 711106 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **HISA PLSG ECOG ENGM ENVS** GE1 GE2 GE3 GE4 **ECOG ECOG PLSG PLSG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



Student's Photo

Sarita Yadar

Student's Signature

607546346571

Aadhar No. (Optional)



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |   |                            |                            |                        |                       |
|--|---|----------------------------|----------------------------|------------------------|-----------------------|
| (a). Non-Migrating Student (Pa   | ssed from WBCHSE / V  | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)             |                       |
| (b). Migrating Student (Passed   | I from other Board / Univ   | versity)                   |                            |                        |                       |
| 26. Last Qualifying Examinati  | on :  |                            |                            |                        |                       |
|  |   |                            |                            |                        |                       |
| (a). Name of the Examination   | : WBCHSE  |                            | (b). Board                 | : WBCHSE               |                       |
| (c). Roll / Index Number   | : 4107211009  |                            | (d). Year of Pas           | ssing : <b>2022</b>    |                       |
| 27. Details of subjects and ma<br>any Board / University :   | arks obtained at the (10  | +2) level Examination / l  | Details of Previous qualif | ying examination under |                       |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]          | HINDI   | ECONOMICS                  | ACCOUNTANCY                | ENGLISH (B)            | Aggregate of top Four |
| Full Marks   | 100   | 100                        | 100                        | 100                    | 400                   |
| Marks Obtained   | 80  | 72                         | 68                         | 61                     | 281                   |
| % of Marks   | 80.00   | 72.00                      | 68.00                      | 61.00                  | 70.25                 |
| (b). Subject(s) [Other than Top Four Subjects]   | BUSINESS<br>STUDIES   | MODERN<br>COMPUTER         |                            |                        |                       |
| Full Marks   | 100   | 100                        |                            |                        |                       |
| Marks Obtained   | 60  | 52                         |                            |                        |                       |
| % of Marks   | 60.00   | 52.00                      |                            |                        |                       |
| I do hereby declare that the stat<br>the best of my knowledge and b<br>University shall be treated as ca | elief. In case any of the   |                            |                            | -                      | th the                |
| 22/01/2023   |   |                            |                            | WEST BENEAU COLD       |                       |
| Date   |   |                            |                            | Full Signature of      | the Student           |
| I do hereby certify that all the sta   | atements made above a   | re verified and found to b | pe true.                   |                        |                       |
| 22/01/2023   |   |                            | Anitar                     | a bully                |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal |                            |                            |                        |                       |

1. CU Registration No. (For already Registered Candidate



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0142-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Nikhert Dwiken 3. Course of Study : B.A. (Honours) Student's Signature : 21/09/2022 4. Date of Admission 2022-23 **5.** Session of Admission 9679-1244-6635 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **NIKHAT PARVEEN** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name MD MUNNA (a). Disability Code 9. Mother's Name **SULTANA BEGUM** (b). Percentage 0 10. Guardian's Name **SULTANA BEGUM** 17. Contact Mobile Number 8584945299 09/09/1993 11. Date of Birth 18. E-mail np078210@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 60001-120000 13. Religion ISLAM 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 3/1 GORA CHAND LANE 3/1 GORA CHAND LANE Country: INDIA Pin: 700014 Pin: 700014 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **HISA ENGG URDG ENGM ENVS** GE1 GE2 GE3 GE4 **URDG** URDG **ENGG ENGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status :   |  |                            |                            |                       |                       |
|--|--|----------------------------|----------------------------|-----------------------|-----------------------|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / W   | /BBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)            | <b>☑</b>              |
| (b). Migrating Student (Passe  | ed from other Board / Univ   | ersity)                    |                            |                       |                       |
| 26. Last Qualifying Examina  | tion :   |                            |                            |                       |                       |
| (a). Name of the Examination   | n : NIOS   |                            | (b). Board                 | : NIOS                |                       |
| (c). Roll / Index Number   | : 38111213043  |                            | (d). Year of Pas           | sing : <b>2022</b>    |                       |
| 27. Details of subjects and n<br>any Board / University :  | marks obtained at the (10  | +2) level Examination /    | Details of Previous qualif | ying examination unde | r                     |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | DATA ENTRY<br>OPERATIONS   | ENGLISH                    | HOME SCIENCE               | URDU                  | Aggregate of top Four |
| Full Marks   | 100  | 100                        | 100                        | 100                   | 400                   |
| Marks Obtained   | 80   | 77                         | 63                         | 59                    | 279                   |
| % of Marks   | 80.00  | 77.00                      | 63.00                      | 59.00                 | 69.75                 |
| (b). Subject(s) [Other than Top Four Subjects]   | HISTORY  | POLITICAL<br>SCIENCE       |                            |                       |                       |
| Full Marks   | 100  | 100                        |                            |                       |                       |
| Marks Obtained   | 56   | 50                         |                            |                       |                       |
| % of Marks   | 56.00  | 50.00                      |                            |                       |                       |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as o | belief. In case any of the   |                            |                            |                       | vith the              |
| 22/01/2023   |  |                            |                            |                       |                       |
| Date   |  |                            |                            | Full Signature o      | f the Student         |
| do hereby certify that all the s   | statements made above ar   | re verified and found to b | pe true.                   |                       |                       |
| 22/01/2023   |  |                            | Anitar                     | 2 Duly                |                       |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                       |                       |

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1111-0143-22

Student's Photo

Md. husamuellin.

| 4. Date of Admission   | 29/08/2022              |                   |          |   |           |                |             | Student's Signature  |  |
|--|-------------------------|-------------------|----------|---|-----------|----------------|-------------|----------------------|--|
| 5. Session of Admission  | 2022-23                 |                   |          |   |           |                |             | 294678668702         |  |
| <b>6.</b> Whether passed (10+2) or education system (Approved  |                         |                   |          | : No  |           |                |             | adhar No. (Optional) |  |
| 7. Name : I  | MD HASAMUDDIN           |                   | 15       | . Nationality   |           | : II           | NDIAN       |                      |  |
|  | MD JALIL ZEENAT KHATOON |                   |          | 16. Whether Differently Abled: N(a). Disability Code:(b). Percentage: 0 |           |                | No          |                      |  |
| 10. Guardian's Name : I  | MD JALIL                |                   | 17.      | 7. Contact Mobile Number : 9  |           |                | 123952050   |                      |  |
| 11. Date of Birth : 0  | 03/12/2003              |                   | 18       | . E-mail  |           | : h            | alishakhan0 | 7@gmail.com          |  |
| <b>12.</b> Gender : <b>I</b>   | Male                    |                   | 19       | . Whether belong  | s to BPL  | : N            | lo          |                      |  |
| 13. Religion : I   | SLAM                    |                   | 20       | . Annual Family I   | ncome (In | Rs) : <b>6</b> | 0001-120000 | )                    |  |
| 14. Caste Category :   | GEN                     |                   | 21       | . Locality Type   |           | ։ Ն            | IRBAN       |                      |  |
| 22(a). Present Address :   |                         |                   |          | 22(b). Perman   | ent Addre | ss:            |             |                      |  |
| 37/H/1 CANAL EAST ROAD  37/H/1 CANAL EAST ROAD  Pin : 700011 State : West Bengal Country : INDIA  Pin : 700011 State : West Bengal Country : INDIA |                         |                   |          |   |           |                |             |                      |  |
| 23.Subject Details [For B.A.   | / B.Sc. (Honours) & I   | B.A. / B.Sc. / B. | Com. (Ma | ajor)] :  |           |                |             |                      |  |
| Hons/Major   | 1st Generic             | Elective          | 2n       | d Generic Electi  | ve        | AEC            | C 1         | AECC 2               |  |
| ENGA   | HISG                    |                   |          | PLSG  |           | ENG            | GM          | ENVS                 |  |
| GE1  |                         | GE2               |          |   | GE3       |                |             | GE4                  |  |
| HISG   |                         | PLSG              |          |   | HISG      |                |             | PLSG                 |  |
| 24(a). Subject Details [For B.A. / B.Sc. (General)]  |                         |                   |          |   |           |                |             |                      |  |
| General Subject 1  | General Subje           | ect 2             |          | Sc. only)   |           | AECC 1         | AECC 2      |                      |  |
| 24(b). For B.A. General only :   |                         |                   |          |   |           |                |             |                      |  |
| Generic Ele  | ctive                   |                   | L        | CC 1  |           | LC             | C 2         |                      |  |
|  |                         |                   |          |   |           |                |             |                      |  |



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| 25. Migration Status :   |                            |                             |                             |                         |                       |  |  |
|--|----------------------------|-----------------------------|-----------------------------|-------------------------|-----------------------|--|--|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) |                            |                             |                             |                         |                       |  |  |
| (b). Migrating Student (Passed from other Board / University)  |                            |                             |                             |                         |                       |  |  |
| 26. Last Qualifying Examinat   | tion :                     |                             |                             |                         |                       |  |  |
| (a). Name of the Examination   | : WBCHSE                   |                             | (b). Board                  | : WBCHSE                |                       |  |  |
| (c). Roll / Index Number   | : 4102111461               |                             | (d). Year of Pas            | sing : <b>2022</b>      |                       |  |  |
| 27. Details of subjects and many Board / University :  | narks obtained at the (10  | 1+2) level Examination / D  | etails of Previous qualif   | ying examination under  |                       |  |  |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]          | URDU                       | GEOGRAPHY                   | HISTORY                     | ENGLISH (B)             | Aggregate of top Four |  |  |
| Full Marks   | 100                        | 100                         | 100                         | 100                     | 400                   |  |  |
| Marks Obtained   | 80                         | 72                          | 72                          | 71                      | 295                   |  |  |
| % of Marks   | 80.00                      | 72.00                       | 72.00                       | 71.00                   | 73.75                 |  |  |
| (b). Subject(s) [Other than Top Four Subjects]   | ECONOMICS                  | MODERN<br>COMPUTER          |                             |                         |                       |  |  |
| Full Marks   | 100                        | 100                         |                             |                         |                       |  |  |
| Marks Obtained   | 67                         | 31                          |                             |                         |                       |  |  |
| % of Marks   | 67.00                      | 31.00                       |                             |                         |                       |  |  |
| I do hereby declare that the sta<br>the best of my knowledge and I<br>University shall be treated as c   | belief. In case any of the |                             |                             | -                       |                       |  |  |
| 22/01/2023   |                            |                             |                             | Md. huse                | amuellin.             |  |  |
| Date Full Signature of the Student   |                            |                             |                             |                         |                       |  |  |
| I do hereby certify that all the s   | tatements made above a     | re verified and found to be | e true.                     |                         |                       |  |  |
| 22/01/2023   |                            |                             | Anitar                      | 2 Bully                 |                       |  |  |
| Date   |                            | Signat                      | ure of the Principal / Offi | icer-in-Charge / Teache | r-in-Charge /         |  |  |

: 1440827 Form No.

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1211-0144-22

Student's Photo

Soniya kumari Ram 3. Course of Study : B.A. (Honours) Student's Signature : 31/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 3661-0535-5048 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **SONIYA KUMARI RAM** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name **RAMJATAN RAM** (a). Disability Code 9. Mother's Name **KALPANA RAM** (b). Percentage 0 10. Guardian's Name **RAMJATAN RAM** 17. Contact Mobile Number 6291765580 28/01/2002 11. Date of Birth 18. E-mail ramsoniya42@gmail.com 12. Gender **Female** 19. Whether belongs to BPL Upto 60000 HINDUISM 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 8/1 NEW TANGRA ROAD, KOLKATA 8/1 NEW TANGRA ROAD, KOLKATA Country: INDIA Pin: 700046 State: West Bengal Pin: 700046 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 HINA **ENGG PLSG** HINM **ENVS** GE1 GE2 GE3 GE4 **PLSG PLSG FNGG ENGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status :   |  |                             |                            |                          |                       |  |
|--|--|-----------------------------|----------------------------|--------------------------|-----------------------|--|
|  |  |                             |                            |                          |                       |  |
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) |  |                             |                            |                          |                       |  |
| (b). Migrating Student (Passe  | ed from other Board / Un   | iversity)                   |                            |                          |                       |  |
| 26. Last Qualifying Examinat   | tion :   |                             |                            |                          |                       |  |
| (a). Name of the Examination   | : WBCHSE   |                             | (b). Board                 | : WBCHSE                 |                       |  |
| (c). Roll / Index Number   | <u>:</u> 4101212577  |                             | (d). Year of Pas           | ssing : <b>2022</b>      |                       |  |
| 27. Details of subjects and many Board / University :  | narks obtained at the (1   | 0+2) level Examination / [  | Details of Previous qualif | fying examination under  |                       |  |
| (a). Subject(s) [Top Four Subjects   | HINDI (A)  | EDUCATION                   | HISTORY                    | POLITICAL                |                       |  |
| (Excluding the Compulsory paper on Environmental Education)]   |  |                             |                            | SCIENCE                  | Aggregate of top Four |  |
| Full Marks   | 100  | 100                         | 100                        | 100                      | 400                   |  |
| Marks Obtained   | 65   | 60                          | 46                         | 54                       | 225                   |  |
| % of Marks   | 65.00  | 60.00                       | 46.00                      | 54.00                    | 56.25                 |  |
| (b). Subject(s) [Other than Top Four Subjects]   | ENGLISH (B)  | ENVIRONMENTAL<br>STUDIES    |                            |                          |                       |  |
| Full Marks   | 100  | 100                         |                            |                          |                       |  |
| Marks Obtained   | 46   | 56                          |                            |                          |                       |  |
| % of Marks   | 46.00  | 56.00                       |                            |                          |                       |  |
| do hereby declare that the sta<br>the best of my knowledge and l<br>University shall be treated as c     | belief. In case any of the   |                             |                            | false, my Registration w | th the                |  |
| 22/01/2023   |  |                             |                            | Soniya kum               | nersi Kam             |  |
| Date   |  |                             |                            | Full Signature of        | the Student           |  |
| do hereby certify that all the s   | tatements made above a   | are verified and found to b | e true.                    |                          |                       |  |
| 22/01/2023   |  |                             | Anitar                     | n buly                   |                       |  |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                             |                            |                          |                       |  |

2. Name of the College

3. Course of Study

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1111-0145-22

Student's Photo

ulles Athte

Student's Signature

: 31/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 6846-8503-0779 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) INDIAN 7. Name **NAUKHEZ AKHTAR** 15. Nationality 16. Whether Differently Abled No 8. Father's Name MD NASIM AKHTAR (a). Disability Code 9. Mother's Name **TABASSUM ARA** (b). Percentage 0 10. Guardian's Name MD NASIM AKHTAR 17. Contact Mobile Number 8981501178 19/02/2003 11. Date of Birth 18. E-mail naukhezakhtar1902@gmail.com 12. Gender Male 19. Whether belongs to BPL 13. Religion ISLAM 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 18/H/1, NEW TANGRA ROADKOLKATA -700046 18/H/1, NEW TANGRA ROADKOLKATA -700046 Country: INDIA Pin: 700046 State: West Bengal Pin: 700046 State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA ECOG** HING **ENGM ENVS** GE1 GE2 GE3 GE4 HING HING FCOG **ECOG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status :  |  |                             |                            |                        |                |
|---|--|-----------------------------|----------------------------|------------------------|----------------|
| (a). Non-Migrating Student (P   | assed from WBCHSE /  | WBBME / CISCE / CBSE        | / NIOS / Rabindra Mukta    | Vidyalaya)             | Ø              |
| (b). Migrating Student (Passe   | ed from other Board / Un   | niversity)                  |                            |                        |                |
| 26. Last Qualifying Examinat  | tion :   |                             |                            |                        |                |
| (a). Name of the Examination  | : ICSE   |                             | (b). Board                 | : ICSE                 |                |
| (c). Roll / Index Number  | : 7067442  |                             | (d). Year of Pas           | ssing : <b>2022</b>    |                |
| 27. Details of subjects and many Board / University :   | narks obtained at the (1   | 0+2) level Examination / l  | Details of Previous qualif | ying examination und   | er             |
| (a). Subject(s)   | ENGLISH  | HINDI                       | COMMERCE                   | BUSINESS               |                |
| [Top Four Subjects  | ENGLISH  | ПІЛОІ                       | COMMERCE                   | STUDIES                | Aggregate of   |
| (Excluding the Compulsory paper on Environmental  |  |                             |                            | 3.32.23                | top Four       |
| Education)]   |  |                             |                            |                        |                |
| Full Marks  | 100  | 100                         | 100                        | 100                    | 400            |
| Marks Obtained  | 83   | 80                          | 59                         | 52                     | 274            |
| % of Marks  | 83.00  | 80.00                       | 59.00                      | 52.00                  | 68.50          |
| (b). Subject(s) [Other than Top Four Subjects]  | ECONOMICS  | ACCOUNTANCY                 |                            |                        |                |
| Full Marks  | 100  | 100                         |                            |                        |                |
| Marks Obtained  | 46   | 35                          |                            |                        |                |
| % of Marks  | 46.00  | 35.00                       |                            |                        |                |
| do hereby declare that the sta<br>ne best of my knowledge and l<br>Iniversity shall be treated as c<br>22/01/2023 | belief. In case any of the   |                             |                            | false, my Registration |                |
| Date  |  |                             |                            | Full Signature         | of the Student |
| do hereby certify that all the s  | tatements made above   | are verified and found to b | e true.                    |                        |                |
|   |  |                             | Δ                          |                        |                |
| 22/01/2023  |  |                             | Anitar                     | a bully                |                |
| Date  | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                             |                            |                        |                |

1. CU Registration No. (For already Registered Candidate



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

## Registration Form for Under Graduate Courses

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0146-22

Student's Photo

: BANGABASI MORNING COLLEGE 2. Name of the College Alam 3. Course of Study : B.A. (Honours) Student's Signature : 31/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 6058-1680-0991 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **TAHMIN ALAM** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name KHURSHID ALAM (a). Disability Code 9. Mother's Name **MANJU BEGUM** (b). Percentage 0 10. Guardian's Name **MANJU BEGUM** 17. Contact Mobile Number 8620892139 18/08/2002 11. Date of Birth 18. E-mail tahminalam786@gmail.com 12. Gender **Female** 19. Whether belongs to BPL 13. Religion ISLAM 20. Annual Family Income (In Rs) 60001-120000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 4/H/4 CONVENT LANE 4/H/4 CONVENT LANE Country: INDIA Pin: 700015 Pin: 700015 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA ECOG PHIG ENGM ENVS** GE1 GE2 GE3 GE4 PHIG PHIG FCOG **ECOG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



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| 25. Migration Status :  |  |                             |                            |                           |                       |  |  |
|---|--|-----------------------------|----------------------------|---------------------------|-----------------------|--|--|
| (a). Non-Migrating Student (P.  | assed from WBCHSE / \  | WBBME / CISCE / CBSE        | / NIOS / Rabindra Mukta    | Vidyalaya)                | <b></b> ✓             |  |  |
| (b). Migrating Student (Passe   | (b). Migrating Student (Passed from other Board / University)        |                             |                            |                           |                       |  |  |
| 26. Last Qualifying Examinat  | tion :   |                             |                            |                           |                       |  |  |
| (a). Name of the Examination  | : WBCHSE   |                             | (b). Board                 | : WBCHSE                  |                       |  |  |
| (c). Roll / Index Number  | : 4101212825   |                             | (d). Year of Pas           | ssing : <b>2021</b>       |                       |  |  |
| 27. Details of subjects and m<br>any Board / University :   | narks obtained at the (10  | 0+2) level Examination /    | Details of Previous qualif | ying examination under    |                       |  |  |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]         | HINDI (A)  | ACCOUNTANCY                 | COSTING AND<br>TAXATION    | ECONOMICS                 | Aggregate of top Four |  |  |
| Full Marks  | 100  | 100                         | 100                        | 100                       | 400                   |  |  |
| Marks Obtained  | 70   | 70                          | 70                         | 70                        | 280                   |  |  |
| % of Marks  | 70.00  | 70.00                       | 70.00                      | 70.00                     | 70.00                 |  |  |
| (b). Subject(s) [Other than Top Four Subjects]  | ENGLISH (B)  | BUSINESS<br>STUDIES         |                            |                           |                       |  |  |
| Full Marks  | 100  | 100                         |                            |                           |                       |  |  |
| Marks Obtained  | 65   | 60                          |                            |                           |                       |  |  |
| % of Marks  | 65.00  | 60.00                       |                            |                           |                       |  |  |
| I do hereby declare that the sta<br>the best of my knowledge and b<br>University shall be treated as ca | belief. In case any of the   |                             |                            | false, my Registration wi | th the                |  |  |
| 22/01/2023  |  |                             |                            | Alo                       |                       |  |  |
| Date  |  |                             |                            | Full Signature of         | the Student           |  |  |
| I do hereby certify that all the st   | tatements made above a   | are verified and found to b | pe true.                   |                           |                       |  |  |
| 22/01/2023  |  |                             | Anita                      | a bully                   |                       |  |  |
| Date  | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                             |                            |                           |                       |  |  |

: 1440835 Form No.

2. Name of the College

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

# **Registration Form for Under Graduate Courses**

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD 1

144-1211-0147-22

Student's Photo

Ranja Roy 3. Course of Study : B.A. (Honours) Student's Signature : 31/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 231935521962 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) **RANJA ROY** INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name LATE PARTHA ROY (a). Disability Code 9. Mother's Name **MITA ROY** (b). Percentage 0 10. Guardian's Name **MITA ROY** 17. Contact Mobile Number 6290314299 25/11/2004 11. Date of Birth 18. E-mail ranjaroy1624@gmail.com 12. Gender **Female** 19. Whether belongs to BPL **OTHERS** 120001-300000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address : 7/H/6, SEAL LANE 7/H/6, SEAL LANE Pin : 700015 Country: INDIA Pin: 700015 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA BNGG** HISG **ENGM ENVS** GE1 GE2 GE3 GE4 HISG HISG BNGG **BNGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :   |  |                            |                           |                                   |                       |  |  |
|--|--|----------------------------|---------------------------|-----------------------------------|-----------------------|--|--|
| (a). Non-Migrating Student (F  | Passed from WBCHSE / V   | VBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta   | Vidyalaya)                        | Ø                     |  |  |
| (b). Migrating Student (Passe  | ed from other Board / Univ   | versity)                   |                           |                                   |                       |  |  |
| 26. Last Qualifying Examina  | tion :   |                            |                           |                                   |                       |  |  |
| (a). Name of the Examination   | : WBCHSE   |                            | (b). Board                | : WBCHSE                          |                       |  |  |
| (c). Roll / Index Number   | : 4007211688   |                            | (d). Year of Pa           | ssing : <b>2022</b>               |                       |  |  |
| 27. Details of subjects and n<br>any Board / University :  | narks obtained at the (10  | +2) level Examination /    | Details of Previous quali | fying examination under           |                       |  |  |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]      | ENGLISH (B)  | BENGALI                    | EDUCATION                 | MODERN<br>COMPUTER<br>APPLICATION | Aggregate of top Four |  |  |
| Full Marks   | 100  | 100                        | 100                       | 100                               | 400                   |  |  |
| Marks Obtained   | 85   | 72                         | 64                        | 61                                | 282                   |  |  |
| % of Marks   | 85.00  | 72.00                      | 64.00                     | 61.00                             | 70.50                 |  |  |
| (b). Subject(s) [Other than Top Four Subjects]   | HISTORY  | POLITICAL<br>SCIENCE       |                           |                                   |                       |  |  |
| Full Marks   | 100  | 100                        |                           |                                   |                       |  |  |
| Marks Obtained   | 48   | 48                         |                           |                                   |                       |  |  |
| % of Marks   | 48.00  | 48.00                      |                           |                                   |                       |  |  |
| I do hereby declare that the sta<br>the best of my knowledge and<br>University shall be treated as c | belief. In case any of the   |                            |                           |                                   |                       |  |  |
| 22/01/2023   |  |                            |                           | Ranja                             | Roy                   |  |  |
| Date   | Date Full Signature of the Student                                   |                            |                           |                                   |                       |  |  |
| do hereby certify that all the s   | statements made above a  | re verified and found to b | pe true.                  |                                   |                       |  |  |
| 22/01/2023   |  |                            | Anita                     | or buly                           |                       |  |  |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                           |                                   |                       |  |  |

2. Name of the College

3. Course of Study

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0148-22

Student's Photo

Khushi Grupta

Student's Signature : 31/08/2022 4. Date of Admission · 2022-23 **5.** Session of Admission 8627-3678-3575 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) KHUSHI GUPTA INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name ARUN GUPTA (a). Disability Code 9. Mother's Name **MUNNI GUPTA** (b). Percentage 0 10. Guardian's Name **ARUN GUPTA** 17. Contact Mobile Number 7439680657 16/08/2004 11. Date of Birth 18. E-mail iayushgupta264@gmail.com 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 60001-120000 13. Religion 20. Annual Family Income (In Rs) 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: 105/4 RAILWAY QUARTER BELIAGHATA ROAD 105/4 RAILWAY QUARTER BELIAGHATA ROAD Pin : 700015 Country: INDIA Pin: 700015 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 HINA **ENGG PLSG** HINM **ENVS** GE1 GE2 GE3 GE4 **PLSG PLSG FNGG ENGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25 Minustian Status :  |  |                          |                            |                        |              |  |  |
|--|--|--------------------------|----------------------------|------------------------|--------------|--|--|
| 25. Migration Status :   |  |                          |                            |                        |              |  |  |
| (a). Non-Migrating Student (F  | Passed from WBCHSE / W   | /BBME / CISCE / CBSE     | / NIOS / Rabindra Mukta    | Vidyalaya)             |              |  |  |
| (b). Migrating Student (Passe  | b). Migrating Student (Passed from other Board / University)         |                          |                            |                        |              |  |  |
| 26. Last Qualifying Examina  | ation :  |                          |                            |                        |              |  |  |
| (a). Name of the Examination   | · WBCHSE   |                          | <b>(b).</b> Board          | · WBCHSE               |              |  |  |
| •  |  |                          | • •                        |                        |              |  |  |
| (c). Roll / Index Number   | : 4101212438<br>   |                          | (d). Year of Pas           | ssing : <b>2022</b>    |              |  |  |
| 27. Details of subjects and r<br>any Board / University :                                  | marks obtained at the (10 <sup>,</sup>                               | +2) level Examination /  | Details of Previous qualif | ying examination under |              |  |  |
| (a). Subject(s)  | ENGLISH (B)  | HINDI (A)                | EDUCATION                  | POLITICAL              |              |  |  |
| [Top Four Subjects<br>(Excluding the Compulsory  | LINOLIGIT (B)  | TIINDI (A)               | LDOCATION                  | SCIENCE                | Aggregate of |  |  |
| paper on Environmental  Education)]  |  |                          |                            |                        | top Four     |  |  |
| Full Marks   | 100  | 100                      | 100                        | 100                    | 400          |  |  |
| Marks Obtained   | 65   | 60                       | 51                         | 48                     | 224          |  |  |
| % of Marks   | 65.00  | 60.00                    | 51.00                      | 48.00                  | 56.00        |  |  |
| (b). Subject(s) [Other than Top Four Subjects]   | ENVIRONMENTAL<br>STUDIES   | HISTORY                  |                            |                        |              |  |  |
| Full Marks   | 100  | 100                      |                            |                        |              |  |  |
| Marks Obtained   | 51   | 44                       |                            |                        |              |  |  |
| % of Marks   | 51.00  | 44.00                    |                            |                        |              |  |  |
| do hereby declare that the state best of my knowledge and Iniversity shall be treated as o | belief. In case any of the   |                          |                            |                        | th the       |  |  |
| 22/01/2023   |  |                          |                            | Khushi U               | nop+a        |  |  |
| Date   |  |                          |                            | Full Signature of      | the Student  |  |  |
| do hereby certify that all the s   | statements made above ar   | re verified and found to | be true.                   |                        |              |  |  |
| 22/01/2023   |  |                          | Anitar                     | a Ruly                 |              |  |  |
| Date   | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                          |                            |                        |              |  |  |

2. Name of the College

3. Course of Study

4. Date of Admission

1. CU Registration No. (For already Registered Candidate

: BANGABASI MORNING COLLEGE

: B.A. (Honours)

: 31/08/2022



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# **Registration Form for Under Graduate Courses**

[ B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours). BFA & BFAD 1

144-1211-0149-22

Student's Photo

Ardhika Bose

Student's Signature

2022-23 **5.** Session of Admission 8004-1979-5295 6. Whether passed (10+2) or Equivalent Examination from Non Formal No education system (Approved by Distance Council of India or UGC) Aadhar No. (Optional) : ARTHIKA BOSE INDIAN 7. Name 15. Nationality 16. Whether Differently Abled No 8. Father's Name LATE UTPAL BOSE (a). Disability Code 9. Mother's Name **SUKLA BOSE** (b). Percentage 0 10. Guardian's Name **SUKLA BOSE** 17. Contact Mobile Number 7439684956 07/03/2003 GHOSHTRIDIP039@GMAIL.COM 11. Date of Birth 18. E-mail 12. Gender **Female** 19. Whether belongs to BPL HINDUISM 13. Religion 20. Annual Family Income (In Rs) 120001-300000 14. Caste Category **GEN** 21. Locality Type **URBAN** 22(a). Present Address: 22(b). Permanent Address: PA - 23 ARJUNEPURE, PASHCHIMPARA PA - 23 ARJUNEPURE, PASHCHIMPARA Pin : 700059 Country: INDIA Pin : 700059 State: West Bengal State: West Bengal Country: INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)]: AECC 2 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 **ENGA BNGG** HISG **ENGM ENVS** GE1 GE2 GE3 GE4 HISG HISG BNGG **BNGG** 24(a). Subject Details [For B.A. / B.Sc. (General)] General Subject 3 AECC 1 AECC 2 General Subject 1 General Subject 2 (for B.Sc. only) 24(b). For B.A. General only: Generic Elective LCC 1 LCC 2



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status :  |  |                            |                            |                          |                       |  |
|---|--|----------------------------|----------------------------|--------------------------|-----------------------|--|
| (a). Non-Migrating Student (F   | Passed from WBCHSE / V   | WBBME / CISCE / CBSE       | / NIOS / Rabindra Mukta    | Vidyalaya)               |                       |  |
| (b). Migrating Student (Passe   | ed from other Board / Uni  | versity)                   |                            |                          |                       |  |
| 26. Last Qualifying Examina   | ation :  |                            |                            |                          |                       |  |
| (a). Name of the Examination  | n : WBCHSE   |                            | (b). Board                 | : WBCHSE                 |                       |  |
| (c). Roll / Index Number  | : 4679211221   |                            | (d). Year of Pas           | ssing : <b>2022</b>      |                       |  |
| 27. Details of subjects and r<br>any Board / University :   | marks obtained at the (10  | 0+2) level Examination / l | Details of Previous qualif | ying examination under   |                       |  |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]     | HOME<br>MANAGEMENT<br>AND FAMILY<br>RESOURCE                         | ENGLISH (B)                | BENGALI (A)                | HISTORY                  | Aggregate of top Four |  |
| Full Marks  | 100  | 100                        | 100                        | 100                      | 400                   |  |
| Marks Obtained  | 78   | 75                         | 67                         | 63                       | 283                   |  |
| % of Marks  | 78.00  | 75.00                      | 67.00                      | 63.00                    | 70.75                 |  |
| (b). Subject(s) [Other than Top Four Subjects]  | EDUCATION  | POLITICAL<br>SCIENCE       |                            |                          |                       |  |
| Full Marks  | 100  | 100                        |                            |                          |                       |  |
| Marks Obtained  | 62   | 57                         |                            |                          |                       |  |
| % of Marks  | 62.00  | 57.00                      |                            |                          |                       |  |
| I do hereby declare that the standard the best of my knowledge and University shall be treated as o | belief. In case any of the   |                            |                            | false, my Registration w | ith the               |  |
| 22/01/2023  |  |                            |                            | Adhika                   | Bose                  |  |
| Date  |  |                            |                            | Full Signature of        | the Student           |  |
| do hereby certify that all the  | statements made above a  | re verified and found to b | pe true.                   |                          |                       |  |
| 22/01/2023  |  |                            | Anitar                     | a buly                   |                       |  |
| Date  | Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / |                            |                            |                          |                       |  |